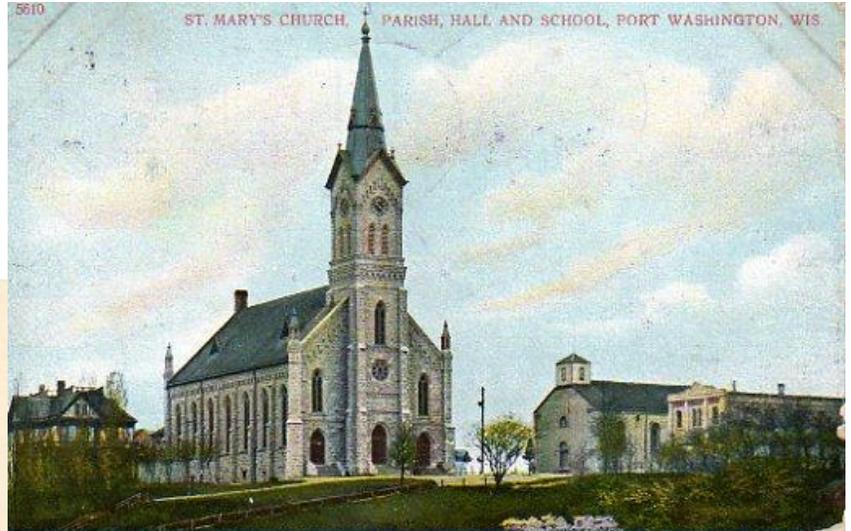




St. John XXIII Catholic Parish

Eucharistic Adoration & Benediction

*Port Washington &
Saukville*



St. Mary church site, C. 1907



Immaculate Conception
church site, C. 1905



St. Peter church site, 2009

1. Hidden here before me, Lord, I worship you,
Hidden in these symbols, yet completely true.
Lord, my soul surrenders, longing to obey,
And in contemplation wholly faints away.
2. Seeing, touching, tasting: these are all deceived;
Only through the hearing can it be believed.
Nothing is more certain: Christ has told me so;
What the Truth has uttered, I believe and know.

Exposition**O Salutaris***Gather 3 #137*

- | | |
|---|--|
| <ol style="list-style-type: none"> 1. O Salutaris hostia,
Quae caeli pandis ostium
Bella premunt hostilia,
Da robur fer auxilium. 2. Uni trinoque Domino
Sit sempiterna gloria:
Qui vitam sine termino
Nobis donet in patria. | <ol style="list-style-type: none"> 1. <i>O Saving Victim, op'ning wide
The gate of heav'n to us below!
Our foes press on from ev'ry side:
Your aid supply, your strength bestow.</i> 2. <i>To your great name be endless praise,
Immortal Godhead, One in Three;
O grant us endless length of days
When our true native land we see.</i> |
|---|--|

**Benediction****O Saving Victim***Gather 3 #137*

At the Altar of Adoration, the first Benediction hymn begins.
(Incense is used at the end of the first verse.)

1. O Saving Victim, op'ning wide
The gate of heav'n to us below!
Our foes press on from ev'ry side:
Your aid supply, your strength bestow.
2. To your great name be endless praise,
Immortal Godhead, One in Three;
O grant us endless length of days
When our true native land we see.

Benediction

O Saving Victim

Gather 3 #137

At the Altar of Adoration, the first Benediction hymn begins.
(Incense is used at the end of the first verse.)

1. O Saving Victim, op'ning wide
The gate of heav'n to us below!
Our foes press on from ev'ry side:
Your aid supply, your strength bestow.
2. To your great name be endless praise,
Immortal Godhead, One in Three;
O grant us endless length of days
When our true native land we see.

Prayer

Between hymns, the following verse is spoken three times.

Priest / Deacon: *O Sacrament most holy, O Sacrament divine.*

People: **All praise and thanksgiving be every moment Thine.**

Tantum Ergo

Gather 3 #139

- | | |
|---|---|
| 1. Tantum ergo Sacramentum
Veneremur cernuli:
Et antiquum documentum
Novo cedat ritui:
Praestet fides supplementum
Sensuum defectui. | 1. <i>Come adore this wondrous presence;
Bow to Christ, the source of grace!
Here is kept the ancient promise
Of God's earthly dwelling place.
Sight is blind before God's glory.
Faith alone may see his face.</i> |
| 2. Genitori, Genitoque
Laus et jublato,
Salus, honor, virtus quoque
Sit et benedictio:
Procedenti ab utroque
Compar sit laudatio. | 2. <i>Glory be to God the Father,
Praise to his coequal Son,
Adoration to the Spirit,
Bond of love, in Godhead one.
Blest be God by all creation
Joyously while ages run!</i> |

Prayer

At the end of the hymn, the Priest / Deacon intones the antiphon and sings the Benediction Prayer.

V. You have given the bread from heaven.

R. Having all sweetness within it.

Prayer



GOD, who in this wonderful sacrament left us a memorial of your passion, grant, we implore you, that we may so venerate the sacred mysteries of your Body and Blood as always to be conscious of the fruit of your redemption. You who live and reign forever and ever.

R. **Amen**

The Priest/Deacon receives the veil from the server and then blesses the people with the monstrance. He returns to the foot of that altar that the server, then the server takes the veil. The divine praises are spoken and the people repeat them.

The Divine Praises



Blessed be God.

Blessed be his holy Name.

Blessed be Jesus Christ, true God and true Man.

Blessed be the Name of Jesus.

Blessed be His Most Sacred Heart.

Blessed be His Most Precious Blood.

Blessed be Jesus in the Most Holy Sacrament of the Altar.

Blessed be the Holy Spirit, the Paraclete.

Blessed be the great Moth of God, Mary most holy.

Blessed be her glorious Assumption.

Blessed be the name of Mary, Virgin and Mother.

Blessed be St. Joseph, her most chaste spouse.

Blessed be God in His Angels and in His Saints.

Reposition

The Priest/Deacon returns the monstrance to the main altar, replaces the host in the luna and returns the luna to the tabernacle.

Closing Hymn

Hidden Here before Me

Worship IV#556

1. Only God was hidden when you came to die;
Human nature also here escapes the eye.
Both are my profession, both are my belief;
Bring me to your Kingdom, like the dying thief.
2. I am not like Thomas, who could see and touch;
Though your wounds are hidden, I believe as much
Let me say so boldly, meaning what I say,
Loving you and trusting, now and ev'ry day.