



CALLED TO
SEE:
DISCERNING
CTK'S
CURRENT
REALITY

AGENDA

- **Pastoral Planning Goals and Process**
- **Demographic Report (Emmaus Partners)**
- **Member Engagement Survey Results (Gallup)**
- **Next Steps**





PASTORAL PLANNING

*GOALS AND
PROCESS*

We understand the Christian Church to be an assembly of people who have heard the Story of Jesus and have recognized Him as alive and present in their lives. Like generations of believers before them, these people share with each other and their families The Story in which they discover the meaning of human existence. These people acknowledge that their assembly is essential for The Story to endure.

Mission Statement

We, the Catholic Parish of Christ the King, are an assembly of people who gather to share the Story of Jesus and tell it to others. We commit ourselves to welcome God's reign of justice, love, mutual service, and peace here in our midst.

We seek to make the Christian Church happen in the following ways:

By Assembling, especially on the Lord's Day, to celebrate our shared religious experience;

By being a welcoming community that celebrates differences and cares for all, especially those who feel alienated, excluded, wounded or unworthy;

By honoring the gifts of God's creation and challenging each other as stewards to share our time, talent, leadership, creativity, and treasure;

By reconciling with each other, in acknowledgment of our communal and individual sinfulness;

By exercising our baptismal responsibility of the church's mission as sponsors and companions to others, in our daily struggles and in significant experiences of transition;

By continually educating ourselves and our children in the meaning and challenge of the Story of Jesus;

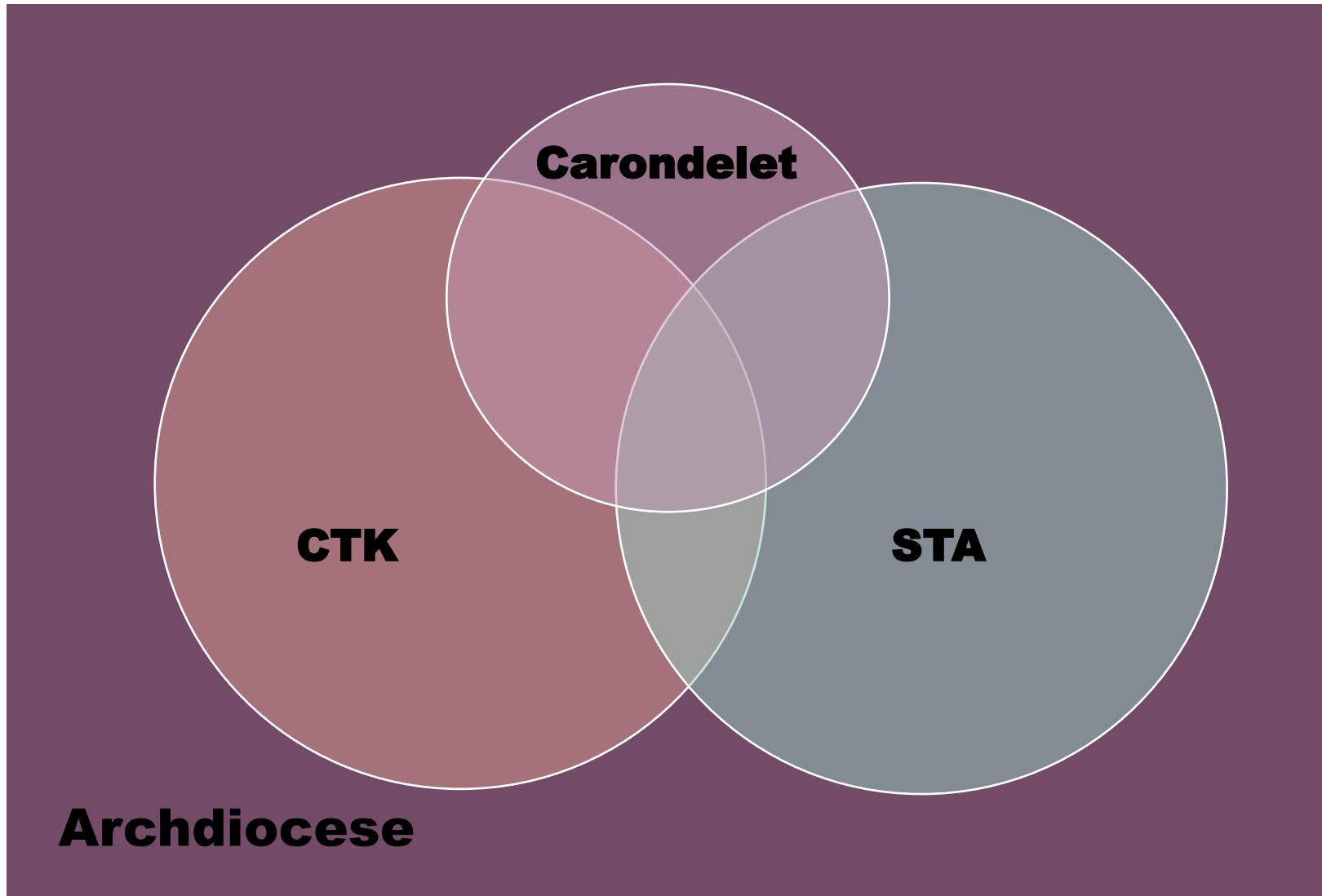
By reaching out to the deprived and oppressed, who constitute the majority of human society;

By encouraging the elimination of barriers that prevent our full realization as the church; and

By collaborating with others in our midst and in our greater community, who share a common purpose.

Christ the King Catholic Church - Mission Statement

*(Revision presented at the
Feast of Christ the King –
Nov. 22, 1998)*



Parish Current Reality Demographic Report October 2024



GEOGRAPHIC COMMUNITY DEMOGRAPHICS



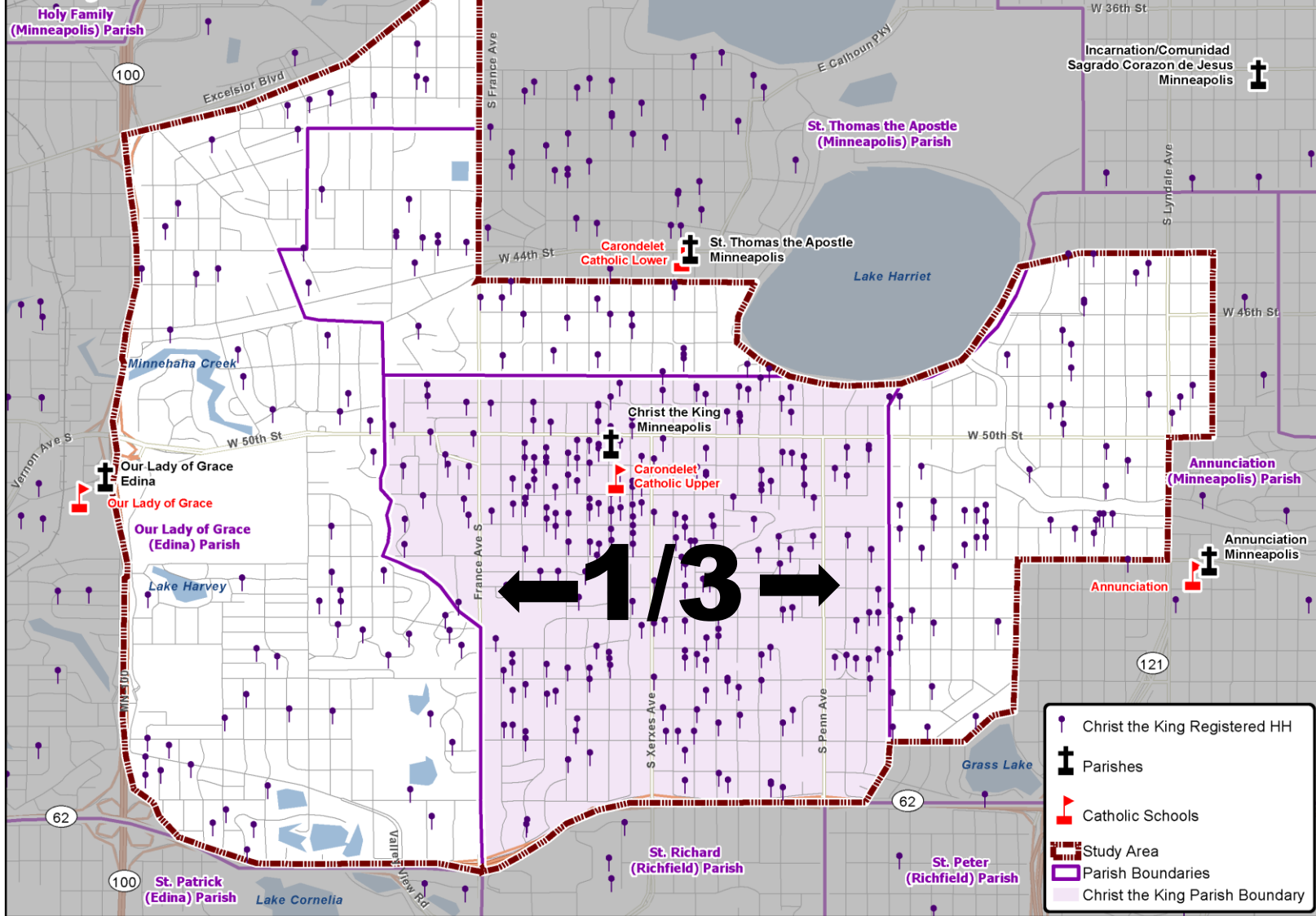
CATHOLICITY TRENDS



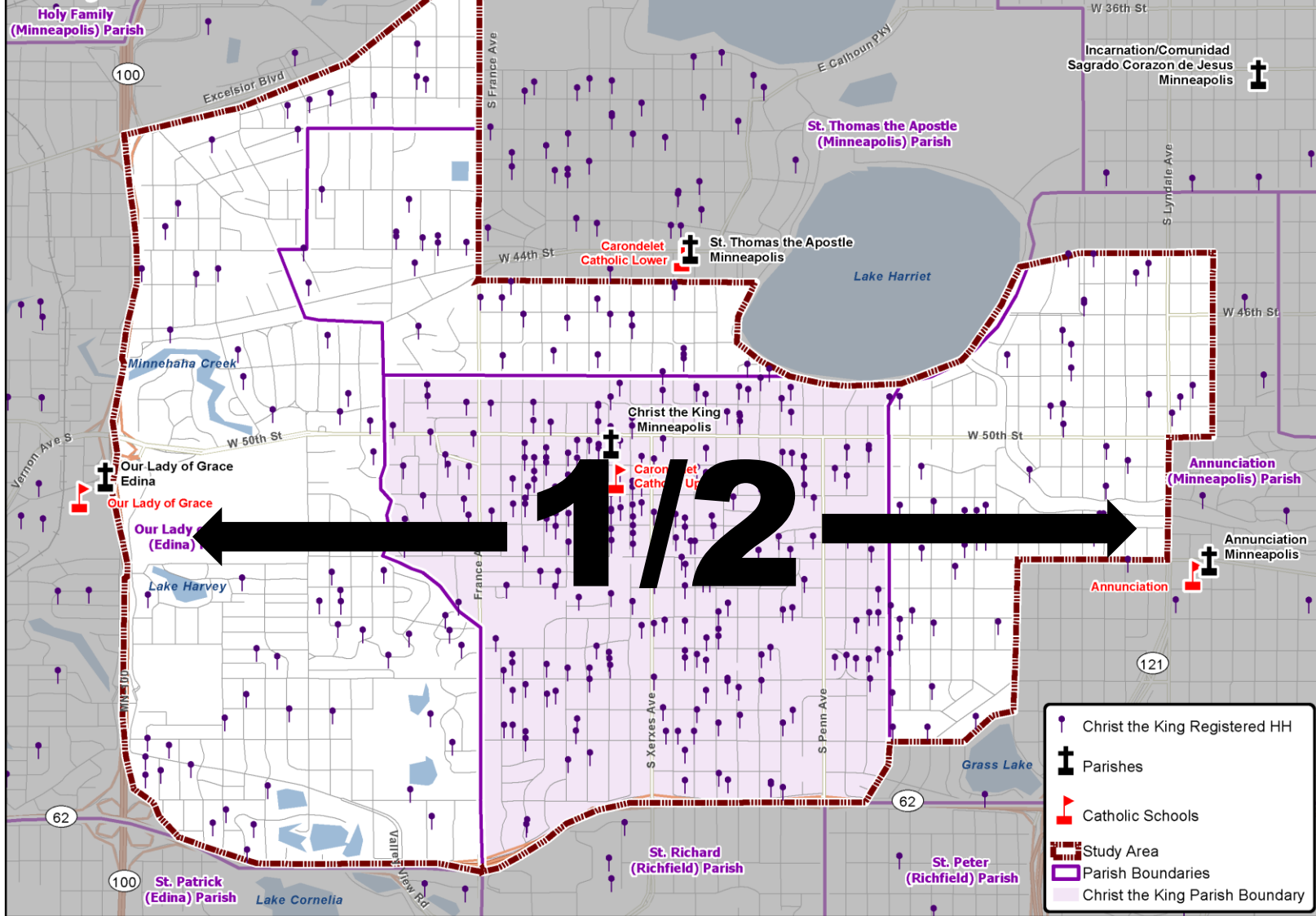
CTK REALITIES

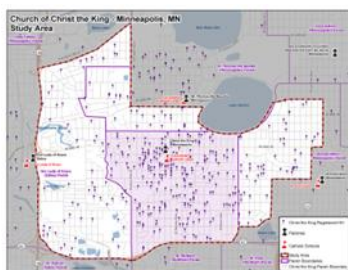
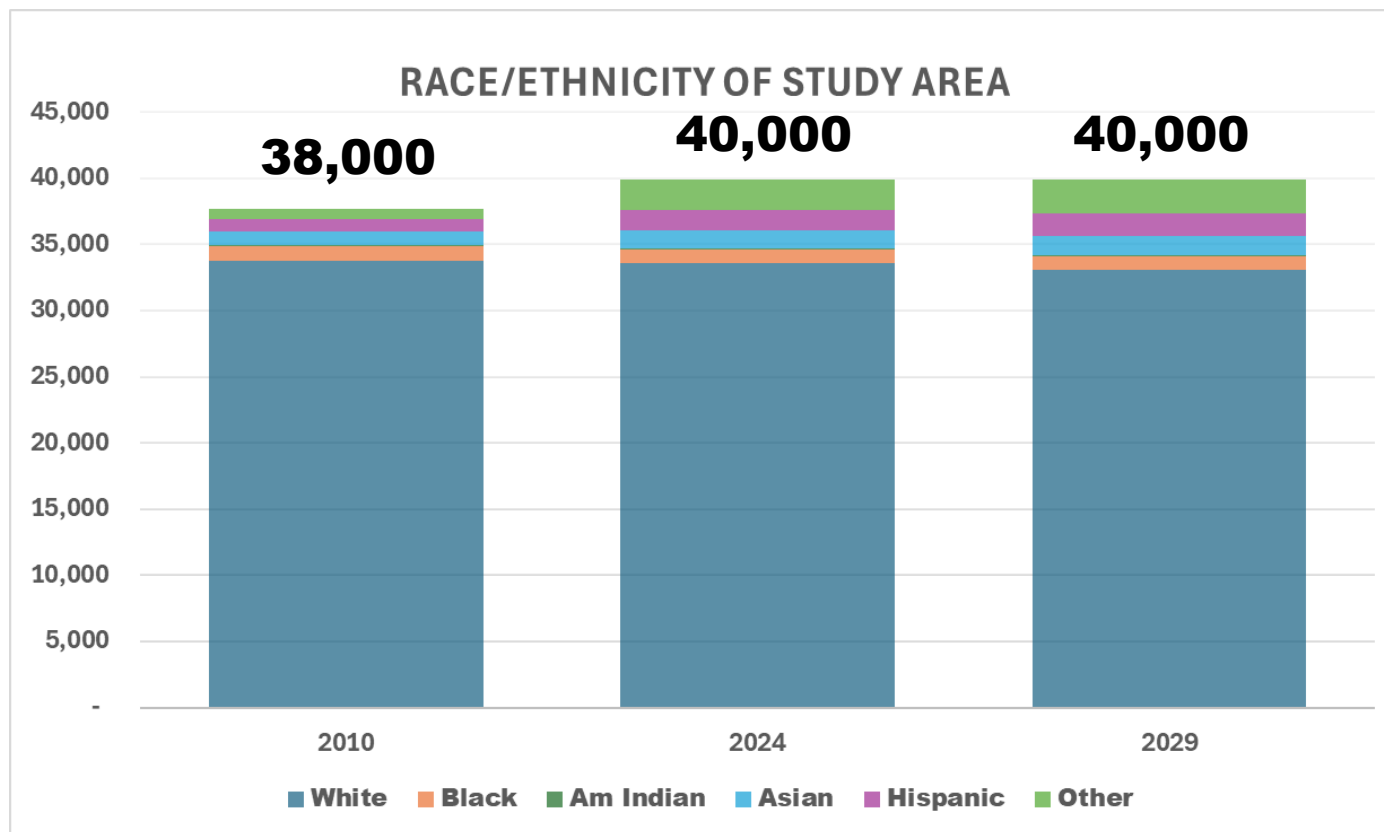


Church of Christ the King - Minneapolis, MN Study Area



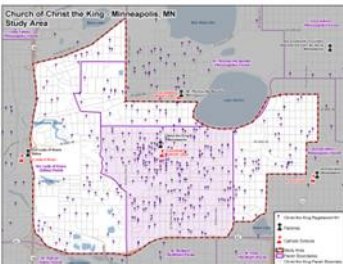
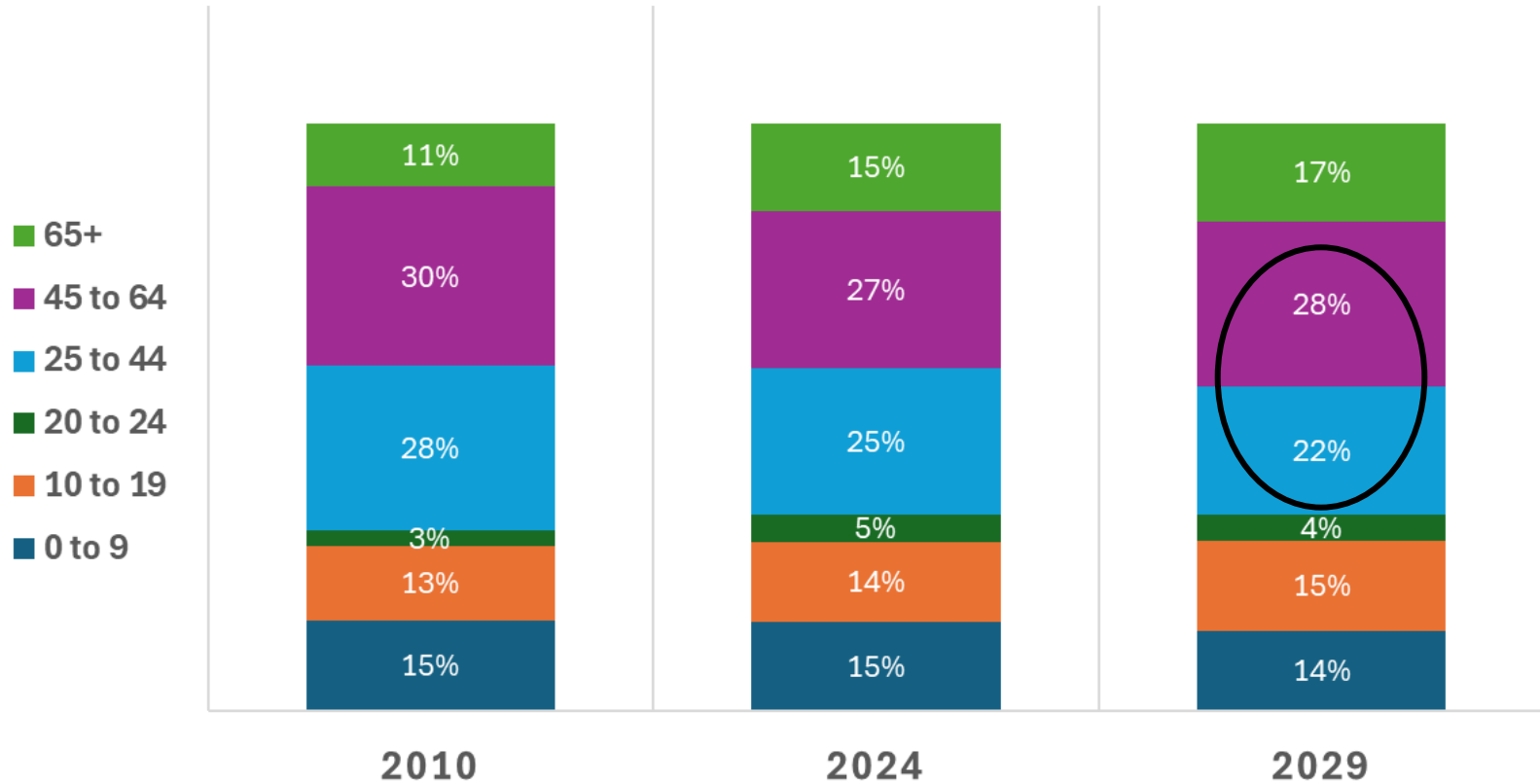
Church of Christ the King - Minneapolis, MN Study Area





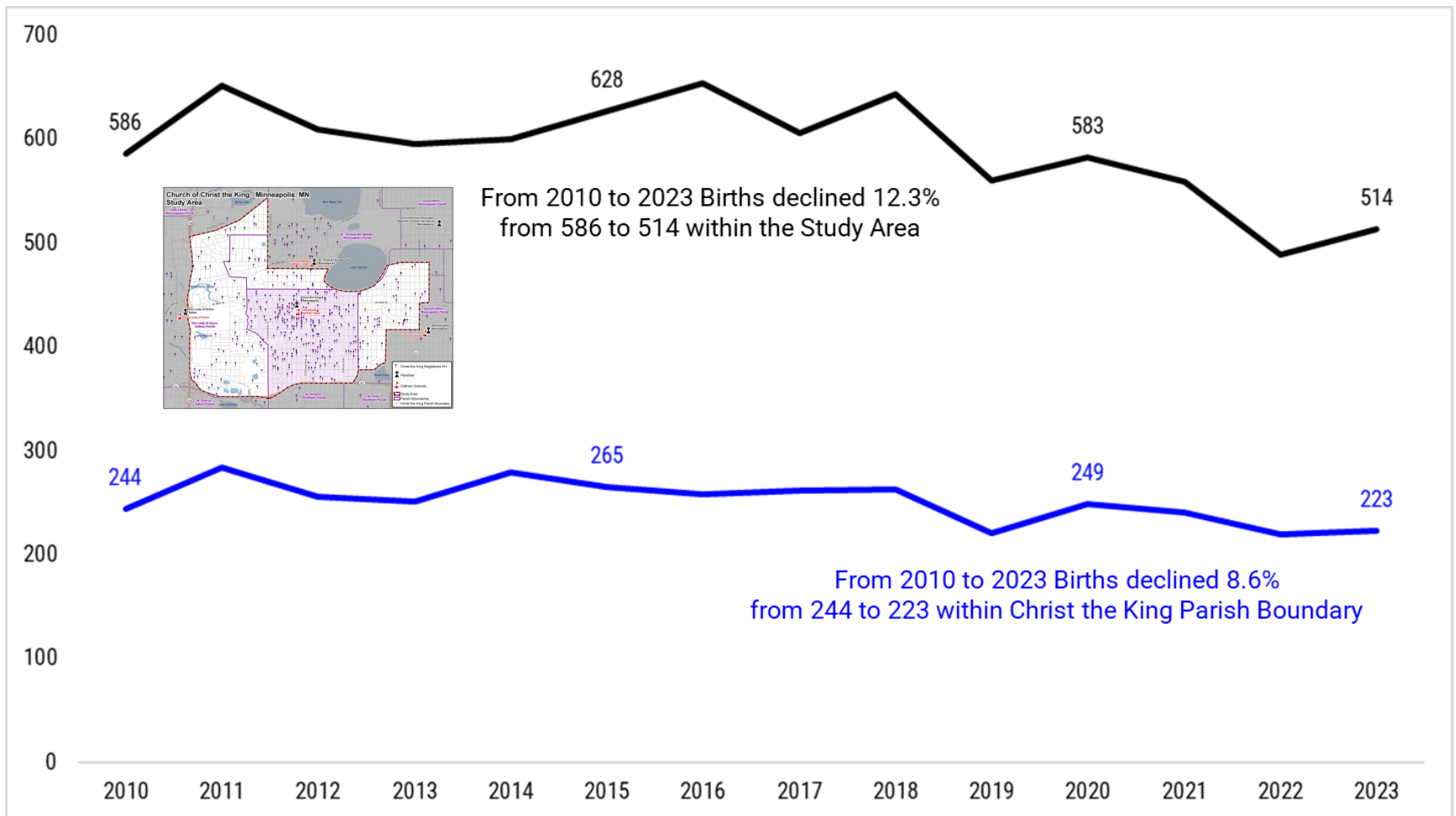
- **Slow to no growth in total population**
- **Slightly more diverse, but still over 80% white**

AGE DEMOGRAPHICS OF STUDY AREA

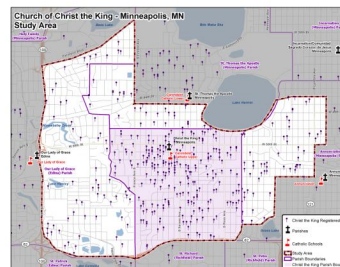


- **Population getting older**
- **Fewer “parent age” adults (25 to 44)**
- **Half of population 25 to 64**

RESIDENT BIRTHS



AN AFFLUENT AREA



Median income in 2024 = \$174,300



Income projected to grow to \$195,600 by 2029 (up 2.3% annually)

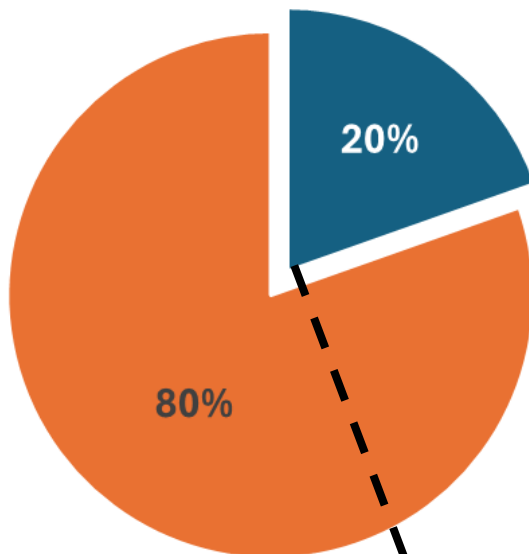


Over 40% of households have annual incomes over \$200,000

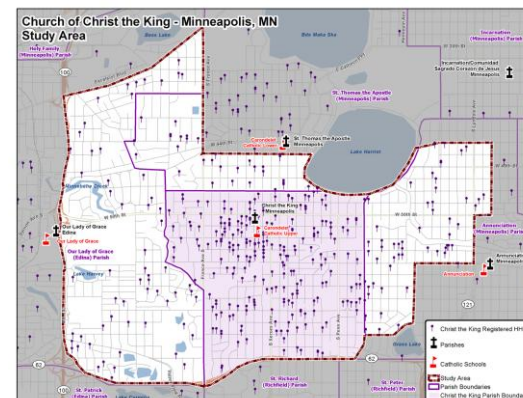
Will be nearly 50% by 2029

Catholicity Analysis—Parish Membership

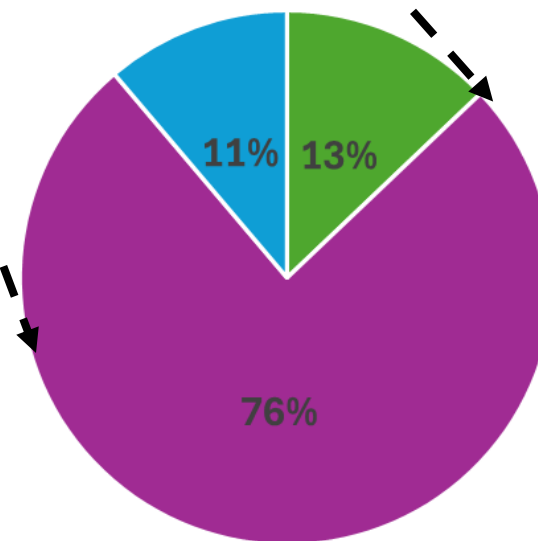
■ Registered Catholic
■ Non-Catholic



Total Households in Study Area



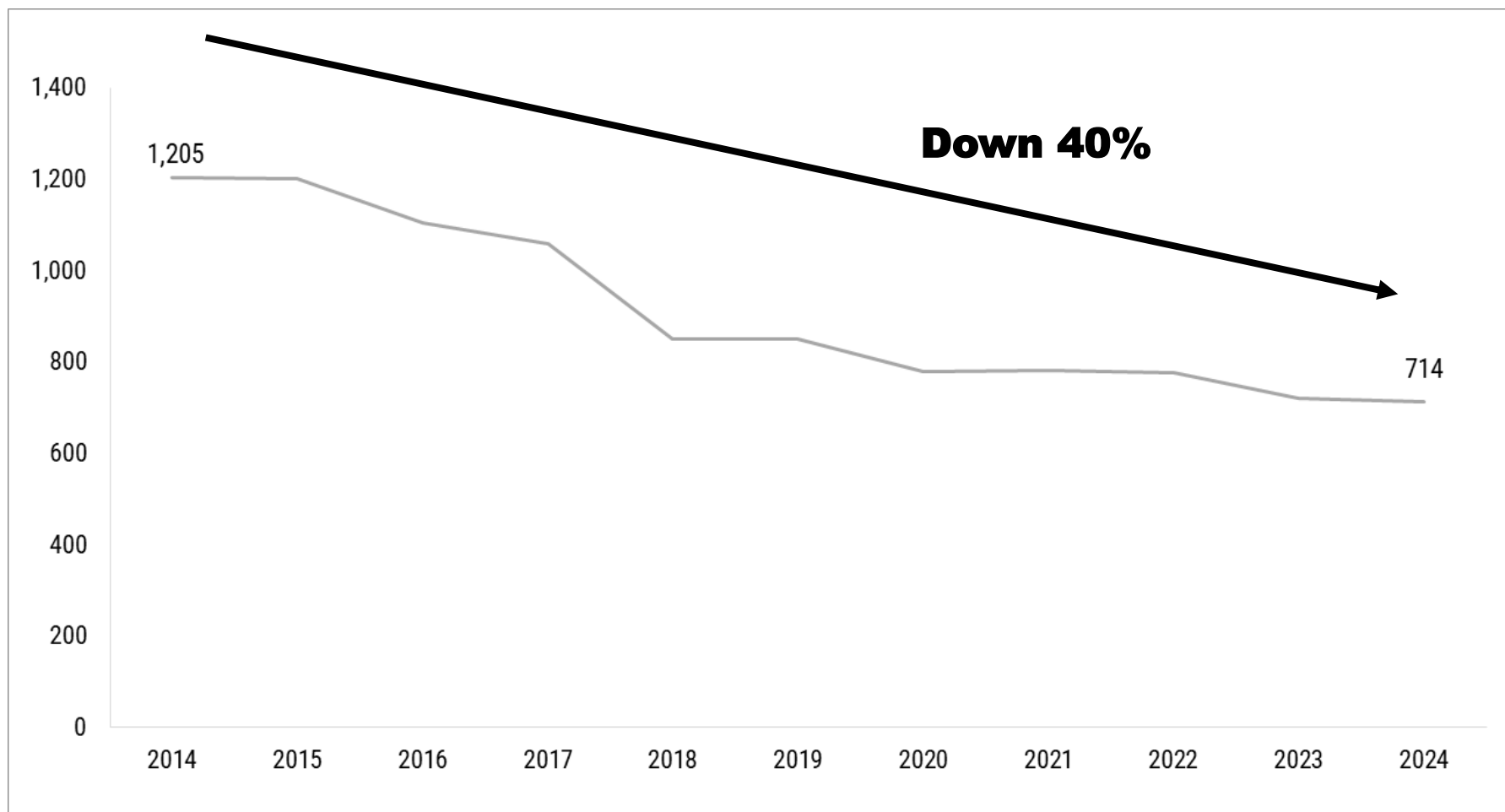
Registered Catholic Households in Study Area



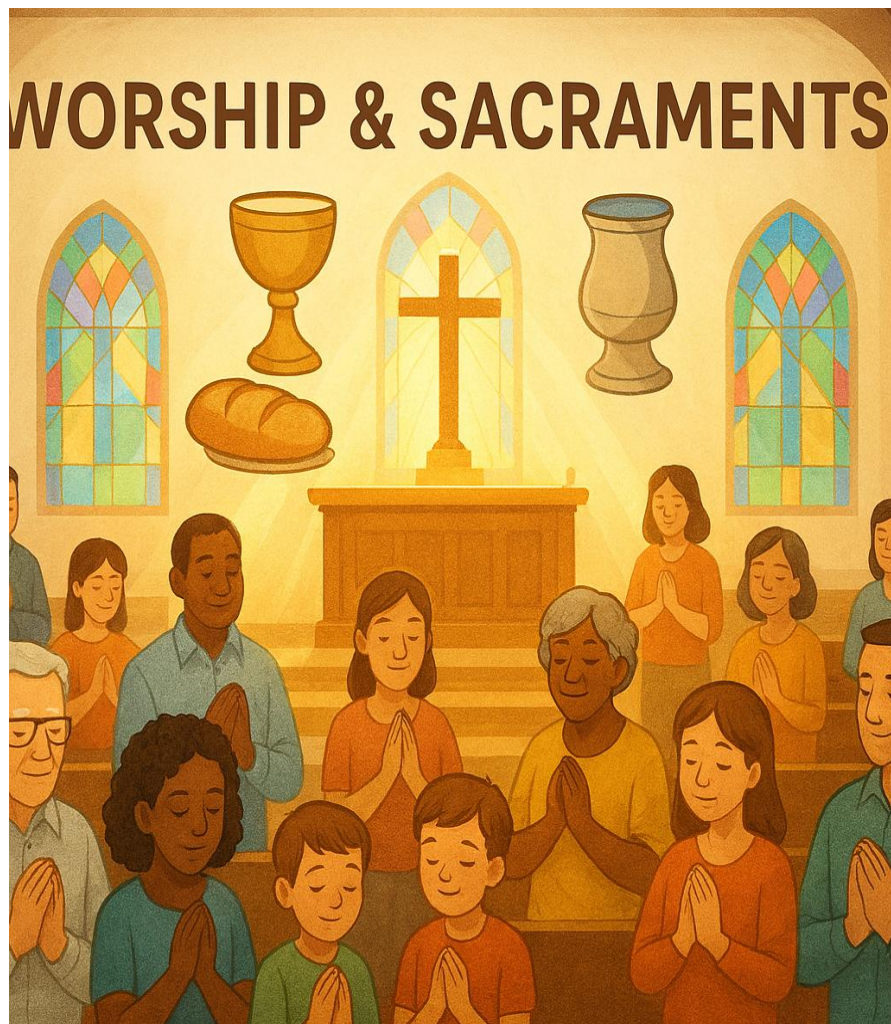
■ CTK
■ Adjacent parishes
■ Other parishes

Adjacent parishes:
OLG (23%), Basilica of St Mary (13%), St Joan of Arc (11%), STA (11%), Annunciation (9%), St Patrick (2%), St Richard (2%) Incarnation (2%)

Reality : Membership CTK Registered Households



Reality : Engagement

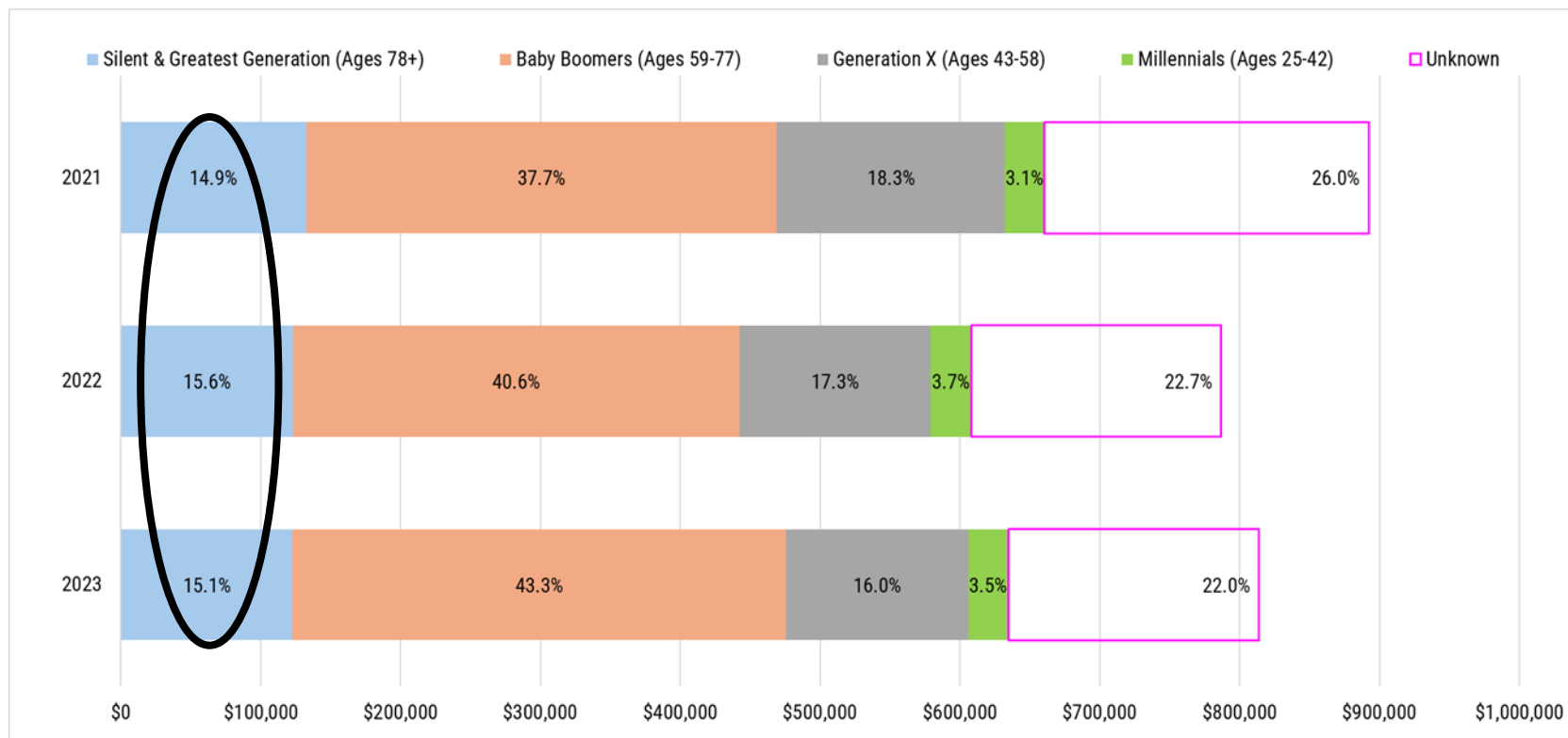


Participation at CTK has declined significantly over the past decade (2014-2023)

Mass Attendance	Down 37%
Baptisms	Down 86%
First Communions	Down 56%
Confirmations	Down 79%
Weddings	Down 83%
Funerals	Down 46%

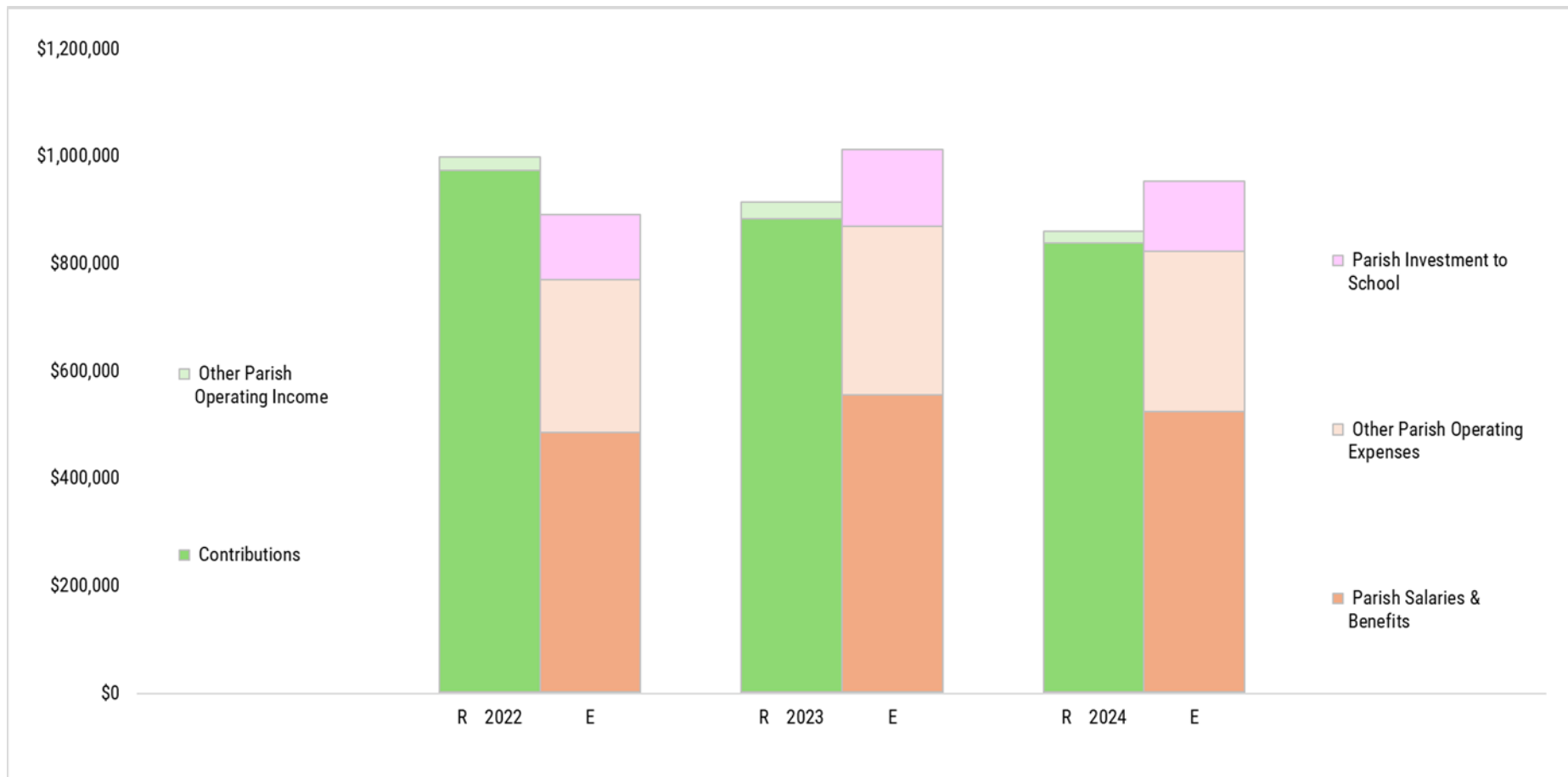
Reality : Stewardship

- **A little over ½ of households contribute (1.4% of income)**
- **20% of households = 80% of contributions (2.8% of income)**
- **Seniors account for over 60% of contributions:**



Reality : Financial

A challenging picture



RESULTS OF GALLUP MEMBER ENGAGEMENT SURVEY



WHO PARTICIPATED?

- those who responded to the survey were:
 - older (70% were 65+)
 - married (75%)
 - well-educated (90% college grads or post-grads)
 - affluent (50% earn \$100k or more)
 - long-time parishioners (76% are 10+ years)
 - mass attendees (80% went prior week)
- less than 20% of registered parishioners responded
- no one younger than 35 responded

Member Engagement Definitions



Engaged

Loyal members with a strong psychological connection to their parish. Spiritually committed, actively invite others, and contribute generously.



Not Engaged

Members who attend but lack a psychological connection. Their involvement is more social than spiritual, and they contribute moderately.



Actively Disengaged

Physically present but psychologically absent. Often unhappy with their parish and vocal about their dissatisfaction.



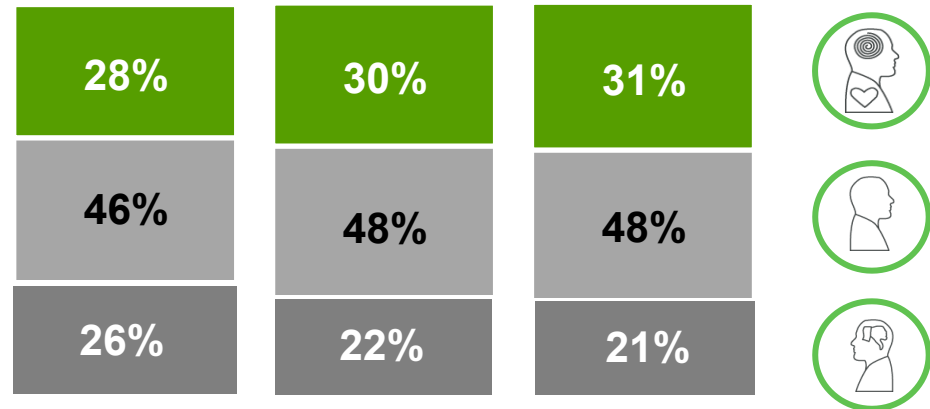
GALLUP RESEARCH SHOWS THAT ENGAGED MEMBERS ARE:

- **10x as likely to invite someone to participate in their parish**
- **3x as likely to be extremely satisfied with their lives**
- **Likely to spend more than two hours/week volunteering**
- **Likely to contribute 3x more to their parish**

CTK scored slightly below benchmarks in engagement

ENGAGEMENT (%)

- Engaged
- Not Engaged
- Actively Disengaged



CTK

Catholic
Overall

Faith
Overall

SUMMARY OF SURVEY RESULTS VS BENCHMARKS

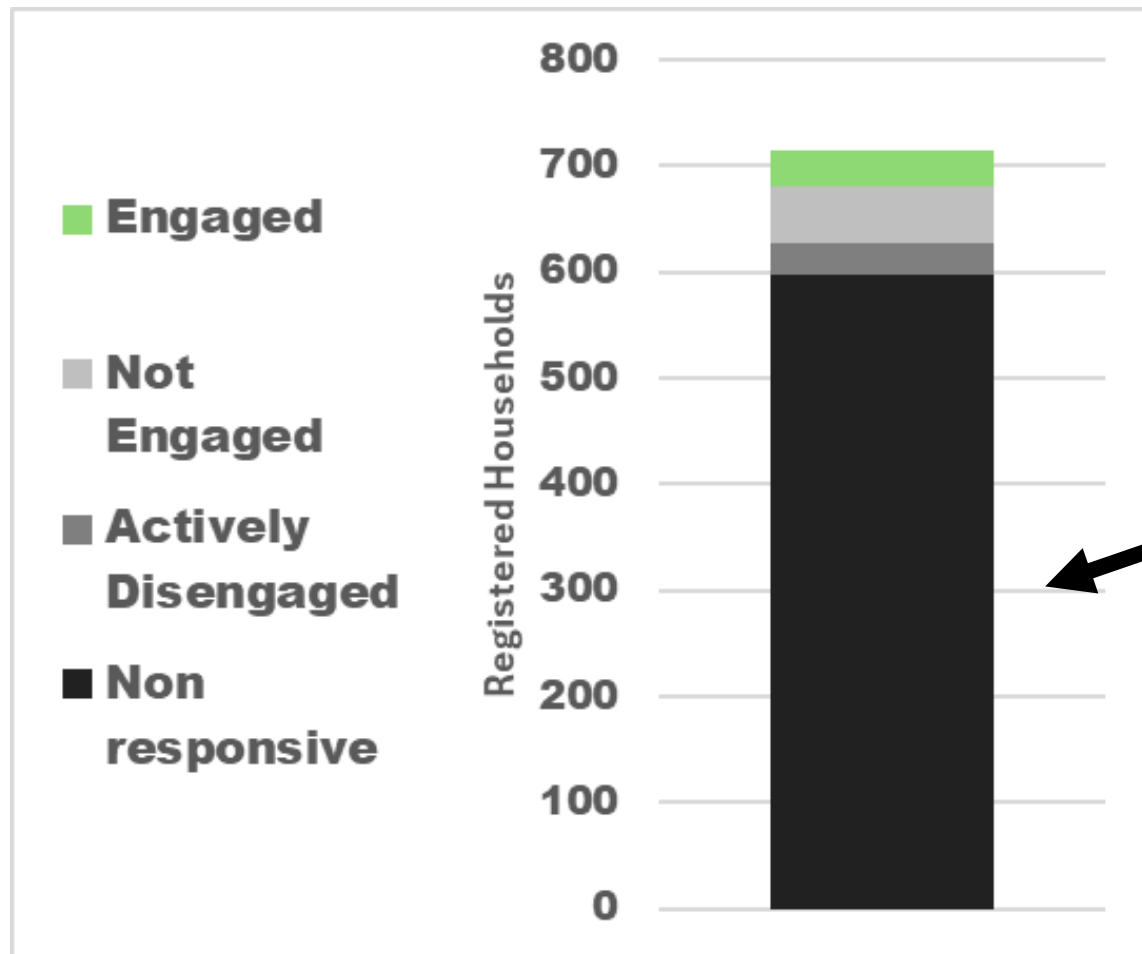
Strengths

- Culture of giving
 - “Cares about me”
 - Recognition / praise
- “I belong here”
 - Mission / purpose-driven
 - Committed to spiritual growth
 - But...20% didn't answer
- Spiritual commitment

Improvement Opportunities

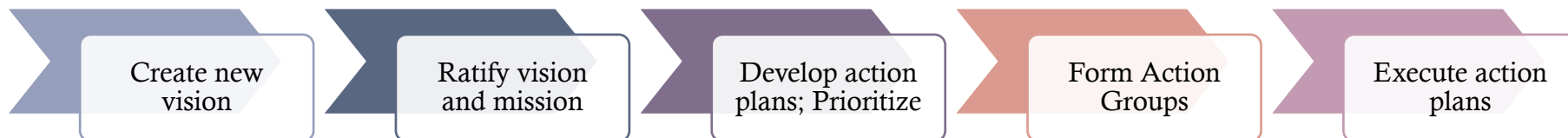
- Facilitating and encouraging spiritual growth
 - Opportunities to learn and grow
 - Follow-up and feedback on progress

KEY TAKEAWAY:



How to reach and engage the 80%?

GOING FORTH—NEXT STEPS



- **All are called to participate**
- **Process and engagement are vital**
- **What about Carondelet? Cluster w/ STA?**
- **Timing TBD—Stay Tuned!**



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