

# THIRTEENTH SUNDAY IN ORDINARY TIME



SAINT JOSEPH CATHOLIC CHURCH

June 26, 2022

# HYMN IN PROCESSION

## AS WE GATHER AT YOUR TABLE

NETTLETON

1. As we gath - er at your Ta - ble, As we lis - ten to your  
2. Turn our wor - ship in - to wit - ness In the sac - ra - ment of  
3. Gra - cious Spir - it, help us sum - mon Oth - er guests to share that

1. Word, Help us know, O God, your pres - ence: Let our  
2. life; Send us forth to love and serve you, Bring - ing  
3. feast Where tri - um - phant Love will wel - come Those who

1. hearts and minds be stirred. Nour - ish us with sa - cred  
2. peace where there is strife. Give us, Christ, your great com -  
3. had been last and least. There no more will en - vy

1. sto - ry Till we claim it as our own; Teach us  
2. pas - sion To for - give as you for - gave; May we  
3. blind us Nor will pride our peace de - stroy, As we

1. through this ho - ly ban - quet How to make Love's vic - t'ry known.  
2. still be - hold your im - age In the world you died to save.  
3. join with saints and an - gels To re - peat the sound - ing joy.

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Music: J. Wyeth's *Repository of Sacred Music, Part II*, 1813.

# INTRODUCTORY RITES

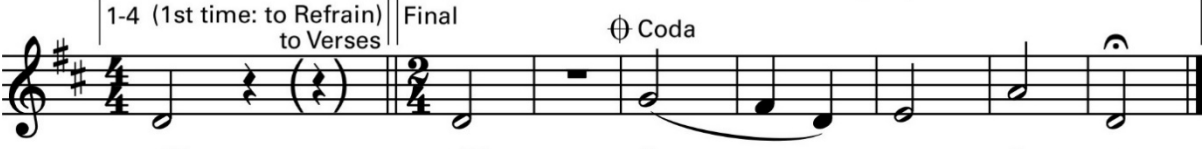
*Mass of Christ the Savior*  
Dan Schutte

**Refrain**



Glo-ry to God. Glo-ry to God. Glo-ry to God in the high -  
est, and on earth peace, on earth peace to peo-ple of good

1-4 (1st time: to Refrain) to Verses Final Coda



will. will. A - men. A - men.

**Verse 1**



1. We praise you, we bless you, we a - dore you, we



1. glo-ri - fy you, we give you thanks for your great glo-ry,

to Verse 2 or Refrain




1. Lord God, heav'n - ly King, O God, al-might-y Fa - ther.

**Verse 2**



2. Lord Je - sus Christ, On - ly Be-got - ten Son, Lord God,



2. Lamb of God, Son of the Fa-ther, you take a-way the sins of the world,

2. have mer-cy on us; you take a-way the sins of the world,

2. re-ceive our prayer; you are seat-ed at the right hand,

2. the right hand of the Fa-ther, have mer-cy on us.

Verse 3

3. For you a-lone are the Ho-ly One, you a-lone are the Lord,

3. you a-lone are the Most High, Je-sus Christ, with the Ho-ly

3. Spir-it, in the glo-ry of God the Fa-ther.

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## THE LITURGY OF THE WORD

### FIRST READING

**1 Kgs 19:16b, 19-21**

A reading from the book of Kings

The LORD said to Elijah: “You shall anoint Elisha, son of Shaphat of Abelmeholah, as prophet to succeed you.” Elijah set out and came upon Elisha, son of Shaphat, as he was plowing with twelve yoke of oxen; he was following the twelfth. Elijah went over to him and threw his cloak over him. Elisha left the oxen, ran after Elijah, and said, “Please, let me kiss my father and mother goodbye, and I will follow you.” Elijah answered, “Go back! Have I done anything to you?” Elisha left him, and taking the yoke of oxen, slaughtered them; he used the plowing equipment for fuel to boil their flesh, and gave it to his people to eat. Then Elisha left and followed Elijah as his attendant.

**✠ The Word of the Lord**

**℟. Thanks be to God**

## PSALM

Ps 16:1-2, 5, 7-8, 9-10, 11



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## SECOND READING

Gal 5:1, 13-18

A reading from the Letter of Saint Paul to the Galatians

Brothers and sisters: For freedom Christ set us free; so stand firm and do not submit again to the yoke of slavery. For you were called for freedom, brothers and sisters. But do not use this freedom as an opportunity for the flesh; rather, serve one another through love. For the whole law is fulfilled in one statement, namely, You shall love your neighbor as yourself. But if you go on biting and devouring one another, beware that you are not consumed by one another. I say, then: live by the Spirit and you will certainly not gratify the desire of the flesh. For the flesh has desires against the Spirit, and the Spirit against the flesh; these are opposed to each other, so that you may not do what you want. But if you are guided by the Spirit, you are not under the law.

✠The Word of the Lord  
**R. Thanks be to God**

## GOSPEL

Lk 9:51-62

A reading from the holy Gospel according to Luke

When the days for Jesus' being taken up were fulfilled, he resolutely determined to journey to Jerusalem, and he sent messengers ahead of him. On the way they entered a Samaritan village to prepare for his reception there, but they would not welcome him because the destination of his journey was Jerusalem. When the disciples James and John saw this they asked, "Lord, do you want us to call down fire from heaven to consume them?" Jesus turned and rebuked them, and they journeyed to another village. As they were proceeding on their journey someone said to him, "I will follow you wherever you go." Jesus answered him, "Foxes have dens and birds of the sky have nests, but the Son of Man has nowhere to rest his head." And to another he said, "Follow me." But he replied, "Lord, let me go first and bury my father." But he answered him, "Let the dead bury their dead. But you, go and proclaim the kingdom of God." And another said, "I will follow you, Lord, but

first let me say farewell to my family at home.” To him Jesus said, “No one who sets a hand to the plow and looks to what was left behind is fit for the kingdom of God.”

✠The Gospel of the Lord  
**R. Praise to you, Lord Jesus Christ**

## THE NICENE CREED

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

# PREPARATION OF THE GIFTS

## The Summons

1. Will you come and fol - low me If I but  
 2. Will you leave your - self be - hind If I but  
 3. Will you let the blind - ed see If I but  
 4. Will you love the 'you' you hide If I but  
 5. Lord, your sum - mons ech - oes true When you but

call your name? Will you go where  
 call your name? Will you care for  
 call your name? Will you set the  
 call your name? Will you quell the  
 call my name. Let me turn and

you don't know And nev - er be the same?  
 cruel and kind And nev - er be the same?  
 pris - 'ners free And nev - er be the same?  
 fear in - side And nev - er be the same?  
 fol - low you And nev - er be the same.

Will you let my love be shown, Will you  
 Will you risk the hos - tile stare Should your  
 Will you kiss the lep - er clean, And do  
 Will you use the faith you've found To re -  
 In your com - pa - ny I'll go Where your

let my name be known, Will you let my  
 life at - tract or scare? Will you let me  
 such as this un - seen, And ad - mit to  
 shape the world a - round, Through my sight and  
 love and foot - steps show. Thus I'll move and

life be grown In you and you in me?  
 an - swer prayer In you and you in me?  
 what I mean In you and you in me?  
 touch and sound In you and you in me?  
 live and grow In you and you in me.

# THE LITURGY OF THE EUCHARIST

*Mass of Christ the Savior*  
Dan Schutte

Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav-en and  
earth are full, are full of your glo - ry. Ho - san - na! Ho -  
san - na! Ho - san - na in the high - est. Bless - ed is  
he who comes, who comes in the name of the Lord. Ho -

The musical score is written on four staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like. The lyrics are written below the notes. There are triplets indicated by a '3' over the notes for 'Heav-en and' and 'san - na!'. A 'Fine' marking is present above the third staff.

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*Mass of Christ the Savior*  
Dan Schutte

We pro - claim your Death, O Lord, and pro - fess your  
Res - ur - rec - tion un - til you come a - gain.

The musical score is written on two staves in G major (one sharp) and 4/4 time. The melody continues from the previous section. The lyrics are written below the notes.

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*Mass of Christ the Savior*  
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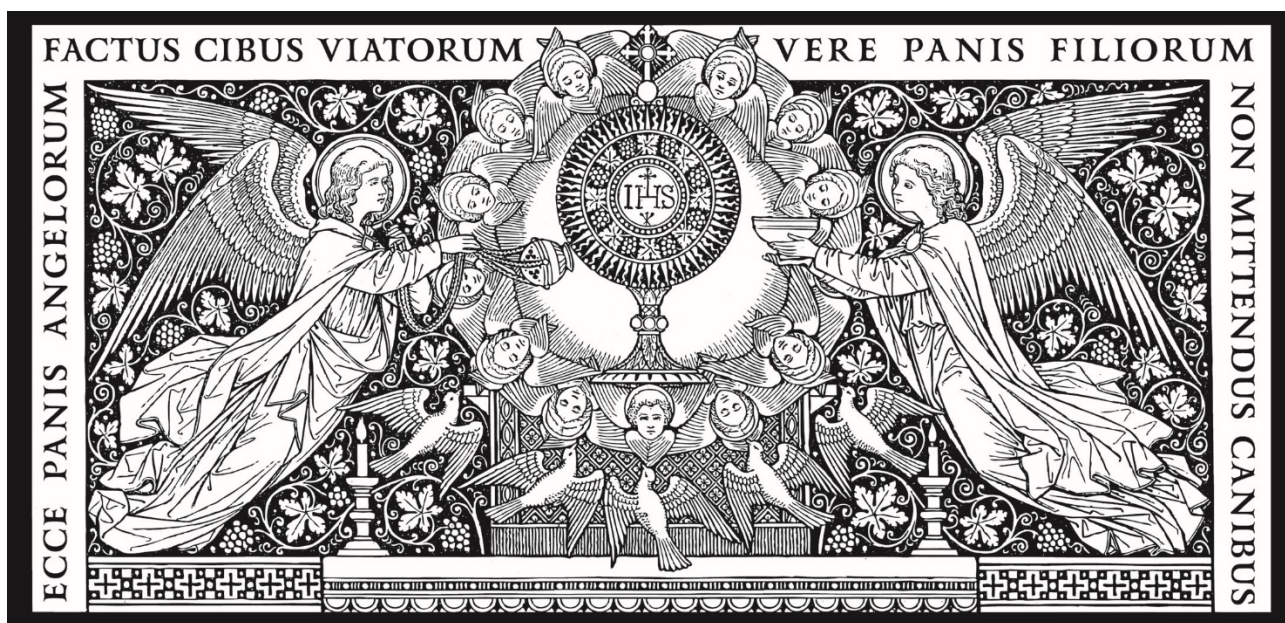


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# We Are Many Parts

## Refrain

The Refrain is written in 4/4 time with a key signature of one flat (Bb). It consists of five lines of music. The first line starts with a quarter rest followed by a quarter note G4, a quarter note A4, a quarter note Bb4, a half note C5, a quarter note Bb4, a quarter note A4, and a quarter note G4. The second line starts with a quarter note G4, a quarter note A4, a quarter note Bb4, a half note C5, a quarter note Bb4, a quarter note A4, and a quarter note G4. The third line starts with a quarter note G4, a quarter note A4, a quarter note Bb4, a half note C5, a quarter note Bb4, a quarter note A4, and a quarter note G4. The fourth line starts with a quarter note G4, a quarter note A4, a quarter note Bb4, a half note C5, a quarter note Bb4, a quarter note A4, and a quarter note G4. The fifth line starts with a quarter note G4, a quarter note A4, a quarter note Bb4, a half note C5, a quarter note Bb4, a quarter note A4, and a quarter note G4. The lyrics are: "We are man - y parts, we are all one bod - y, and the gifts we have we are giv - en to share. May the Spir - it of love make us one in - deed; one, the love that we share, one, our hope in de - spair, one, the cross that we bear."

We are man - y parts, we are all one bod - y,  
and the gifts we have we are giv - en to share.  
May the Spir - it of love make us one in - deed;  
one, the love that we share, one, our hope in de -  
spair, one, the cross that we bear.

## Verses

The Verses are written in 4/4 time with a key signature of one flat (Bb). They consist of two lines of music. The first line starts with a quarter rest followed by a quarter note G4, a quarter note A4, a quarter note Bb4, a half note C5, a quarter note Bb4, a quarter note A4, and a quarter note G4. The second line starts with a quarter note G4, a quarter note A4, a quarter note Bb4, a half note C5, a quarter note Bb4, a quarter note A4, and a quarter note G4. The lyrics are: "1. God of all, we look to you, we would be your  
2. So my pain is pain for you, in your joy is  
3. All you seek - ers, great and small, seek the great - est  
ser - vants true, let us be your love to all the world.  
my joy, too; all is brought to - geth - er in the Lord.  
gift of all; if you love, then you will know the Lord."

1. God of all, we look to you, we would be your  
2. So my pain is pain for you, in your joy is  
3. All you seek - ers, great and small, seek the great - est  
ser - vants true, let us be your love to all the world.  
my joy, too; all is brought to - geth - er in the Lord.  
gift of all; if you love, then you will know the Lord.

## PRAYER AFTER COMMUNION

### BLESSING AND DISMISSAL

"Saint Michael the Archangel, defend us in battle. Be our protection against the wickedness and snares of the devil; May God rebuke him, we humbly pray; And do thou, O Prince of the Heavenly Host, by the power of God, thrust into hell Satan and all evil spirits who wander through the world for the ruin of souls. Amen."





1. Sent forth by God's bless-ing, Our true faith con - fess - ing,  
2. With praise and thanks-giv - ing To God who is liv - ing,



1. The peo - ple of God from this dwell-ing take leave.  
2. The tasks of our ev - 'ry - day life we em - brace.



1. God's sac - ri - fice end - ed, O now be ex - tend - ed  
2. Our faith ev - er shar - ing, In love ev - er car - ing,



1. The fruits of this Mass in all hearts who be - lieve.  
2. We claim as our fam - 'ly all those of each race.



1. The seed of Christ's teach-ing, Our in - ner souls reach-ing,  
2. One bread that has fed us, One light that has led us



1. Shall blos - som in ac - tion for God and for all.  
2. U - nite us as one in the life that we share.



1. God's grace shall in - cite us, In love shall u - nite us  
2. Then may all the liv - ing With praise and thanks-giv - ing



1. To fur - ther God's king - dom and an - swer the call.  
2. Give hon - or to Christ and his name that we bear.