

Third Sunday of Advent

DECEMBER 12, 2021



“I am baptizing you with water, but one mightier than I is coming, I am not worthy to loosen the thongs of his sandal. He will baptize you with the Holy Spirit and fire. His winnowing fan is in his hand to clear his threshing floor and to gather the wheat into his barn, but the chaff he will burn with unquenchable fire.” -*Luke 3:10-18*

ST. JOSEPH CATHOLIC CHURCH
BOWLING GREEN, KY

ENTRANCE HYMN

PSALM 122: LET US GO REJOICING

Bob Hurd



- | | |
|--|---|
| 1. How I rejoiced to hear them say,
"Let us go to the house of the Lord."
And now within your walls
we are standing, O Jerusalem. | There are set the thrones of judgement
for the house of David. |
| 2. Jerusalem, a city firmly built,
knit together in unity and strength.
There the tribes go up,
the tribes of the Lord,
making pilgrimage. | 4. Let us pray for the good of Jerusalem,
and for those who love you
prosperity and peace,
peace within your ramparts and your towers,
peace in your dwellings. |
| 3. There the tribes give thanks
to the name of the Lord,
according to the law of Israel. | 5. For the sake of my people and my friends,
I say peace be to you, Jerusalem.
For love of God's house
I pray for you and your prosperity. |

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PENITENTIAL ACT

Kyrie eleison. Christe eleison. Kyrie eleison. ~or~
Lord, have mercy. Christ, have mercy. Lord, have mercy.

LITURGY OF THE WORD

FIRST READING

A reading from the Book of the Prophet Zephaniah (ZEP 3:14-18a)

Shout for joy, O daughter Zion! Sing joyfully, O Israel! Be glad and exult with all your heart, O daughter Jerusalem! The LORD has removed the judgment against you he has turned away your enemies; the King of Israel, the LORD, is in your midst, you have no further misfortune to fear. On that day, it shall be said to Jerusalem: Fear not, O Zion, be not discouraged! The LORD, your God, is in your midst, a mighty savior; he will rejoice over you with gladness, and renew you in his love, he will sing joyfully because of you, as one sings at festivals.

The Word of the Lord.

Thanks be to God.

ISAIAH 12: THIRD SUNDAY OF ADVENT, YEAR C



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God indeed is my savior; I am confident and unafraid. My strength and my courage is the LORD, and he has been my savior. With joy you will draw water at the fountain of salvation. **R/.**

Give thanks to the LORD, acclaim his name; among the nations make known his deeds, proclaim how exalted is his name. **R/.**

Sing praise to the LORD for his glorious achievement; let this be known throughout all the earth. Shout with exultation, O city of Zion, for great in your midst is the Holy One of Israel! **R/.**

SECOND READING

A reading from the Letter of Saint Paul to the Philippians (PHIL 4:4-7)

Brothers and sisters: Rejoice in the Lord always. I shall say it again: rejoice! Your kindness should be known to all. The Lord is near. Have no anxiety at all, but in everything, by prayer and petition, with thanksgiving, make your requests known to God. Then the peace of God that surpasses all understanding will guard your hearts and minds in Christ Jesus.

The Word of the Lord.

Thanks be to God.

GOSPEL ACCLAMATION

R. Alleluia, alleluia

The Spirit of the Lord is upon me, because he has anointed me
to bring glad tidings to the poor. **R/.**

GOSPEL

A reading from the holy Gospel according to Luke (LK 3:10-18)

The crowds asked John the Baptist, "What should we do?" He said to them in reply, "Whoever has two cloaks should share with the person who has none. And whoever has food should do likewise." Even tax collectors came to be baptized and they said to him, "Teacher, what should we do?" He answered them, "Stop collecting more than what is prescribed." Soldiers also asked him, "And what is it that we should do?" He told them, "Do not practice extortion, do not falsely accuse anyone, and be satisfied with your wages."

Now the people were filled with expectation, and all were asking in their hearts whether John might be the Christ. John answered them all, saying, "I am baptizing you with water, but one mightier than I is coming. I am not worthy to loosen the thongs of his sandals. He will baptize you with the Holy Spirit and fire. His winnowing fan is in his hand to clear his threshing floor and to gather the wheat into his barn, but the chaff he will burn with unquenchable fire." Exhorting them in many other ways, he preached good news to the people.

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

PROFESSION OF FAITH

Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

~or~

Apostles Creed

I believe in God, the Father Almighty, Creator of heaven and earth, and in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; He descended into hell; on the third day He rose again from the dead; He ascended into heaven, and is seated at the right hand of God the Father Almighty; from there He will come to judge the living and the dead. I believe in the Holy Spirit, the Holy Catholic Church, the communion of Saints, the forgiveness of sins, the resurrection of the body, and life everlasting.

General Intercessions

PRESENTATION OF GIFTS (FOR SATURDAY)

Now the Heavens Start to Whisper



1. Now the heav - ens start to whis - per As the veil is
2. Heav - y clouds that block the moon-light Now be - gin to
3. Christ, e - ter - nal sun of jus - tice, Christ, the rose of



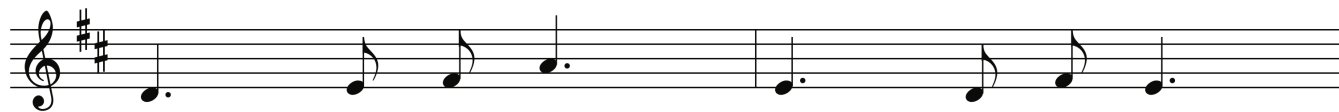
grow - ing thin. Earth from slum - ber wakes to lis - ten
drift a - way. Dia - mond bril - liance through the dark - ness
wis - dom's seed, Come to bless with fire and fra-grance



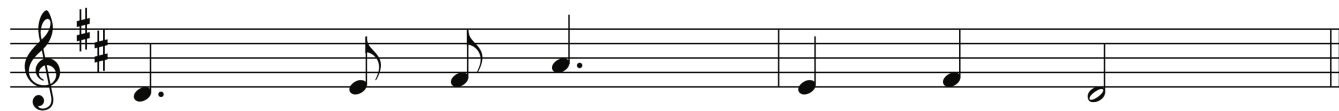
To the stir - ring, faint with - in: Seed of prom - ise,
Shines the hope of com - ing day. Christ, the morn - ing
Hours of yearn - ing, hurt, and need. In the lone - ly,



deep - ly plant - ed, Child to spring from Jes - se's stem!
star of splen - dor, Gleams with - in a world grown dim.
in the stran - ger, In the out - cast hid from view:



Like the soil be - neath the frost - line,
Heav - en's em - ber fans to full - ness;
Child who comes to grace the man - ger,



Hearts grow soft to wel - come him.
Hearts grow warm to wel - come him.
Teach our hearts to wel - come you.

Text: Mary Louise Bringle, b.1953, © 2006, GIA Publications, Inc.

Tune: SUO GAN, 8 7 8 7 D; Welsh melody; arr. by Nicholas Palmer, b.1963

† Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

R/. May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

THE EUCHARISTIC PRAYER

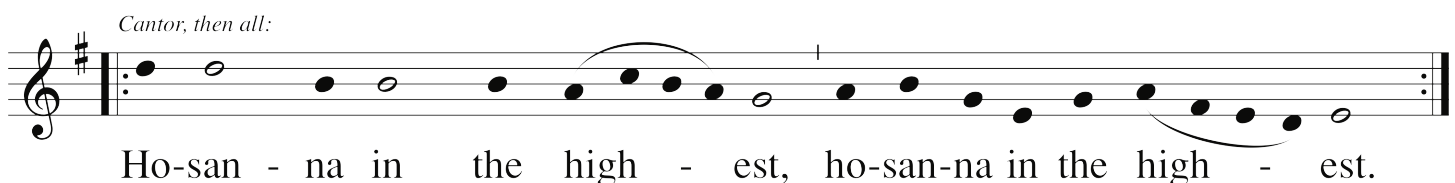
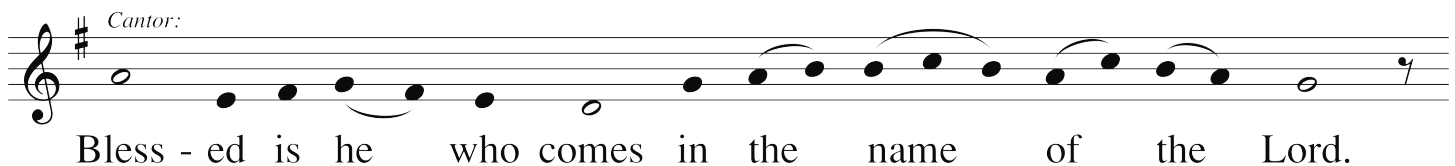
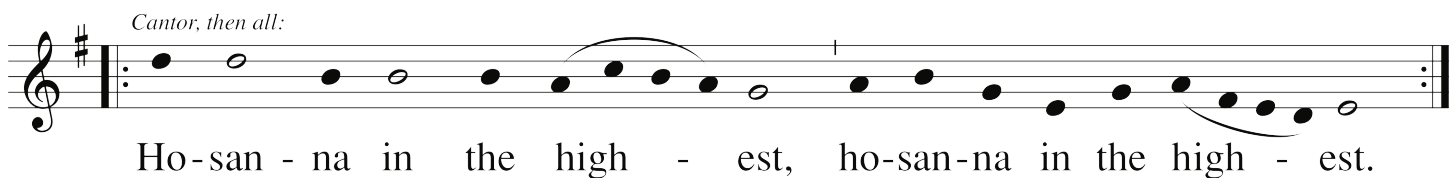
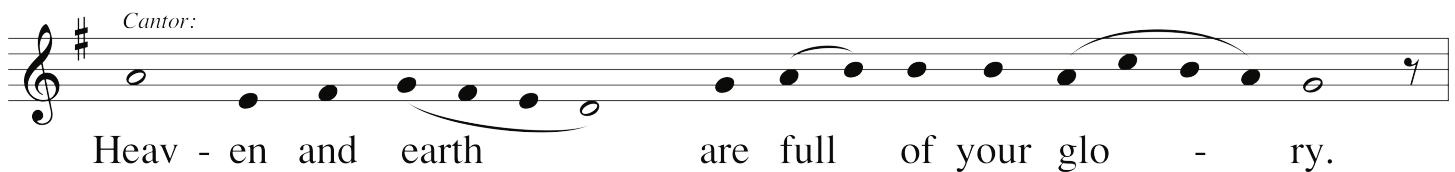
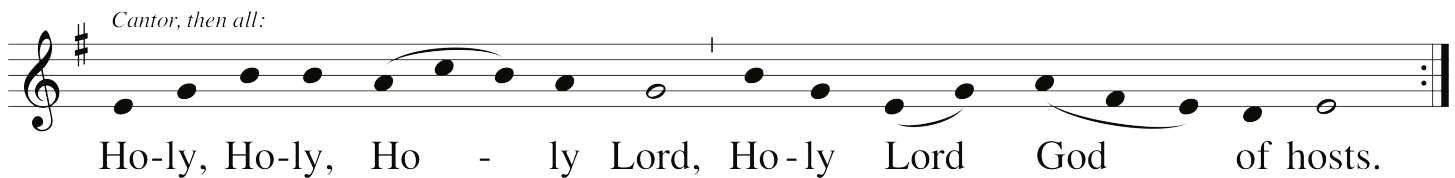
PREFACE

The Lord be with you. **And with your spirit.**

Lift up your hearts. **We lift them up to the Lord.**

Let us give thanks to the Lord our God. **It is right and just.**

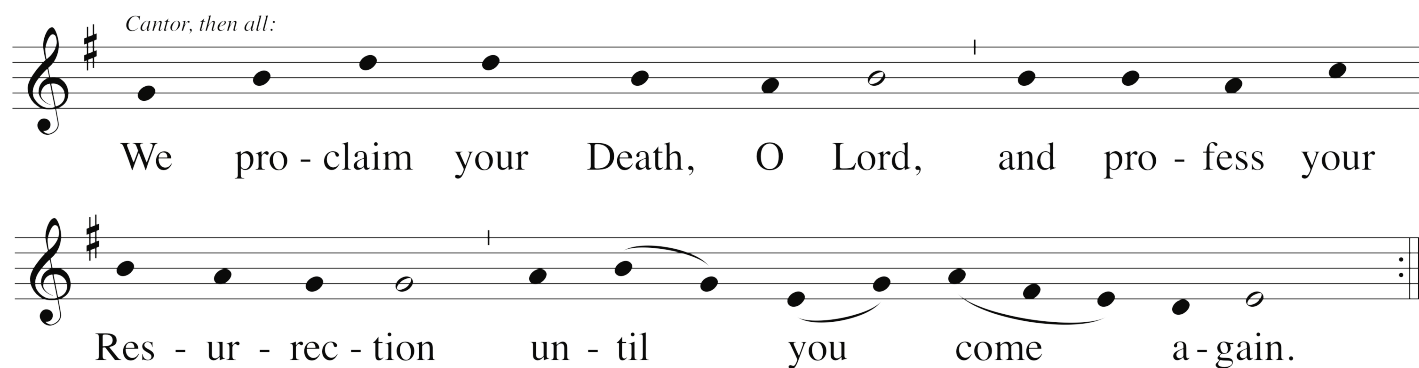
HOLY, HOLY, HOLY—MISSA EMMANUEL



† The mystery of faith

MEMORIAL ACCLAMATION A

Cantor, then all:



We pro - claim your Death, O Lord, and pro - fess your
Res - ur - rec - tion un - til you come a - gain.


The musical notation is written on two staves in G major (one sharp). The first staff contains the melody for "We pro - claim your Death, O Lord, and pro - fess your". The second staff contains the melody for "Res - ur - rec - tion un - til you come a - gain.". The melody is simple and homophonic, using quarter and eighth notes with rests. The piece ends with a double bar line and repeat dots.

Text: ICEL, © 2010

Music: *Missa Emmanuel*, adapt. by Robert J. Batastini, © 2011, GIA Publications, Inc.

AMEN

Cantor, then all:



A - men, a - men, a - men, a - men.

The musical notation is written on a single staff in G major (one sharp). The melody for "Amen" is simple and homophonic, using quarter and eighth notes with rests. The piece ends with a double bar line and repeat dots.

Music: *Missa Emmanuel*, Richard Proulx, © 1991, 2002, GIA Publications, Inc.

THE COMMUNION RITE

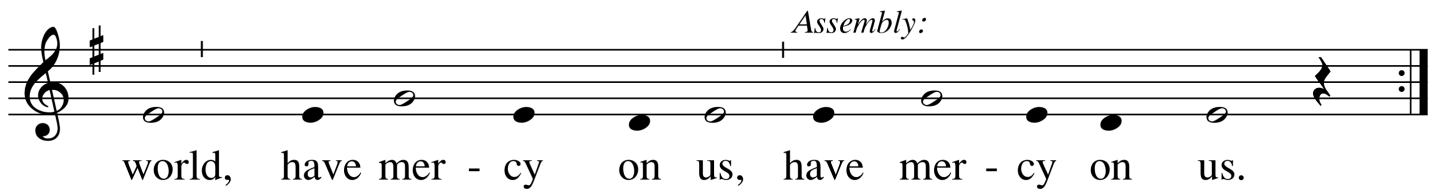
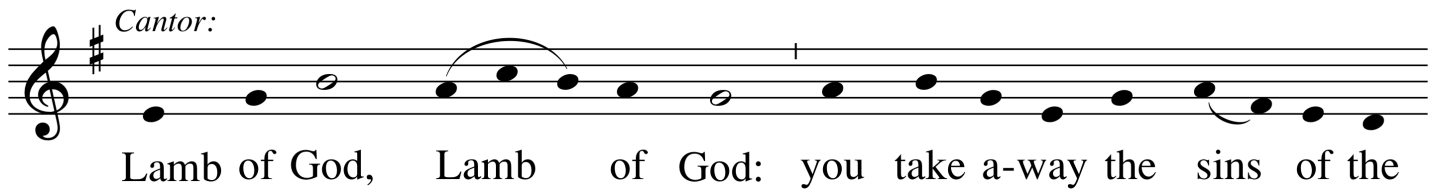
THE LORD'S PRAYER

† The peace of the Lord be with you always.

R/. And with your Spirit.

SIGN OF PEACE

Lamb of God



Music: *Missa Emmanuel*, adapt., © 2012, GIA Publications, Inc.

† Behold the Lamb of God, behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

R/. Lord, I am not worthy that you should enter under my roof, but only say
the word and my soul shall be healed.

COMMUNION SONG

CREATOR OF THE STARS OF NIGHT

Verses: Latin 9th C.; tr. *The Hymnal* 1982

Refrain: Carol Browning

Refrain: Carol Browning

Verse tune: CONDITOR ALME SIDERUM



1. Cre - a - tor of the stars of night, your
2. In sor - row that the an - cient curse should
3. When this old world drew on toward night, you
4. At your great Name, O Je - sus, now all
5. Come in your ho - ly might, we pray, re -
6. To God Cre - a - tor, God the Son, and



peo - ple's ev - er - last - ing light, O
doom to death a u - ni - verse, you
came; but not in splen - dor bright, not
knees must bend, all hearts must bow: all
deem us for e - ter - nal day; de -
God the Spir - it, Three - in - One, praise,



Christ, Re - deem - er of us all, we
came, O Sav - ior, to set free your
as a mon - arch, but the child of
things on earth with one ac - cord, like
fend us while we dwell be - low from
hon - or, might, and glo - ry be from



pray you hear us when we call.
own in glo - rious lib - er - ty.
Mar - y, blame - less moth - er mild.
those in heav'n, shall call you Lord.
all as - saults of our dread foe.
age to age e - ter - nal - ly.



Come, O Lord, and bring your light, O ra - diant



star and heart's de - light. O God-with-us, Em-man-u -

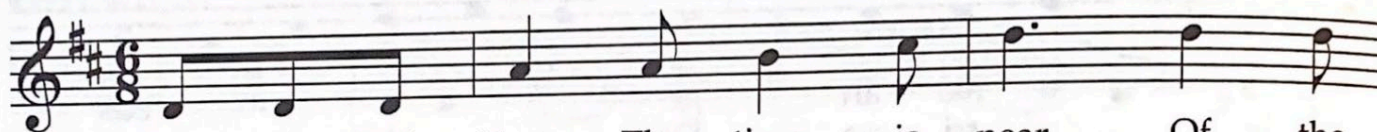


el, with your love, the dark dis - pel.

CLOSING SONG

People, Look East

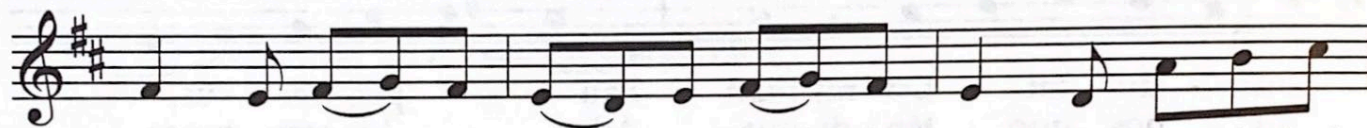
BESANÇON CAROL 87 98 87



1. Peo - ple, look East. The time is near Of the
2. Fur - rows, be glad. Though earth is bare, One more
3. Birds, though you long have ceased to build, Guard the
4. Stars, keep the watch. When night is dim One more
5. An - gels, an - nounce with shouts of mirth Him, who



1. crown - ing of the year. Make your house fair as you are
2. seed is plant - ed there. Give up your strength the seed to
3. nest that must be filled. E - ven the hour when wings are
4. light the bowl shall brim. Shin - ing be - yond the fros - ty
5. brings new life to earth. Set ev - 'ry peak and val - ley



1. a - ble, Trim the hearth and set the ta - ble. Peo - ple, look
2. nour - ish, That in course the flow'r may flour - ish. Peo - ple, look
3. fro - zen He for fledg - ling - time has cho - sen. Peo - ple, look
4. weath - er, Bright as sun and moon to - geth - er. Peo - ple, look
5. hum - ming With the word, "The Lord is com - ing." Peo - ple, look

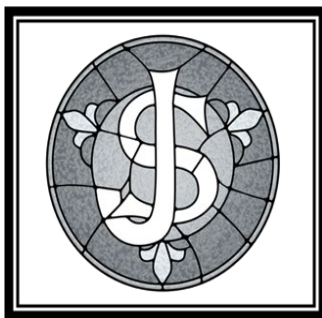


1. East, and sing to - day: Love the Guest is on the way.
2. East, and sing to - day: Love the Rose is on the way.
3. East, and sing to - day: Love the Bird is on the way.
4. East, and sing to - day: Love the Star is on the way.
5. East, and sing to - day: Love the Lord is on the way.

Eleanor Farjeon, 1881-1965

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French carol



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