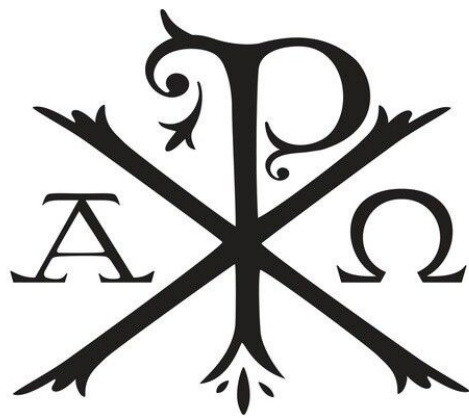


# THIRTY-SECOND SUNDAY IN ORDINARY TIME

NOVEMBER 7, 2021



ST. JOSEPH CATHOLIC CHURCH  
BOWLING GREEN, KY

## ENTRANCE HYMN

### LOVE DIVINE, ALL LOVES EXCELLING

HYFRYDOL



1. Love di - vine, all loves ex - cel - ling, Joy of heav'n, to
2. Come, al - might - y to de - liv - er; Let us all your
3. Fin - ish then your new cre - a - tion, Pure and spot - less,



1. earth come down! Fix in us your hum - ble dwell - ing; All your
2. life re - ceive; Sud - den - ly re - turn and nev - er, Nev - er -
3. gra - cious Lord; Let us see your great sal - va - tion Per - fect -



1. faith - ful mer - cies crown. Je - sus, source of all com - pas - sion,
2. more your tem - ples leave. Lord, we would be al - ways bless - ing,
3. ly in you re - stored. Changed from glo - ry in - to glo - ry,



1. Love un - bound - ed, love all pure; Vis - it us with
2. Serve you as your hosts a - bove, Pray, and praise you
3. Till in heav'n we take our place, Till we sing be -



1. your sal - va - tion, Let your love in us en - dure.
2. with - out — ceas - ing, Glo - ry in your pre - cious love.
3. fore the al - might - y, Lost in won - der, love and praise.

Text: 87 87 D; Charles Wesley, 1707–1788, alt. Music: Rowland H. Prichard, 1811–1887.

## PENITENTIAL ACT

Kyrie eleison. Christe eleison. Kyrie eleison. ~or~

Lord, have mercy. Christ, have mercy. Lord, have mercy.

# GLORY TO GOD

*Mass of Renewal*  
Curtis Stephan



Glo-ry to God in the high - est, and on earth peace to peo-ple  
of good will. We praise you, we bless you, we a -  
dore you, we glo-ri-fy you, we give you  
thanks for your great glo - ry, Lord God, heav-en - ly  
King, O God, al-might-y Fa - ther.  
Lord Je - sus Christ, On-ly Be - got - ten Son, Lord God,  
Lamb of God, Son of the Fa - ther, you take a -  
way the sins of the world, have mer - cy on us; you take a -  
way the sins of the world, re - ceive our prayer; you are seat - ed  
at the right hand of the Fa - ther, have mer -  
cy, have mer - cy on us. For you a - lone are the

## GLORY TO GOD (CONT. 2)

Ho - ly One, you a - lone are the Lord, you a - lone are the

Most High, Je - sus Christ, with the Ho - ly Spir-it,

in the glo-ry of God the Fa - ther. A - men, a - men.

The musical score is written on three staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below the notes. The first staff ends with a whole rest, and the second staff has a repeat sign at the beginning of the phrase 'with the Holy Spirit'.



# LITURGY OF THE WORD

## FIRST READING

A reading from the first Book of Kings (1 KGS 17:10-16)

In those days, Elijah the prophet went to Zarephath. As he arrived at the entrance of the city, a widow was gathering sticks there; he called out to her, "Please bring me a small cupful of water to drink." She left to get it, and he called out after her, "Please bring along a bit of bread." She answered, "As the LORD, your God, lives, I have nothing baked; there is only a handful of flour in my jar and a little oil in my jug. Just now I was collecting a couple of sticks, to go in and prepare something for myself and my son; when we have eaten it, we shall die." Elijah said to her, "Do not be afraid. Go and do as you propose. But first make me a little cake and bring it to me. Then you can prepare something for yourself and your son. For the LORD, the God of Israel, says, 'The jar of flour shall not go empty, nor the jug of oil run dry, until the day when the LORD sends rain upon the earth.'" She left and did as Elijah had said. She was able to eat for a year, and he and her son as well; the jar of flour did not go empty, nor the jug of oil run dry, as the LORD had foretold through Elijah.

The Word of the Lord.

**Thanks be to God.**

## **RESPONSORIAL PSALM (PS 146)**

**R. Praise the LORD, my soul!**

The LORD keeps faith forever, secures justice for the oppressed, gives food to the hungry. The LORD sets captives free. **R.**

The LORD gives sight to the blind. The LORD raises up those who were bowed down; the LORD loves the just. The LORD protects strangers. **R.**

The fatherless and the widow he sustains, but the way of the wicked he thwarts. The LORD shall reign forever; your God, O Zion, through all generations, alleluia. **R.**

## **SECOND READING**

### **A reading from the Letter to the Hebrews (HEB 9:24-28)**

Christ did not enter into a sanctuary made by hands, a copy of the true one, but heaven itself, that he might now appear before God on our behalf. Not that he might offer himself repeatedly, as the high priest enters each year into the sanctuary with blood that is not his own; if that were so, he would have had to suffer repeatedly from the foundation of the world. But now once for all he has appeared at the end of the ages to take away sin by his sacrifice. Just as it is appointed that human beings die once, and after this the judgment, so also Christ, offered once to take away the sins of many, will appear a second time, not to take away sin but to bring salvation to those who eagerly await him.

The Word of the Lord.

**Thanks be to God.**

## **GOSPEL ACCLAMATION**

**R.** Alleluia, alleluia

Blessed are the poor in spirit,  
for theirs is the kingdom of heaven. **R.**

## **GOSPEL**

### **A reading from the holy Gospel according to Mark (MK 12:38-44)**

In the course of his teaching Jesus said to the crowds, "Beware of the scribes, who like to go around in long robes and accept greetings in the marketplaces, seats of honor in synagogues, and places of honor at banquets. They devour the houses of widows and, as a pretext recite lengthy prayers. They will receive a very severe condemnation." He sat down opposite the treasury and observed how the crowd put money into the treasury. Many rich people put in large sums. A poor widow also came and put in two small coins worth a few cents. Calling his disciples to himself, he said to them, "Amen, I say to you, this poor widow put in more than all the other contributors to the treasury. For they have all contributed from their surplus wealth, but she, from her poverty, has contributed all she had, her whole livelihood."

The Gospel of the Lord.

**Praise to you, Lord Jesus Christ.**

## **PROFESSION OF FAITH**

### **Nicene Creed**

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

~or~

### **Apostles Creed**

I believe in God, the Father Almighty, Creator of heaven and earth, and in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; He descended into hell; on the third day He rose again from the dead; He ascended into heaven, and is seated at the right hand of God the Father Almighty; from there He will come to judge the living and the dead. I believe in the Holy Spirit, the Holy Catholic Church, the communion of Saints, the forgiveness of sins, the resurrection of the body, and life everlasting.

## **General Intercessions**

# THE KING OF LOVE MY SHEPHERD IS

ST. COLUMBA



1. The King of love my shep - herd is, Whose
2. Where streams of liv - ing wa - ter flow With
3. Per - verse and fool - ish I have strayed, But
4. In death's dark vale I fear no ill With
5. You spread a ta - ble in my sight, Your
6. And so through all the length of days Your



1. good - ness fails me nev - er; I noth - ing lack if
2. gen - tle care he leads me, And where the ver - dant
3. yet in love he sought me, And on his shoul - der
4. you, dear Lord, be - side me; Your rod and staff my
5. sav - ing grace be - stow - ing; And O what joy and
6. good - ness fails me nev - er: Good Shep - herd, may I



1. I am his, And he is mine for - ev - er.
2. pas - tures grow, With heav'n - ly food he feeds me.
3. gent - ly laid, And home, re - joic - ing, brought me.
4. com - fort still, Your cross be - fore to guide me.
5. true de - light From your pure chal - ice flow - ing!
6. sing your praise With - in your house for - ev - er.

Text: 87 87; based on Psalm 23; Matthew 18; John 10; Henry Williams Baker, 1821–1877, alt. Music: Trad. Irish Melody.



† Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

**R/. May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

## PRAYER OVER THE OFFERINGS

## THE EUCHARISTIC PRAYER

### PREFACE

The Lord be with you. **And with your spirit.**

Lift up your hearts. **We lift them up to the Lord.**

Let us give thanks to the Lord our God. **It is right and just.**

## HOLY

*Mass of Renewal*  
Curtis Stephan

Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav-en and  
earth are full of your glo - ry. Ho-san-na in the high - est.  
Bless-ed is he who comes in the name of the Lord. Ho-  
san-na in the high-est. Ho-san-na in the high - est.

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† The mystery of faith

## WE PROCLAIM YOUR DEATH

*Mass of Renewal*  
Curtis Stephan

Two staves of musical notation in 3/4 time, key of B-flat major. The melody is simple and hymn-like. The lyrics are written below the notes.

We pro - claim your Death, O Lord, and pro - fess your  
Res - ur - rec - tion un - til you come a - gain.

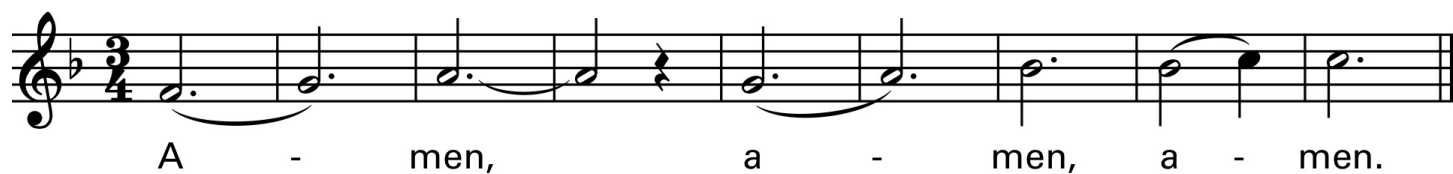
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† Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honor is yours, forever and ever.

## AMEN

*Mass of Renewal*  
Curtis Stephan



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# THE COMMUNION RITE

## THE LORD'S PRAYER

† The peace of the Lord be with you always.

R/. And with your Spirit.

## SIGN OF PEACE

## LAMB OF GOD

*Mass of Renewal*  
Curtis Stephan

The musical score is written for a single melodic line in 4/4 time. The first staff begins with a treble clef and a key signature of one flat (B-flat). The melody starts with a quarter rest, followed by a series of eighth and quarter notes. A bracket labeled '1, 2' spans the final two measures of the first staff. The second staff continues the melody, ending with a double bar line and a repeat sign. A bracket labeled 'Final' spans the final two measures of the second staff. The lyrics are written below the notes.

Lamb of God, you take a-way the sins of the world, have mer - cy,  
have mer - cy on us. world, grant us, grant us peace.

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† Behold the Lamb of God, behold him who takes away the sins of the world.  
Blessed are those called to the supper of the Lamb.

R/. Lord, I am not worthy that you should enter under my roof, but only say  
the word and my soul shall be healed.

## ANIMA CHRISTI

*Soul of Christ, sanctify me. Body of Christ, save me. Blood of Christ, inebriate me.  
Water from the side of Christ, wash me. Passion of Christ, strengthen me. O Good Jesus, hear me.  
Within your wounds hide me. Permit me not to be separated from you.  
From the wicked foe, defend me.  
At the hour of my death, call me and bid me come to you  
That with your saints I may praise you for ever and ever. Amen.*

# We Remember

## Refrain



The Refrain is written in G major (one sharp) and 2/2 time. It consists of five lines of music. The first line starts with a whole rest followed by a half note G, then a half note A, a half note B, a half note C, a half note D, a half note E, a half note F#, and a whole note G. The second line starts with a half note G, a half note A, a half note B, a half note C, a half note D, a half note E, a half note F#, and a whole note G. The third line starts with a half note G, a half note A, a half note B, a half note C, a half note D, a half note E, a half note F#, and a whole note G. The fourth line starts with a half note G, a half note A, a half note B, a half note C, a half note D, a half note E, a half note F#, and a whole note G. The fifth line starts with a half note G, a half note A, a half note B, a half note C, a half note D, a half note E, a half note F#, and a whole note G.

We re - mem - ber how you loved us to your death,  
and still we cel - e - brate, for you are with us here;  
and we be - lieve that we will see you when you come  
in your glo - ry, Lord. We re - mem - ber, we  
cel - e - brate, we be - lieve.

## Verses



The Verses are written in G major (one sharp) and 2/2 time. They consist of two lines of music. The first line starts with a half note G, a half note A, a half note B, a half note C, a half note D, a half note E, a half note F#, and a whole note G. The second line starts with a half note G, a half note A, a half note B, a half note C, a half note D, a half note E, a half note F#, and a whole note G.

1. Here, a mil - lion wound - ed souls are  
2. Now we re - cre - ate your love, we  
3. Christ, the Fa - ther's great "A - men" to  
4. See the face of Christ re - vealed in  
yearn - ing just to touch you and be healed.  
bring the bread and wine to share a meal.  
all the hopes and dreams of ev - 'ry heart,  
ev - 'ry per - son stand - ing by your side,  
Gath - er all your peo - ple, and hold them to your heart.  
Sign of grace and mer - cy, the pres - ence of the Lord.  
Peace be - yond all tell - ing, and free - dom from all fear.  
Gift to one an - oth - er, and tem - ples of your love.

## CLOSING SONG

### JESUS, MY LORD, MY GOD, MY ALL

SWEET SACRAMENT



1. Je - sus, my Lord, my God, my All, How can I  
2. Had I but Ma - ry's sin - less heart, To love thee  
3. O! see up - on the al - tar placed The vic - tim



1. love thee as I ought? And how re - vere this  
2. with, my dear - est King; O! with what bursts of  
3. of di - vin - est love! Let all the earth be -



1. won - drous gift, So far sur - pass - ing hope or thought?  
2. fer - vent praise Thy good - ness, Je - sus, would I sing.  
3. low a - dore, And join the choirs of heav'n a - bove.



Sweet Sac - ra - ment, we thee a - dore! O make us love thee



more and more! O make us love thee more and more.

Text: LM with refrain; Frederick W. Faber, 1814–1863. Music: *Romischkatholisches Gesangbüchlein*, 1826.



## *Prayer to St. Michael the Archangel*

*St. Michael the Archangel,  
defend us in battle.*

*Be our protection against  
the wickedness and snares  
of the Devil. May God rebuke  
him, we humbly pray, and do  
thou, O Prince of the heavenly  
hosts, by the power of God,  
thrust into hell Satan, and  
all the evil spirits, who  
prowl about the world seeking  
the ruin of souls.*

*-Amen*

{Pope Leo XIII}

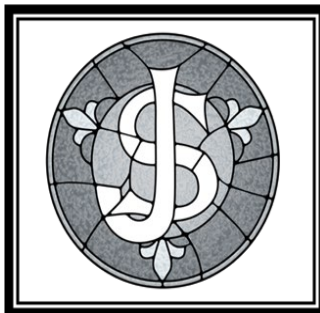




### **PRAYER to ST. JOSEPH**

Hail, Guardian of the Redeemer, Spouse of the Blessed Virgin Mary. To you God entrusted his only Son; in you Mary placed her trust; with you Christ became man. Blessed Joseph, to us too, show yourself a father and guide us in the path of life. Obtain for us grace, mercy and courage, and defend us from every evil. Amen.

*~ The second collection is for the restoration of St. Joseph Church. ~*



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