

TWENTY-NINTH SUNDAY IN ORDINARY TIME

OCTOBER 17, 2021



“Rather, whoever wishes to be great among you will be your servant;
whoever wishes to be first among you will be the slave of all.”

-Mark 10:43

**ST. JOSEPH CATHOLIC CHURCH
BOWLING GREEN, KY**

ENTRANCE HYMN

O LORD, I AM NOT WORTHY

NON DIGNUS



1. O Lord, I am not wor - thy That thou should'st come to me;
2. And hum - bly I'll re - ceive thee, The Bride - groom of my soul,
3. E - ter - nal Ho - ly Spir - it, Un - wor - thy though I be,
4. In - crease my faith, dear Je - sus, In thy real pres - ence here,



1. But speak the word of com - fort, My spir - it healed shall be.
2. No more by sin to grieve thee Or fly thy sweet con - trol.
3. Pre - pare me to re - ceive him And trust the Word to me.
4. And make me feel most deep - ly That thou to me art near.

Text: 76 76; based on Matthew 8:8; *O Herr, ich bin nicht würdig*; *Landshuter Gesangbuch*, 1777; tr. Anon.
Music Anon. in *Catholic Youth Hymnal*, 1871.

PENITENTIAL ACT

Kyrie eleison. Christe eleison. Kyrie eleison. ~or~

Lord, have mercy. Christ, have mercy. Lord, have mercy.

GLORY TO GOD

Mass of Renewal
Curtis Stephan



Glo-ry to God in the high - est, and on earth peace to peo-ple
of good will. We praise you, we bless you, we a -
dore you, we glo-ri-fy you, we give you
thanks for your great glo - ry, Lord God, heav-en - ly
King, O God, al-might-y Fa - ther.
Lord Je - sus Christ, On-ly Be - got - ten Son, Lord God,
Lamb of God, Son of the Fa - ther, you take a -
way the sins of the world, have mer - cy on us; you take a -
way the sins of the world, re - ceive our prayer; you are seat - ed
at the right hand of the Fa - ther, have mer -
cy, have mer - cy on us. For you a - lone are the

GLORY TO GOD (CONT. 2)

Ho - ly One, you a - lone are the Lord, you a - lone are the

Most High, Je - sus Christ, with the Ho - ly Spir-it,

in the glo-ry of God the Fa - ther. A - men, a - men.

The musical score is written on three staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below the notes. The first staff ends with a whole rest, and the second staff has a repeat sign at the beginning of the phrase 'with the Holy Spirit'.



LITURGY OF THE WORD

FIRST READING

IS 53:10-11

The LORD was pleased
to crush him in infirmity.

If he gives his life as an offering for sin,
he shall see his descendants in a long life,
and the will of the LORD shall be accomplished through him.

Because of his affliction
he shall see the light in fullness
of days;
through his suffering, my servant shall justify many,
and their guilt he shall bear.

The Word of the Lord.

Thanks be to God.

PSALM 33: 29TH SUNDAY IN ORDINARY TIME, YEAR B



R. Lord, let your mer - cy be on us, as we place our trust in you.

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Music: Owen Alstott, © 1977, 1990, OCP. All rights reserved.

Upright is the word of the LORD, and all his works are trustworthy.
He loves justice and right; of the kindness of the LORD the earth is full. **R.**

See, the eyes of the LORD are upon those who fear him,
upon those who hope for his kindness, To deliver them from death
and preserve them in spite of famine. **R.**

Our soul waits for the LORD, who is our help and our shield.
May your kindness, O LORD, be upon us who have put our hope in you. **R.**

SECOND READING

HEB 4:14-16

Brothers and sisters:

Since we have a great high priest who has passed through the heavens,
Jesus, the Son of God,
let us hold fast to our confession.

For we do not have a high priest
who is unable to sympathize with our weaknesses,
but one who has similarly been tested in every way,
yet without sin.

So let us confidently approach the throne of grace
to receive mercy and to find grace for timely help.

The Word of the Lord.

Thanks be to God.

GOSPEL ACCLAMATION

R. Alleluia, alleluia

The Son of Man came to serve
and to give his life as a ransom for many. R.

GOSPEL

MK 10:35-45

James and John, the sons of Zebedee, came to Jesus and said to him, "Teacher, we want you to do for us whatever we ask of you." He replied, "What do you wish me to do for you?" They answered him, "Grant that in your glory we may sit one at your right and the other at your left." Jesus said to them, "You do not know what you are asking. Can you drink the cup that I drink or be baptized with the baptism with which I am baptized?" They said to him, "We can." Jesus said to them, "The cup that I drink, you will drink, and with the baptism with which I am baptized, you will be baptized; but to sit at my right or at my left is not mine to give but is for those for whom it has been prepared." When the ten heard this, they became indignant at James and John. Jesus summoned them and said to them, "You know that those who are recognized as rulers over the Gentiles lord it over them, and their great ones make their authority over them felt. But it shall not be so among you. Rather, whoever wishes to be great among you will be your servant; whoever wishes to be first among you will be the slave of all. For the Son of Man did not come to be served but to serve and to give his life as a ransom for many."

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

PROFESSION OF FAITH

Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

~or~

Apostles Creed

I believe in God, the Father Almighty, Creator of heaven and earth, and in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; He descended into hell; on the third day He rose again from the dead; He ascended into heaven, and is seated at the right hand of God the Father Almighty; from there He will come to judge the living and the dead. I believe in the Holy Spirit, the Holy Catholic Church, the communion of Saints, the forgiveness of sins, the resurrection of the body, and life everlasting.

General Intercessions

PRESENTATION OF GIFTS

I HAVE LOVED YOU

Michael Joncas

Refrain



I have loved you with an ev - er-last-ing love, I have called you



and you are mine; I have loved you with an ev - er-last-ing love,

Verses



I have called you and you are mine. 1-3. Seek the face of the Lord and

to Refrain



1. long for him: he will bring you his light and his peace.
2. long for him: he will bring you his joy and his hope.
3. long for him: he will bring you his care and his love.

Text based on Jeremiah 31:3; Psalm 24:3. Text and music © 1979, OCP. All rights reserved.

† Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

R/. May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

THE EUCHARISTIC PRAYER

PREFACE

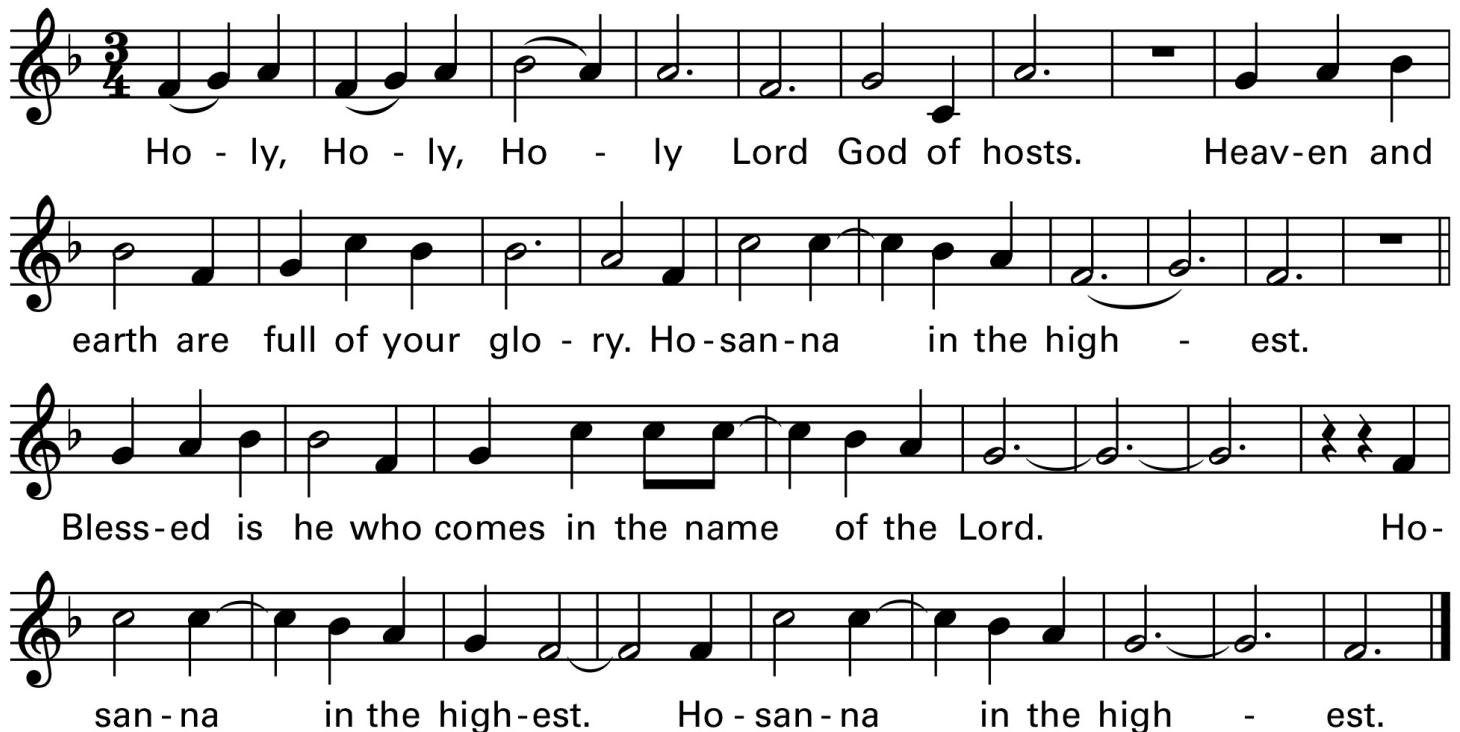
The Lord be with you. **And with your spirit.**

Lift up your hearts. **We lift them up to the Lord.**

Let us give thanks to the Lord our God. **It is right and just.**

HOLY

Mass of Renewal
Curtis Stephan



Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav-en and
earth are full of your glo - ry. Ho-san-na in the high - est.
Bless-ed is he who comes in the name of the Lord. Ho-
san-na in the high-est. Ho-san-na in the high - est.

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† The mystery of faith

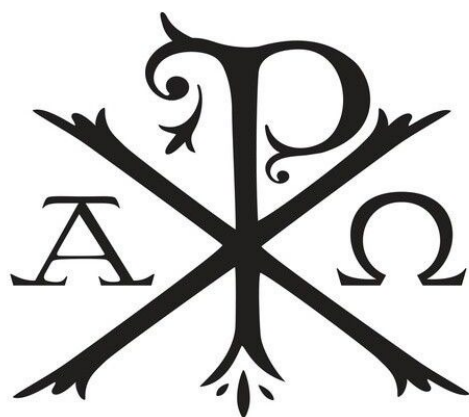
WE PROCLAIM YOUR DEATH

Mass of Renewal
Curtis Stephan

The musical score is written for two staves in 3/4 time, with a key signature of one flat (B-flat). The melody is simple and hymn-like. The lyrics are: "We pro - claim your Death, O Lord, and pro - fess your Res - ur - rec - tion un - til you come a - gain." The first staff ends with a double bar line, and the second staff continues the melody and lyrics.

We pro - claim your Death, O Lord, and pro - fess your
Res - ur - rec - tion un - til you come a - gain.

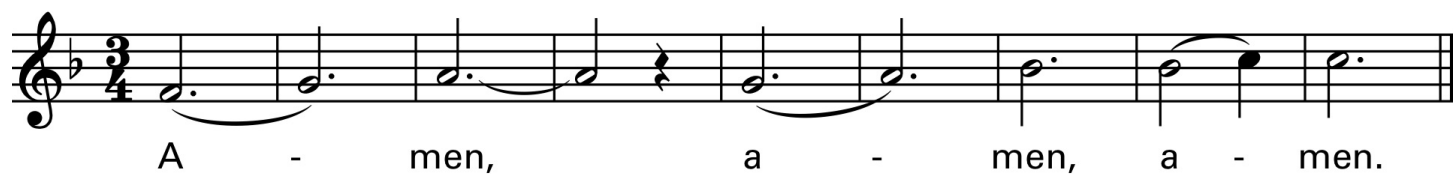
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† Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honor is yours, forever and ever.

AMEN

Mass of Renewal
Curtis Stephan



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THE COMMUNION RITE

THE LORD'S PRAYER

† The peace of the Lord be with you always.

R/. And with your Spirit.

SIGN OF PEACE

LAMB OF GOD

Mass of Renewal
Curtis Stephan

The musical score is written in 4/4 time on two staves. The first staff begins with a treble clef and a key signature of one flat (Bb). The melody starts with a quarter rest, followed by a series of eighth and quarter notes. A bracket labeled '1, 2' spans the final two measures of the first staff. The second staff continues the melody, with a 'Final' marking above the first measure. The lyrics are written below the staves.

Lamb of God, you take a-way the sins of the world, have mer - cy,
have mer - cy on us. world, grant us, grant us peace.

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† Behold the Lamb of God, behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

R/. Lord, I am not worthy that you should enter under my roof, but only say
the word and my soul shall be healed.

ANIMA CHRISTI

*Soul of Christ, sanctify me. Body of Christ, save me. Blood of Christ, inebriate me.
Water from the side of Christ, wash me. Passion of Christ, strengthen me. O Good Jesus, hear me.
Within your wounds hide me. Permit me not to be separated from you.
From the wicked foe, defend me.
At the hour of my death, call me and bid me come to you
That with your saints I may praise you for ever and ever. Amen.*

SPirit AND GRACE

Ricky Manalo, CSP



1. Spir - it and grace, here in this meal;
2. Spir - it and grace, here in this meal;
3. Spir - it and grace, here in this place;
4. Spir - it of God, send - ing us forth;



1. you are the wind that breathes through the field.
2. you are the life that flows through the vine.
3. you are the light that shines in this space.
4. we spread your wis-dom through-out all the earth.



1. Gath - er the wheat__ and form us in Christ.
2. Gath - er this drink__ and form us in Christ.
3. Gath - er your peo - ple and form us in Christ.
4. Gath - er the na - tions and form us in Christ.



1. Come, be our source and breath of life.
2. Come, be our source and blood of life.
3. Come, be the heart - beat of our lives.
4. Come, be the pres - ence in our lives.



In the bread, blessed, bro-ken and shared, Christ is our



life, whose presence we bear. Come, O Spir - it, make your



grace re - vealed in this ho - ly meal.

CLOSING SONG

Lift High the Cross



2. Led on their way by this tri - um-phant sign, the
3. Each new - born fol - l'wer of the Cru - ci - fied bears
4. O Lord, once lift - ed on the glo - rious tree, your
5. So shall our song of tri - umph ev - er be: praise



hosts of God in con - quering ranks com - bine.
on the brow the seal of him who died.
death has bought us life e - ter - nal - ly.
to the Cru - ci - fied for vic - to - ry!

Text: 1 Corinthians 1:18; George W. Kitchin, 1827-1912, and Michael R. Newbolt, 1874-1956, alt.
Tune: CRUCIFER, 10 10 with refrain; Sydney H. Nicholson, 1875-1947
© 1974, Hope Publishing Co.



Prayer to St. Michael the Archangel

*St. Michael the Archangel,
defend us in battle.*

*Be our protection against
the wickedness and snares
of the Devil. May God rebuke
him, we humbly pray, and do
thou, O Prince of the heavenly
hosts, by the power of God,
thrust into hell Satan, and
all the evil spirits, who
prowl about the world seeking
the ruin of souls.*

-Amen

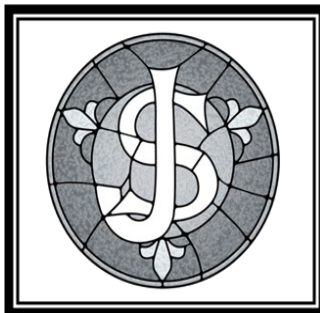
{Pope Leo XIII}



PRAYER to ST. JOSEPH

Hail, Guardian of the Redeemer, Spouse of the Blessed Virgin Mary. To you God entrusted his only Son; in you Mary placed her trust; with you Christ became man. Blessed Joseph, to us too, show yourself a father and guide us in the path of life. Obtain for us grace, mercy and courage, and defend us from every evil. Amen.

~ The second collection is for the restoration of St. Joseph Church. ~



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