

# THIRTIETH SUNDAY IN ORDINARY TIME

OCTOBER 24, 2021

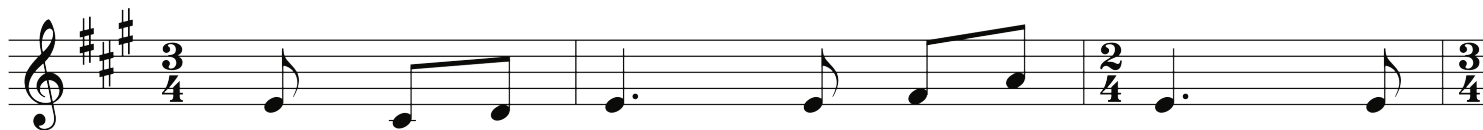


“What do you want me to do for you.” The blind man replied to him “Master, I want to see.” Jesus told him “Go your way; your faith has saved you.” -*Mark 10:51*

**ST. JOSEPH CATHOLIC CHURCH**  
**BOWLING GREEN, KY**

## ENTRANCE HYMN

# We Walk by Faith



1., 5. We walk by faith, and not by sight; No  
2. We may not touch his hands and side, Nor  
3. Help then, O Lord, our un - be - lief; And  
4. That, when our life of faith is done, In



gra - cious words we hear From him who spoke as  
fol - low where he trod; But in his prom - ise  
may our faith a - bound To call on you when  
realms of clear - er light We may be - hold you



none e'er spoke; But we be - lieve him near.  
we re - joice, And cry, "My Lord and God!"  
you are near, And seek where you are found:  
as you are, With full and end - less sight.

Text: Henry Alford, 1810–1871, alt.

Tune: SHANTI, CM; Marty Haugen, b.1950, © 1984, GIA Publications, Inc.

## PENITENTIAL ACT

Kyrie eleison. Christe eleison. Kyrie eleison. ~or~

Lord, have mercy. Christ, have mercy. Lord, have mercy.

# GLORY TO GOD

*Mass of Renewal*  
Curtis Stephan

Glo-ry to God in the high - est, and on earth peace to peo-ple  
of good will. We praise you, we bless you, we a -  
dore you, we glo-ri-fy you, we give you  
thanks for your great glo - ry, Lord God, heav-en - ly  
King, O God, al-might-y Fa - ther.  
Lord Je - sus Christ, On-ly Be - got - ten Son, Lord God,  
Lamb of God, Son of the Fa - ther, you take a -  
way the sins of the world, have mer - cy on us; you take a -  
way the sins of the world, re - ceive our prayer; you are seat - ed  
at the right hand of the Fa - ther, have mer -  
cy, have mer - cy on us. For you a - lone are the

## GLORY TO GOD (CONT. 2)

Ho - ly One, you a - lone are the Lord, you a - lone are the

Most High, Je - sus Christ, with the Ho - ly Spir-it,

in the glo-ry of God the Fa - ther. A - men, a - men.

The musical score is written on three staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below the notes. The first staff ends with a whole rest, and the second staff has a repeat sign at the beginning of the phrase 'with the Holy Spirit'.



## LITURGY OF THE WORD

### FIRST READING

**JER 31:7-9**

Thus says the LORD: Shout with joy for Jacob, exult at the head of the nations; proclaim your praise and say: The LORD has delivered his people, the remnant of Israel. Behold, I will bring them back from the land of the north; I will gather them from the ends of the world, with the blind and the lame in their midst, the mothers and those with child; they shall return as an immense throng. They departed in tears, but I will console them and guide them; I will lead them to brooks of water, on a level road, so that none shall stumble. For I am a father to Israel, Ephraim is my first-born.

The Word of the Lord.

**Thanks be to God.**

### PSALM 126: 30TH SUNDAY IN ORDINARY TIME, YEAR B



**R. The Lord has done great things for us; we are filled with joy.**

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Music: Owen Alstott, © 1977, 1990, OCP. All rights reserved.

When the LORD brought back the captives of Zion, we were like men dreaming. Then our mouth was filled with laughter, and our tongue with rejoicing. **R.**

Then they said among the nations, "The LORD has done great things for them." The LORD has done great things for us; we are glad indeed. **R.**

Restore our fortunes, O LORD, like the torrents in the southern desert.  
Those that sow in tears shall reap rejoicing. **R.**

Although they go forth weeping, carrying the seed to be sown,  
They shall come back rejoicing, carrying their sheaves. **R.**

## SECOND READING

HEB 5:1-6

Brothers and sisters: Every high priest is taken from among men and made their representative before God, to offer gifts and sacrifices for sins. He is able to deal patiently with the ignorant and erring, for he himself is beset by weakness and so, for this reason, must make sin offerings for himself as well as for the people. No one takes this honor upon himself but only when called by God, just as Aaron was. In the same way, it was not Christ who glorified himself in becoming high priest, but rather the one who said to him: *You are my son: this day I have begotten you*; just as he says in another place: *You are a priest forever according to the order of Melchizedek*.

The Word of the Lord.

**Thanks be to God.**

## GOSPEL ACCLAMATION

**R.** Alleluia, alleluia

Our Savior Jesus Christ destroyed death  
and brought life to light through the Gospel. **R.**

## GOSPEL

MK 10:46-52

As Jesus was leaving Jericho with his disciples and a sizable crowd, Bartimaeus, a blind man, the son of Timaheus, sat by the roadside begging. On hearing that it was Jesus of Nazareth, he began to cry out and say, "Jesus, son of David, have pity on me." And many rebuked him, telling him to be silent. But he kept calling out all the more, "Son of David, have pity on me." Jesus stopped and said, "Call him." So they called the blind man, saying to him, "Take courage; get up, Jesus is calling you." He threw aside his cloak, sprang up, and came to Jesus. Jesus said to him in reply, "What do you want me to do for you?" The blind man replied to him, "Master, I want to see." Jesus told him, "Go your way; your faith has saved you." Immediately he received his sight and followed him on the way.

The Gospel of the Lord.

**Praise to you, Lord Jesus Christ.**

## **PROFESSION OF FAITH**

### **Nicene Creed**

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

~or~

### **Apostles Creed**

I believe in God, the Father Almighty, Creator of heaven and earth, and in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; He descended into hell; on the third day He rose again from the dead; He ascended into heaven, and is seated at the right hand of God the Father Almighty; from there He will come to judge the living and the dead. I believe in the Holy Spirit, the Holy Catholic Church, the communion of Saints, the forgiveness of sins, the resurrection of the body, and life everlasting.

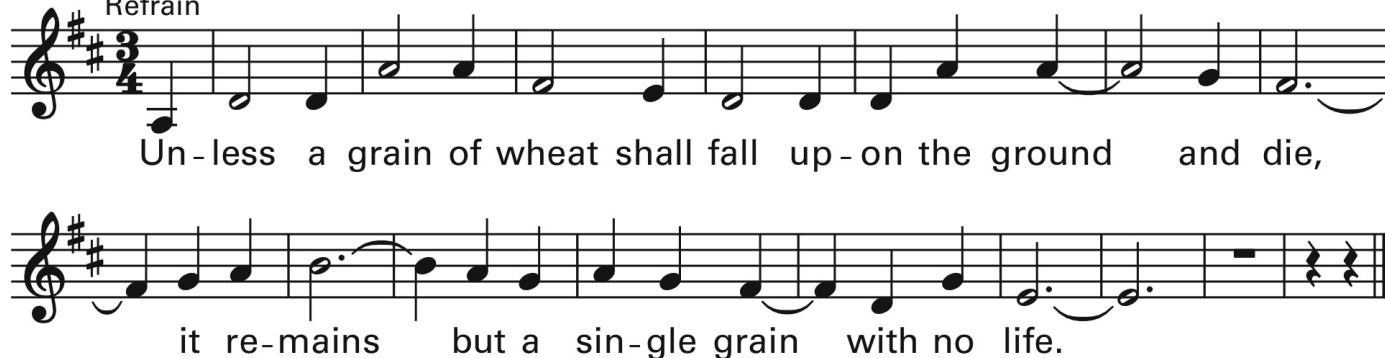
## **General Intercessions**

## PRESENTATION OF GIFTS

### UNLESS A GRAIN OF WHEAT

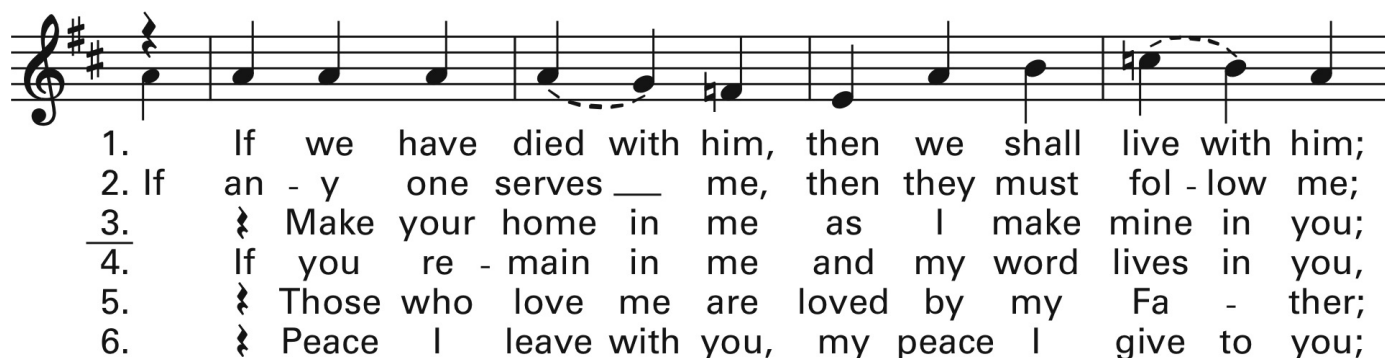
Bernadette Farrell

#### Refrain



Un-less a grain of wheat shall fall up-on the ground and die,  
it re-mains but a sin-gle grain with no life.

#### Verses



1. If we have died with him, then we shall live with him;  
2. If an - y one serves — me, then they must fol - low me;  
3. ‡ Make your home in me as I make mine in you;  
4. If you re - main in me and my word lives in you,  
5. ‡ Those who love me are loved by my Fa - ther;  
6. ‡ Peace I leave with you, my peace I give to you;

#### to Refrain



1. if we hold firm, we shall reign with him. —  
2. wher - ev - er I am, my ser - vants will be.  
3. those who re - main in me bear much fruit. —  
4. then you will be my dis - ci - ples. —  
5. we shall be with them and dwell in them. —  
6. peace which the world can - not give is my gift.

Text: Based on John 12:24–26; 14:23, 27; 15:4–5, 7–8; 2 Timothy 2:11–12. Text and music © 1983, Bernadette Farrell.  
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† Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

**R/. May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

## PRAYER OVER THE OFFERINGS

## THE EUCHARISTIC PRAYER

### PREFACE

The Lord be with you. **And with your spirit.**

Lift up your hearts. **We lift them up to the Lord.**

Let us give thanks to the Lord our God. **It is right and just.**

## HOLY

*Mass of Renewal*  
Curtis Stephan

Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav-en and

earth are full of your glo - ry. Ho-san-na in the high - est.

Bless-ed is he who comes in the name of the Lord. Ho-

san-na in the high-est. Ho-san-na in the high - est.

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† The mystery of faith

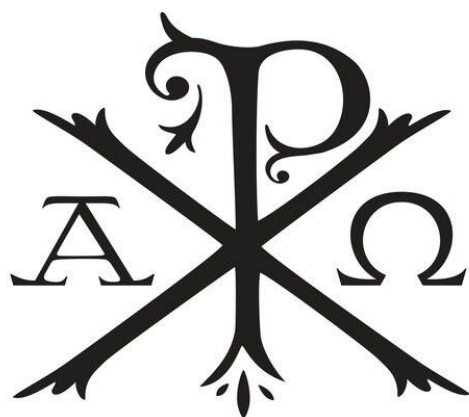
## WE PROCLAIM YOUR DEATH

*Mass of Renewal*  
Curtis Stephan

The musical score is written for two staves in 3/4 time, with a key signature of one flat (B-flat). The melody is simple and hymn-like. The lyrics are: "We pro - claim your Death, O Lord, and pro - fess your Res - ur - rec - tion un - til you come a - gain." The first staff ends with a double bar line, and the second staff continues the melody and lyrics.

We pro - claim your Death, O Lord, and pro - fess your  
Res - ur - rec - tion un - til you come a - gain.

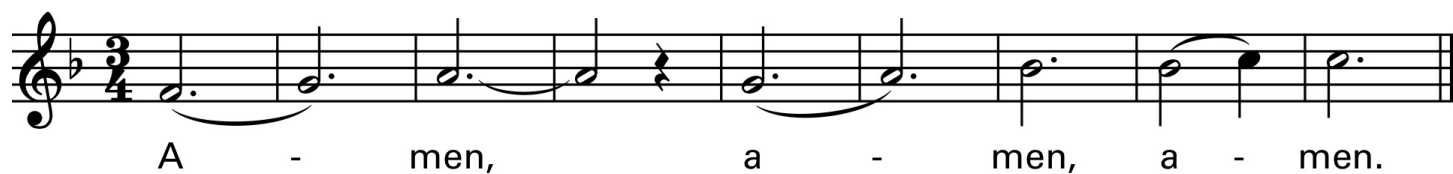
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† Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honor is yours, forever and ever.

## AMEN

*Mass of Renewal*  
Curtis Stephan



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# THE COMMUNION RITE

## THE LORD'S PRAYER

† The peace of the Lord be with you always.

R/. And with your Spirit.

## SIGN OF PEACE

## LAMB OF GOD

*Mass of Renewal*  
Curtis Stephan

The musical score is written for a single melodic line in 4/4 time. The first staff begins with a treble clef and a key signature of one flat (B-flat). The melody starts with a quarter rest, followed by a series of eighth and quarter notes. A bracket labeled '1, 2' spans the final two measures of the first staff. The second staff continues the melody, ending with a double bar line and a repeat sign. A bracket labeled 'Final' spans the final two measures of the second staff. The lyrics are written below the notes.

Lamb of God, you take a-way the sins of the world, have mer - cy,  
have mer - cy on us. world, grant us, grant us peace.

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† Behold the Lamb of God, behold him who takes away the sins of the world.  
Blessed are those called to the supper of the Lamb.

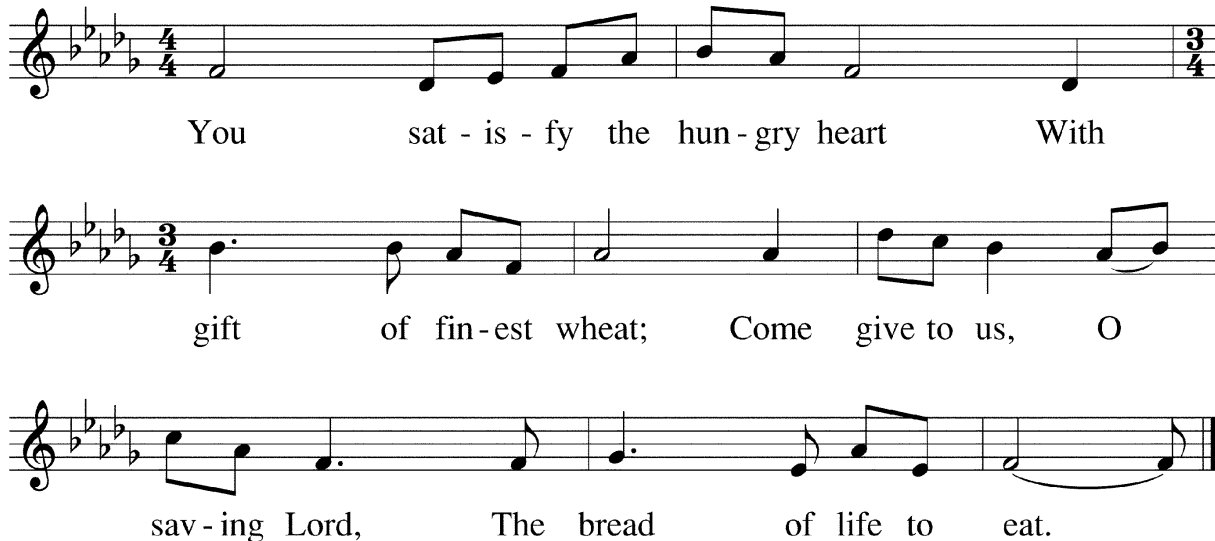
R/. Lord, I am not worthy that you should enter under my roof, but only say  
the word and my soul shall be healed.

## ANIMA CHRISTI

*Soul of Christ, sanctify me. Body of Christ, save me. Blood of Christ, inebriate me.  
Water from the side of Christ, wash me. Passion of Christ, strengthen me. O Good Jesus, hear me.  
Within your wounds hide me. Permit me not to be separated from you.  
From the wicked foe, defend me.  
At the hour of my death, call me and bid me come to you  
That with your saints I may praise you for ever and ever. Amen.*

# You Satisfy the Hungry Heart

## Refrain



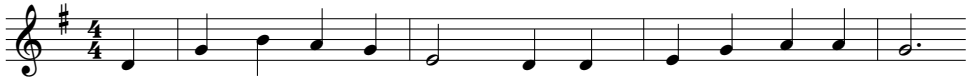
You sat - is - fy the hun - gry heart With  
gift of fin - est wheat; Come give to us, O  
sav - ing Lord, The bread of life to eat.

## Verses



1. As when the shep - herd calls his sheep, They  
2. With joy - ful lips we sing to you Our  
3. Is not the cup we bless and share The  
4. The mys - t'ry of your pres - ence, Lord, No  
5. You give your - self to us, O Lord; Then  
know and heed his voice; So when you call your  
praise and grat - i - tude, That you should count us  
blood of Christ out - poured? Do not one cup, one  
mor - tal tongue can tell: Whom all the world can -  
self - less let us be, To serve each oth - er  
fam - 'ly, Lord, We fol - low and re - joice.  
wor - thy, Lord, To share this heav'n - ly food.  
loaf, de - clare Our one - ness in the Lord?  
not con - tain Comes in our hearts to dwell.  
in your name In truth and char - i - ty.

# O Sacrament Most Holy



1. O Je - sus, we a - dore you, Who in your love di - vine,
2. O Je - sus, we a - dore you, Our vic - tim and our priest,
3. O Je - sus, we a - dore you, Our Sav - ior and our King,
4. O Je - sus, we a - dore you; Come, live in us, we pray,
5. O come, all you who la - bor In sor - row and in pain;



Con - ceal your might - y God - head In forms of bread and wine.  
 Whose pre - cious blood and bod - y Be - come our sa - cred feast.  
 And with the saints and an - gels Our hum - ble hom - age bring.  
 That all our thoughts and ac - tions Be yours a - lone to - day.  
 Come, eat this bread from heav - en; Your peace and strength re - gain.



O sac - ra - ment most ho - ly, O sac - ra - ment di - vine,



All praise and all thanks - giv - ing Be ev - 'ry mo - ment thine!

Text: Irvin Udulutsch; refrain from the *Raccolta*

Tune: FULDA MELODY, 7 6 7 6 with refrain; Fulda *Gesangbuch*; arr. by Charles G. Frischmann



## *Prayer to St. Michael the Archangel*

*St. Michael the Archangel,  
defend us in battle.*

*Be our protection against  
the wickedness and snares  
of the Devil. May God rebuke  
him, we humbly pray, and do  
thou, O Prince of the heavenly  
hosts, by the power of God,  
thrust into hell Satan, and  
all the evil spirits, who  
prowl about the world seeking  
the ruin of souls.*

*-Amen*

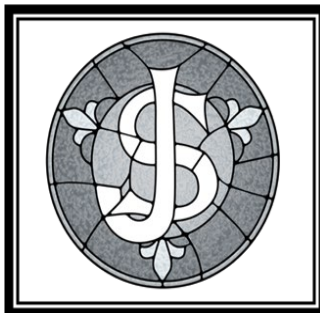
{Pope Leo XIII}



### **PRAYER to ST. JOSEPH**

Hail, Guardian of the Redeemer, Spouse of the Blessed Virgin Mary. To you God entrusted his only Son; in you Mary placed her trust; with you Christ became man. Blessed Joseph, to us too, show yourself a father and guide us in the path of life. Obtain for us grace, mercy and courage, and defend us from every evil. Amen.

*~ The second collection is for the restoration of St. Joseph Church. ~*



**ST. JOSEPH CATHOLIC CHURCH  
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