

THIRTY-FIRST SUNDAY IN ORDINARY TIME

OCTOBER 31, 2021



“Jesus replied, “The first is this: Hear, O Israel!
The Lord our God is Lord alone!” -*Mark 12:29*

ST. JOSEPH CATHOLIC CHURCH
BOWLING GREEN, KY

ENTRANCE HYMN

CHRIST, BE OUR LIGHT

Bernadette Farrell

Verses



1. Long-ing for light, — we wait in dark - ness. Long-ing for
2. Long-ing for peace, — our world is trou - bled. Long-ing for
3. Long-ing for food, — man - y are hun - gry. Long-ing for
4. Long-ing for shel-ter, man - y are home-less. Long-ing for
5. Man - y the gifts, — man - y the peo - ple, man - y the



1. truth, — we turn to you. Make us your own, —
2. hope, — man - y de - spair. Your word a - lone —
3. wa - ter, man - y still thirst. Make us your bread, —
4. warmth, — man - y are cold. Make us your build - ing,
5. hearts that yearn to be - long. Let us be ser - vants



1. your ho - ly peo-ple, light for the world to see.
2. has pow'r to save us. Make us your liv - ing voice.
3. bro - ken for oth-ers, shared un - til all are fed.
4. shel - ter - ing oth-ers, walls made of liv - ing stone.
5. to one an - oth - er, mak - ing your king - dom come.

Refrain



Christ, be our light! Shine in our hearts. Shine through the dark - ness.



Christ, be our light! Shine in your church gath-ered to-day.

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PENITENTIAL ACT

Kyrie eleison. Christe eleison. Kyrie eleison. ~or~

Lord, have mercy. Christ, have mercy. Lord, have mercy.

GLORY TO GOD

Mass of Renewal
Curtis Stephan



Glo-ry to God in the high - est, and on earth peace to peo-ple
of good will. We praise you, we bless you, we a -
dore you, we glo-ri-fy you, we give you
thanks for your great glo - ry, Lord God, heav-en - ly
King, O God, al-might-y Fa - ther.
Lord Je - sus Christ, On-ly Be - got-ten Son, Lord God,
Lamb of God, Son of the Fa - ther, you take a -
way the sins of the world, have mer - cy on us; you take a -
way the sins of the world, re - ceive our prayer; you are seat - ed
at the right hand of the Fa - ther, have mer -
cy, have mer - cy on us. For you a - lone are the

GLORY TO GOD (CONT. 2)

Ho - ly One, you a - lone are the Lord, you a - lone are the

Most High, Je - sus Christ, with the Ho - ly Spir-it,

in the glo-ry of God the Fa - ther. A - men, a - men.

The musical score is written on three staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below the notes. The first staff contains the first line of the hymn, the second staff contains the second line, and the third staff contains the third line, ending with a double bar line.



LITURGY OF THE WORD

FIRST READING

DT 6:2-6

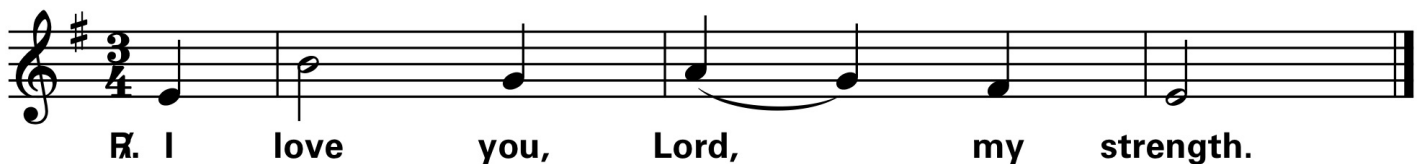
Moses spoke to the people, saying: "Fear the LORD, your God, and keep, throughout the days of your lives, all his statutes and commandments which I enjoin on you, and thus have long life. Hear then, Israel, and be careful to observe them, that you may grow and prosper the more, in keeping with the promise of the LORD, the God of your fathers, to give you a land flowing with milk and honey.

"Hear, O Israel! The LORD is our God, the LORD alone! Therefore, you shall love the LORD, your God, with all your heart, and with all your soul, and with all your strength. Take to heart these words which I enjoin on you today."

The Word of the Lord.

Thanks be to God.

PSALM 18: 31ST SUNDAY IN ORDINARY TIME, YEAR B



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I love you, O LORD, my strength, O LORD, my rock, my fortress, my deliverer. **R.**

My God, my rock of refuge, my shield, the horn of my salvation, my stronghold!
Praised be the LORD, I exclaim, and I am safe from my enemies. **R.**

The LORD lives! And blessed be my rock! Extolled be God my savior.

You who gave great victories to your king and showed kindness to your anointed. **R.**

SECOND READING

HEB 7:23-28

Brothers and sisters: The levitical priests were many because they were prevented by death from remaining in office, but Jesus, because he remains forever, has a priesthood that does not pass away. Therefore, he is always able to save those who approach God through him, since he lives forever to make intercession for them.

It was fitting that we should have such a high priest: holy, innocent, undefiled, separated from sinners, higher than the heavens. He has no need, as did the high priests, to offer sacrifice day after day, first for his own sins and then for those of the people; he did that once for all when he offered himself. For the law appoints men subject to weakness to be high priests, but the word of the oath, which was taken after the law, appoints a son, who has been made perfect forever.

The Word of the Lord.

Thanks be to God.

GOSPEL ACCLAMATION

R. Alleluia, alleluia

Whoever loves me will keep my word, says the Lord;
and my father will love him and we will come to him. R.

GOSPEL

MK 12:28-34

One of the scribes came to Jesus and asked him, "Which is the first of all the commandments?" Jesus replied, "The first is this: *Hear, O Israel! The Lord our God is Lord alone! You shall love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength.* The second is this: *You shall love your neighbor as yourself.* There is no other commandment greater than these." The scribe said to him, "Well said, teacher. You are right in saying, 'He is One and there is no other than he.' And 'to love him with all your heart, with all your understanding, with all your strength, and to love your neighbor as yourself' is worth more than all burnt offerings and sacrifices." And when Jesus saw that he answered with understanding, he said to him, "You are not far from the kingdom of God." And no one dared to ask him any more questions.

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

PROFESSION OF FAITH

Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

~or~

Apostles Creed

I believe in God, the Father Almighty, Creator of heaven and earth, and in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; He descended into hell; on the third day He rose again from the dead; He ascended into heaven, and is seated at the right hand of God the Father Almighty; from there He will come to judge the living and the dead. I believe in the Holy Spirit, the Holy Catholic Church, the communion of Saints, the forgiveness of sins, the resurrection of the body, and life everlasting.

General Intercessions

PRESENTATION OF GIFTS

I KNOW THAT MY REDEEMER LIVES

Scott Soper

Verses



1. I know that my Re-deem-er lives, the One who
2. I know that I shall one day see the good-ness
3. The last day I shall rise a-gain, shall be re-



1. calls me home. I long to see God face - to - face, to
2. of the Lord, when God will wipe a - way our tears, and
3. made like God. My home shall be by God's own side, the

Refrain



1. see with my own eyes. I know that my Re -
2. death will be no more.
3. dy - ing, ris - ing Lord.



deem-er lives, that I shall rise a - gain. gain.

Text: Based on Job 19; Psalm 27; Isaiah 25. Text and music © 1990, OCP. All rights reserved.

† Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

R/. May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

THE EUCHARISTIC PRAYER

PREFACE

The Lord be with you. **And with your spirit.**

Lift up your hearts. **We lift them up to the Lord.**

Let us give thanks to the Lord our God. **It is right and just.**

HOLY

Mass of Renewal
Curtis Stephan

Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav-en and

earth are full of your glo - ry. Ho-san-na in the high - est.

Bless-ed is he who comes in the name of the Lord. Ho-

san-na in the high-est. Ho-san-na in the high - est.

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† The mystery of faith

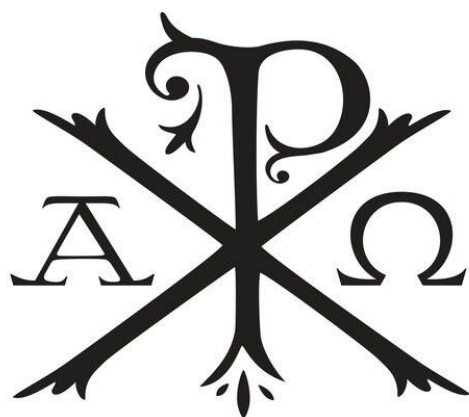
WE PROCLAIM YOUR DEATH

Mass of Renewal
Curtis Stephan

The musical score is written for two staves in 3/4 time, with a key signature of one flat (B-flat). The melody is simple and hymn-like. The lyrics are: 'We pro - claim your Death, O Lord, and pro - fess your Res - ur - rec - tion un - til you come a - gain.'

We pro - claim your Death, O Lord, and pro - fess your
Res - ur - rec - tion un - til you come a - gain.

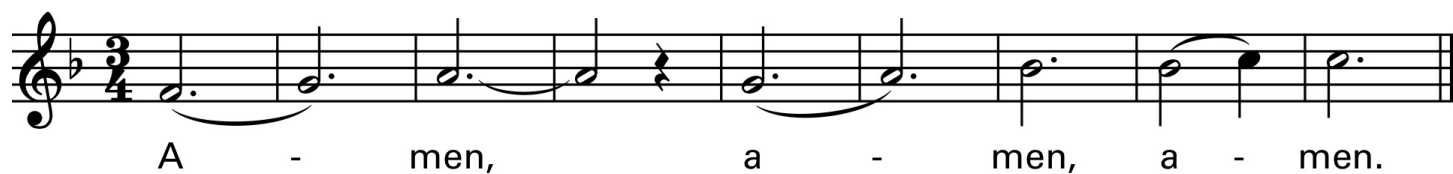
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† Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honor is yours, forever and ever.

AMEN

Mass of Renewal
Curtis Stephan



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THE COMMUNION RITE

THE LORD'S PRAYER

† The peace of the Lord be with you always.

R/. And with your Spirit.

SIGN OF PEACE

LAMB OF GOD

Mass of Renewal
Curtis Stephan

The musical score is written for a single melodic line in 4/4 time. The first staff begins with a treble clef and a key signature of one flat (B-flat). The melody starts with a quarter rest, followed by a series of eighth and quarter notes. A bracket labeled '1, 2' spans the final two measures of the first staff. The second staff continues the melody, including a 'Final' section marked with a double bar line and repeat dots. The lyrics are written below the notes.

Lamb of God, you take a-way the sins of the world, have mer - cy,
have mer - cy on us. world, grant us, grant us peace.

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† Behold the Lamb of God, behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

R/. Lord, I am not worthy that you should enter under my roof, but only say
the word and my soul shall be healed.

ANIMA CHRISTI

*Soul of Christ, sanctify me. Body of Christ, save me. Blood of Christ, inebriate me.
Water from the side of Christ, wash me. Passion of Christ, strengthen me. O Good Jesus, hear me.
Within your wounds hide me. Permit me not to be separated from you.
From the wicked foe, defend me.
At the hour of my death, call me and bid me come to you
That with your saints I may praise you for ever and ever. Amen.*

BEHOLD THE LAMB

Martin Willett

Verses



1. Those who were in the dark are thank - ful for the
2. Peace - ful now, those whose hearts are blessed with un - der -
3. Gen - tle one, Child of God, join with us at this
4. Lord of all, give us light. De - liv - er us from



1. sun - light; we who live, we who die are grate - ful for his
2. stand - ing of the wheat, of the wine u - nit - ed with his
3. ta - ble. Bless our lives; nour - ish all who hun - ger for this
4. e - vil. Make us one; be our shield. Make still the winds that

Refrain



1. gift, thank - ful for his love. Be - hold, be - hold the Lamb of
2. word and the love we share.
3. feast; shel - ter them with peace.
4. blow; cra - dle us with love.



God. All who eat, all who drink shall live; and all,



all who dwell in God shall come to know his glo - ry.

Text: Refrain based on John 1:29. Text and music © 1984, OCP. All rights reserved.

CLOSING SONG

REJOICING

90

O God beyond All Praising

B \flat E \flat F7 B \flat E \flat F

1 O God be - yond all prais - ing, we wor - ship you to -
2 Then hear, O gra - cious Sav - ior, ac - cept the love we

Gm Dm E \flat F7 B \flat E \flat Cm

day and sing the love a - maz - ing that songs can - not re -
bring, that we who know your fa - vor may serve you as our

B \flat F Gm F B \flat F B \flat

pay; for we can on - ly won - der at ev - ery gift you
King; and wheth - er our to - mor - rows be filled with good or

E \flat Cm Gm B \flat /F E \flat B \flat Cm7 B \flat Cm Gm

send, at bless - ings with - out num - ber and mer - cies with - out
ill, we'll tri - umph through our sor - rows and rise to bless you

Words: Michael Perry, 1942–1996

Music: Gustav T. Holst, 1874–1934; adapt. from *The Planets*

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England
13.13.13.13.13.13.
THAXTED

CLOSING SONG CONT.

REJOICING

The musical score is written for two staves, Treble and Bass clef, in a key of two flats (B-flat major or D minor). The first system consists of two measures. The lyrics for the first system are: "end; we lift our hearts be - fore you and wait up - on your still: to mar - vel at your beau - ty and glo - ry in your". The second system also consists of two measures. The lyrics for the second system are: "word, we hon - or and a - dore you, our great and might - y Lord. ways, and make a joy - ful du - ty our sac - ri - fice of praise." The chords indicated above the notes are: F, Dm, E♭, F7, B♭, E♭, F for the first system, and Gm, Dm, E♭, F7, B♭, E♭, Cm, B♭ for the second system.

F Dm E♭ F7 B♭ E♭ F

end; we lift our hearts be - fore you and wait up - on your
still: to mar - vel at your beau - ty and glo - ry in your

Gm Dm E♭ F7 B♭ E♭ Cm B♭

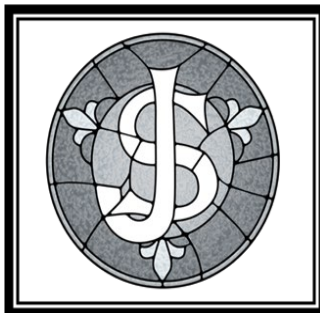
word, we hon - or and a - dore you, our great and might - y Lord.
ways, and make a joy - ful du - ty our sac - ri - fice of praise.



PRAYER to ST. JOSEPH

Hail, Guardian of the Redeemer, Spouse of the Blessed Virgin Mary. To you God entrusted his only Son; in you Mary placed her trust; with you Christ became man. Blessed Joseph, to us too, show yourself a father and guide us in the path of life. Obtain for us grace, mercy and courage, and defend us from every evil. Amen.

~ The second collection is for the restoration of St. Joseph Church. ~



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