

# TWENTY-FOURTH SUNDAY IN ORDINARY TIME

SEPTEMBER 12, 2021



“Whoever wishes to come after me must deny himself, take up his cross, and follow me.” -*Mark 8:34*

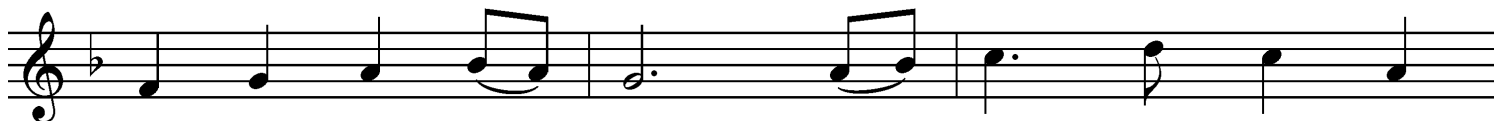
ST. JOSEPH CATHOLIC CHURCH  
BOWLING GREEN, KY

## ENTRANCE HYMN

### All Are Welcome



1. Let us build a house where love can dwell And  
2. Let us build a house where proph - ets speak, And  
3. Let us build a house where love is found In  
4. Let us build a house where hands will reach Be -  
5. Let us build a house where all are named, Their



all can safe - ly live, A place where saints and  
words are strong and true, Where all God's chil - dren  
wa - ter, wine and wheat: A ban - quet hall on  
yond the wood and stone To heal and strength - en,  
songs and vi - sions heard And loved and treas - ured,



chil - dren tell How hearts learn to for -  
dare to seek To dream God's reign a -  
ho - ly ground, Where peace and jus - tice  
serve and teach, And live the Word they've  
taught and claimed As words with - in the



give. Built of hopes and dreams and vi - sions,  
new. Here the cross shall stand as wit - ness  
meet. Here the love of God, through Je - sus,  
known. Here the out - cast and the stran - ger  
Word. Built of tears and cries and laugh - ter,

## ENTRANCE HYMN CONT.



Rock of faith and vault of grace; Here the  
And as sym - bol of God's grace; Here as  
Is re - vealed in time and space; As we  
Bear the im - age of God's face; Let us  
Prayers of faith and songs of grace, Let this



love of Christ shall end di - vi - sions:  
one we claim the faith of Je - sus:  
share in Christ the feast that frees us: All are wel-come,  
bring an end to fear and dan - ger:  
house pro-claim from floor to raft - er:



all are wel-come, all are wel-come in this place.

Text: Marty Haugen, b. 1950

Tune: TWO OAKS, 9 6 8 6 8 7 10 with refrain; Marty Haugen, b. 1950

© 1994, GIA Publications, Inc.

# INTRODUCTORY RITES

## PENITENTIAL ACT WITH INVOCATIONS

I confess to almighty God and to you my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and to you, my brothers and sisters, to pray for me to the Lord our God.

*Cantor* Ky-ri-e, e - le - i - son. Lord, — have mer - cy.

*All* Ky-ri-e, e - le - i - son. Chri - ste, e - le - i - son. Christ, — have mer - cy.

*Cantor* Ky-ri-e, e - le - i - son. Lord, — have mer - cy.

Glo-ry to God in the high-est, and on earth peace to  
 peo-ple of good will. We praise you, we bless you, we a -  
 dore you, we glo-ri - fy you, we give you thanks for  
 your great glo-ry, Lord God, heav-en-ly King, O God, al-might-y  
 Fa - ther. Lord Je - sus Christ, On-ly Be-got - ten Son,  
 Lord God, Lamb of God, Son of the Fa-ther, you take a-way the  
 sins of the world, have mer - cy on us; you take a-way the  
 sins of the world, re-ceive our prayer; you are seat-ed at the  
 right hand of the Fa - ther, have mer - cy on us. For  
 you a - lone are the Ho-ly One, you a-lone are the Lord,  
 you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,  
 in the glo-ry of God the Fa - ther. A - men, a - men.

**A reading from the Book of the Prophet Isaiah (IS 50:5-9a)**

The Lord GOD opens my ear that I may hear; and I have not rebelled, have not turned back. I gave my back to those who beat me, my cheeks to those who plucked my beard; my face I did not shield from buffets and spitting. The Lord GOD is my help, therefore I am not disgraced; I have set my face like flint, knowing that I shall not be put to shame. He is near who upholds my right; if anyone wishes to oppose me, let us appear together. Who disputes my right? Let that man confront me. See, the Lord GOD is my help; who will prove me wrong?

The word of the Lord. **Thanks be to God.**

**RESPONSORIAL PSALM (PS 116)**

**R/. I will walk before the Lord in the land of the living.**

I love the LORD because he has heard my voice in supplication;  
because he has inclined his ear to me the day I called. **R/.**

The cords of death encompassed me;  
the snares of the netherworld seized upon me; I fell into distress and sorrow,  
and I called upon the name of the LORD, "O LORD, save my life!" **R/.**

Gracious is the LORD and just; yes, our God is merciful.  
The LORD keeps the little ones; I was brought low, and he saved me. **R/.**

**A reading from the Book of James (JAS 2:14-18)**

What good is it, my brothers and sisters, if someone says he has faith but does not have works? Can that faith save him? If a brother or sister has nothing to wear and has no food for the day, and one of you says to them, "Go in peace, keep warm, and eat well," but you do not give them the necessities of the body, what good is it? So also faith of itself, if it does not have works, is dead. Indeed someone might say, "You have faith and I have works." Demonstrate your faith to me without works, and I will demonstrate my faith to you from my works.

The word of the Lord. **Thanks be to God.**

**GOSPEL ACCLAMATION**

**R/. Alleluia!**

May I never boast except in the Cross of our Lord  
through which the world has been crucified to me and I to the world. **R/.**

**A reading from the holy Gospel according to Mark (MK 8:27-35)**

Jesus and his disciples set out for the villages of Caesarea Philippi. Along the way he asked his disciples, "Who do people say that I am?" They said in reply, "John the Baptist, others Elijah, still others one of the prophets." And he asked them, "But who do you say that I am?" Peter said to him in reply, "You are the Christ." Then he warned them not to tell anyone about him. He began to teach them that the Son of Man must suffer greatly and be rejected by the elders, the chief priests, and the scribes, and be killed, and rise after three days. He spoke this openly. Then Peter took him aside and began to rebuke him. At this he turned around and, looking at his disciples, rebuked Peter and said, "Get behind me, Satan. You are thinking not as God does, but as human beings do." He summoned the crowd with his disciples and said to them, "Whoever wishes to come after me must deny himself, take up his cross, and follow me. For whoever wishes to save his life will lose it, but whoever loses his life for my sake and that of the gospel will save it."

The Gospel of the Lord. **Praise to you, Lord Jesus Christ.**

**PROFESSION of FAITH**

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, ***and by the Holy Spirit was incarnate of the Virgin Mary, and became man.*** For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

• *Moses consecrated an altar to the Lord  
& presented thereupon burnt offerings & sacrificial victims;  
he made an evening sacrifice as a fragrant offering to the Lord,  
in the presence of the sons of Israel.* •

## ALL THAT IS HIDDEN

Bernadette Farrell

## Verses



1. If you would fol - low me, fol - low where life will lead: \_\_
2. If you would hon - or me, hon - or the least of these: \_\_
3. If you would speak of me, live all your life in me: \_\_
4. If you would rise with me, rise through your des - ti - ny: \_\_



1. \_\_\_\_ do not look for me a - mong the dead, for I am
2. \_\_\_\_ you will not find me dressed in fin - er - y. My Word cries
3. \_\_\_\_ my ways are not the ways that you would choose; my thoughts are
4. \_\_\_\_ do not re - fuse the death which brings you life, for as the



1. hid - den in pain, \_\_\_\_ ris - en in love; there is no
2. out to be heard; \_\_\_\_ breaks through the world; my Word is
3. far be - yond yours, \_\_\_\_ as heav - en from earth: if you be -
4. grain in the earth \_\_\_\_ must die for re - birth, so I have

## Refrain



1. har - vest with - out sow - ing of grain. All that is hid - den
2. on your lips and lives in your heart.
3. lieve in me my voice will be heard.
4. plant - ed your life deep with - in mine.



will be made clear. All that is dark now will be re - vealed.



What you have heard in the dark pro - claim in the light; what you



hear in whis - pers pro - claim from the house - tops.



## PRESENTATION OF GIFTS

† Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

**R/. May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

## PRAYER OVER THE OFFERINGS

## THE EUCHARISTIC PRAYER

### PREFACE

The Lord be with you. **And with your spirit.**

Lift up your hearts. **We lift them up to the Lord.**

Let us give thanks to the Lord our God. **It is right and just.**

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.

Heav'n and earth are full of your glo - ry. Ho -

san-na, ho - san - na, ho - san-na in the high - est.

Bless-ed is he who comes in the name of the Lord. Ho -

san-na, ho - san - na, ho - san-na in the high - est. —

† The mystery of faith

Two staves of music in G major (one sharp) and 6/8 time. The melody is written on a treble clef. The lyrics are: "We pro - claim your Death, O Lord, and pro - fess your Res - ur - rec-tion un - til you come a - gain." The music features a mix of eighth and quarter notes, with some rests.

We pro - claim your Death, O Lord, and pro - fess your  
Res - ur - rec-tion un - til you come a - gain.

Text © 2010, ICEL

Steven R. Janco  
Music © 2010, WLP

† Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honor is yours, forever and ever.

A single staff of music in G major (one sharp) and 6/8 time. The melody is written on a treble clef. The lyrics are: "A-men, a-men, a - men. a - men." The music features a mix of eighth and quarter notes, with some rests. There are two endings: the first ending leads back to the beginning of the phrase, and the second ending leads to a final cadence.

A-men, a-men, a - men. a - men.

Steven R. Janco  
Music © 1999, WLP

# THE COMMUNION RITE

## THE LORD'S PRAYER

† The peace of the Lord be with you always.

**R/. And with your Spirit.**

## SIGN OF PEACE

The musical score is written for a single melodic line in G major (one sharp) and 6/8 time. It consists of five staves of music. The first staff is labeled 'Cantor' and the second 'All'. The third staff is labeled 'Cantor' and the fourth 'All'. The fifth staff is labeled 'Cantor' and 'All'. The lyrics are: 'Lamb of God, you take a-way the sins of the world, — have mer-cy on us, — have mer-cy on us. — grant us peace, grant us peace, grant us peace, grant us peace.' The music is a simple, flowing melody with some rests and repeat signs.

*Cantor*  
Lamb of God, you take a-way the sins of the world,—  
*All*  
— have mer-cy on us,— have mer-cy on us.—  
*Cantor*  
Lamb of God, you take a-way the sins of the world,  
*All*  
grant us peace, grant us peace,  
*Cantor* *All*  
grant us peace, grant us peace.

Steven R. Janco  
Music © 2000, WLP

† Behold the Lamb of God, behold him who takes away the sins of the world.  
Blessed are those called to the supper of the Lamb.

**R/. Lord, I am not worthy that you should enter under my roof, but only say  
the word and my soul shall be healed.**

# PESCADOR DE HOMBRES/LORD, YOU HAVE COME

Cesáreo Gabaráin

Estrofas/Verses



1. Tú has ve - ni - do a la o - ri - lla,  
 2. Tú sa - bes bien lo que ten - go;  
 3. Tú ne - ce - si - tas mis ma - nos,  
 4. Tú, pes - ca - dor de o - tros la - gos,  
 1. Lord, you have come to the sea shore,  
 2. Lord, see my goods, my pos - ses - sions;  
 3. Lord, take my hands and di - rect them.  
 4. Lord, as I drift on the wa - ters,



1. no has bus - ca - do ni a sa - bios ni a ri - cos; \_\_\_\_\_  
 2. en mi bar - ca no hay o - ro ni es - pa - das, \_\_\_\_\_  
 3. mi can - san - cio que a o - tros des - can - se, \_\_\_\_\_  
 4. an - sia e - ter - na de al - mas que es - pe - ran, \_\_\_\_\_  
 1. nei - ther search - ing for the rich nor the wise, \_\_\_\_\_  
 2. in my boat you find no pow - er, no wealth. \_\_\_\_\_  
 3. Help me spend my - self in seek - ing the lost, \_\_\_\_\_  
 4. be the rest - ing place of my rest - less heart, \_\_\_\_\_



1. tan só - lo quie - res que yo te si - ga.  
 2. tan só - lo re - des y mi tra - ba - jo.  
 3. a - mor que quie - ra se - guir a - man - do.  
 4. a - mi - go bue - no, que a - sí me lla - mas.  
 1. de - sir - ing on - ly that I should fol - low.  
 2. Will you ac - cept, then, my nets and la - bor?  
 3. re - turn - ing love for the love you gave me.  
 4. my life's com - pan - ion, my friend and ref - uge.

Estribillo/Refrain



Se - ñor, me has mi - ra - do a los o - jos,  
 O, Lord, with your eyes set up - on me,



son - ri - en - do \_\_\_\_\_ has di - cho mi nom - bre, \_\_\_\_\_  
 gent - ly smil - ing, \_\_\_\_\_ you have spo - ken my name; \_\_\_\_\_



en la a - re - na he de - ja - do mi bar - ca,  
 all I longed for I have found by the wa - ter,



jun - to a ti bus - ca - ré o - tro mar.  
 at your side, I will seek oth - er shores.

## **CLOSING SONG**

Seek ye first the Kingdom of God  
And His righteousness  
And all these things shall be added unto you  
Allelu, Alleluia

Ask and it shall be given unto you  
Seek and ye shall find  
Knock and it shall be opened unto you  
Allelu, Alleluia



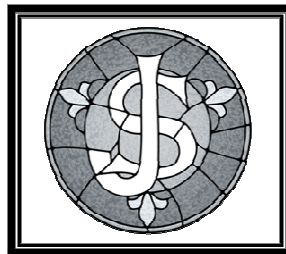
### **PRAYER to ST. JOSEPH**

Hail, Guardian of the Redeemer, Spouse of the Blessed Virgin Mary. To you God entrusted his only Son; in you Mary placed her trust; with you Christ became man. Blessed Joseph, to us too, show yourself a father and guide us in the path of life. Obtain for us grace, mercy and courage, and defend us from every evil. Amen.

*~ The second collection is for the restoration of St. Joseph Church. ~*

### **PRAYER TO ST. MICHAEL THE ARCHANGEL**

SAINT MICHAEL THE ARCHANGEL, defend us in battle; be our protection against the wickedness and snares of the devil. May God rebuke him, we humbly pray: and do Thou, O Prince of the heavenly hosts, by the power of God, cast into hell Satan and all evil spirits, who prowl about the world for the ruin of souls. Amen.



**ST. JOSEPH CATHOLIC CHURCH  
434 CHURCH AVE  
BOWLING GREEN, KY 42101**