

# TWENTY-FIFTH SUNDAY IN ORDINARY TIME

SEPTEMBER 19, 2021



“If anyone wishes to be first, he shall be the last of all and the servant of all.” -*Mark 9:30-36*

ST. JOSEPH CATHOLIC CHURCH  
BOWLING GREEN, KY

## ENTRANCE HYMN

## LIKE A CHILD RESTS

Christopher Walker

Refrain: 1st time: Cantor, All repeat; thereafter: All

[illegible]

you. Like a so will I rest in you.

## Verses

to Refrain

verses to Refrain

1. My God, I am not proud. I do not look for things too great.  
2. My God, I trust in you. You care for me, you give me peace.  
3. O Is - rael, trust in God, \_\_\_ now and al - ways trust in God.

Text: Based on Psalm 131. Text and music © 1988, 1989, Christopher Walker.  
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# INTRODUCTORY RITES

## PENITENTIAL ACT WITH INVOCATIONS

I confess to almighty God and to you my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and to you, my brothers and sisters, to pray for me to the Lord our God.

**Kyrie eleison. Christe eleison. Kyrie eleison.** *Or*

**Lord, have mercy. Christ, have mercy. Lord, have mercy.**

# GLORY TO GOD

*Mass of Christ the Savior*  
Dan Schutte

**Refrain**

Glo-ry to God. Glo-ry to God. Glo-ry to God in the high -  
est, and on earth peace, on earth peace to peo-ple of good  
will. will. A - men. A - men.

**Verse 1**

1. We praise you, we bless you, we a - dore you, we  
1. glo-ri-fy you, we give you thanks for your great glo-ry,  
to Verse 2 or Refrain

1. Lord God, heav'n - ly King, O God, al-might-y Fa - ther.

**Verse 2**

2. Lord Je - sus Christ, On - ly Be-got - ten Son, Lord God,  
2. Lamb of God, Son of the Fa-ther, you take a-way the sins of the world,  
2. have mer-cy on us; you take a-way the sins of the world,  
2. re-ceive our prayer; you are seat - ed at the right hand,  
to Verse 3 or Refrain

2. the right hand of the Fa-ther, have mer-cy on us.

## FIRST READING

**WIS 2:12, 17-20**

A reading from the Book of Wisdom

The wicked say: Let us beset the just one, because he is obnoxious to us; he sets himself against our doings, reproaches us for transgressions of the law and charges us with violations of our training. Let us see whether his words be true; let us find out what will happen to him. For if the just one be the son of God, God will defend him and deliver him from the hand of his foes. With revilement and torture let us put the just one to the test that we may have proof of his gentleness and try his patience. Let us condemn him to a shameful death; for according to his own words, God will take care of him.

The Word of the Lord.

**Thanks be to God.**

## RESPONSORIAL PSALM

**R/. The Lord upholds my life. (Ps 54)**

O God, by your name save me, and by your might defend my cause.

O God, hear my prayer; hearken to the words of my mouth. **R/.**

For the haughty have risen up against me, the ruthless seek my life;  
they set not God before their eyes.. **R/.**

Behold, God is my helper; the Lord sustains my life. Freely will I offer you sacrifice;  
I will praise your name, O LORD, for its goodness. **R/.**

## SECOND READING

**JAS 3:16-4:3**

A reading from the Book of James

Beloved: Where jealousy and selfish ambition exist, there is disorder and every foul practice. But the wisdom from above is first of all pure, then peaceable, gentle, compliant, full of mercy and good fruits, without inconstancy or insincerity. And the fruit of righteousness is sown in peace for those who cultivate peace. Where do the wars and where do the conflicts among you come from? Is it not from your passions that make war within your members? You covet but do not possess. You kill and envy but you cannot obtain; you fight and wage war. You do not possess because you do not ask. You ask but do not receive, because you ask wrongly, to spend it on your passions.

The Word of the Lord.

**Thanks be to God.**

## GOSPEL ACCLAMATION

**R/.** Alleluia!

God has called us through the Gospel  
to possess the glory of our Lord Jesus Christ. **R/.**

## GOSPEL

**MK 9:30-37**

The Lord be with you.

**R/. And with your Spirit.**

A reading from the holy Gospel according to Mark.

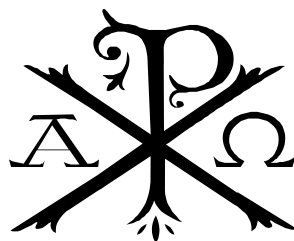
**R/. Glory to you, O Lord.**

Jesus and his disciples left from there and began a journey through Galilee, but he did not wish anyone to know about it. He was teaching his disciples and telling them, “The Son of Man is to be handed over to men and they will kill him, and three days after his death the Son of Man will rise.” But they did not understand the saying, and they were afraid to question him. They came to Capernaum and, once inside the house, he began to ask them, “What were you arguing about on the way?” But they remained silent. They had been discussing among themselves on the way who was the greatest. Then he sat down, called the Twelve, and said to them, “If anyone wishes to be first, he shall be the last of all and the servant of all.” Taking a child, he placed it in the their midst, and putting his arms around it, he said to them, “Whoever receives one child such as this in my name, receives me; and whoever receives me, receives not me but the One who sent me.”

The Gospel of the Lord.

**Praise to you, Lord Jesus Christ.**

## HOMILY



## **PROFESSION OF FAITH**

### Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

### Apostles Creed

I believe in God, the Father Almighty, Creator of heaven and earth, and in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; He descended into hell; on the third day He rose again from the dead; He ascended into heaven, and is seated at the right hand of God the Father Almighty; from there He will come to judge the living and the dead. I believe in the Holy Spirit, the Holy Catholic Church, the communion of Saints, the forgiveness of sins, the resurrection of the body, and life everlasting.

## **General Intercessions**

## The Summons

1. Will you come and fol - low me If I but  
 2. Will you leave your - self be - hind If I but  
 3. Will you let the blind - ed see If I but  
 4. Will you love the 'you' you hide If I but  
 5. Lord, your sum - mons ech - oes true When you but

call your name? Will you go where  
 call your name? Will you care for  
 call your name? Will you set the  
 call your name? Will you quell the  
 call my name. Let me turn and

you don't know And nev - er be the same?  
 cruel and kind And nev - er be the same?  
 pris - 'ners free And nev - er be the same?  
 fear in - side And nev - er be the same?  
 fol - low you And nev - er be the same.

Will you let my love be shown, Will you  
 Will you risk the hos - tile stare Should your  
 Will you kiss the lep - er clean, And do  
 Will you use the faith you've found To re -  
 In your com - pa - ny I'll go Where your

let my name be known, Will you let my  
 life at - tract or scare? Will you let me  
 such as this un - seen, And ad - mit to  
 shape the world a - round, Through my sight and  
 love and foot - steps show. Thus I'll move and

life be grown In you and you in me?  
 an - swer prayer In you and you in me?  
 what I mean In you and you in me?  
 touch and sound In you and you in me?  
 live and grow In you and you in me.

† Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

**R/. May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

## PRAYER OVER THE OFFERINGS

## THE EUCHARISTIC PRAYER

### PREFACE

The Lord be with you. **And with your spirit.**

Lift up your hearts. **We lift them up to the Lord.**

Let us give thanks to the Lord our God. **It is right and just.**

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.

Heav'n and earth are full of your glo - ry. Ho -

san-na, ho - san - na, ho - san-na in the high - est.

Bless-ed is he who comes in the name of the Lord. Ho -

san-na, ho - san - na, ho - san-na in the high - est. —



† The mystery of faith



Text © 2010, ICEL

Steven R. Janco  
Music © 2010, WLP

† Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honor is yours, forever and ever.



Steven R. Janco  
Music © 1999, WLP

# THE COMMUNION RITE

## THE LORD'S PRAYER

† The peace of the Lord be with you always.

**R/. And with your Spirit.**

## SIGN OF PEACE

The musical score is written for a single melodic line in G major (one sharp) and 6/8 time. It consists of five staves of music. The first staff is labeled 'Cantor' and the second 'All'. The third staff is labeled 'Cantor' and the fourth 'All'. The fifth staff is labeled 'Cantor' and 'All'. The lyrics are: 'Lamb of God, you take a-way the sins of the world, — have mer-cy on us, — have mer-cy on us. — grant us peace, grant us peace, grant us peace, grant us peace.' The music is a simple, flowing melody with some rests and repeat signs.

*Cantor*  
Lamb of God, you take a-way the sins of the world,—  
*All*  
— have mer-cy on us,— have mer-cy on us.—  
*Cantor*  
Lamb of God, you take a-way the sins of the world,  
*All*  
grant us peace, grant us peace,  
*Cantor* *All*  
grant us peace, grant us peace.

Steven R. Janco  
Music © 2000, WLP

† Behold the Lamb of God, behold him who takes away the sins of the world.  
Blessed are those called to the supper of the Lamb.

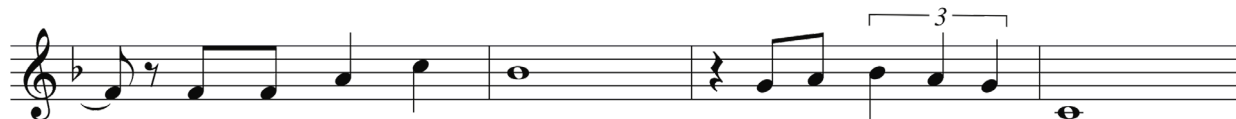
**R/. Lord, I am not worthy that you should enter under my roof, but only say  
the word and my soul shall be healed.**

# We Are Many Parts / Muchos Miembros Hay

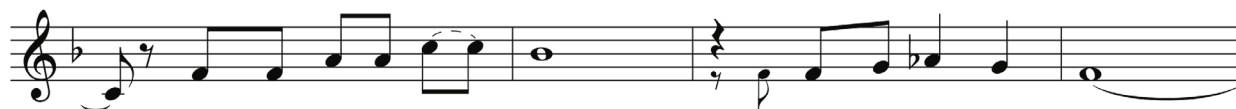
Refrain



We are man - y parts, we are all one bod - y,  
*Mu-chos miem-bros hay, en un so-lo cuer-po;*



and the gifts we have we are giv-en to share.  
*nues-tros do-nes son pa-ra dar y ser-vir.*



May the Spir-it of love make us one in - deed;  
*Que el Es-pí-ri-tu de Dios nos u-na en su a-mor;*



one, the love that we share, one, our hope in de -  
*com-par-tien-do el do-lor, com-ba-tien-do el te-*



spair, one, the cross that we bear.  
*mor, com-pla-cien-do al Se-ñor.*

Verses




1. God of all, we look to you,	we would be your
2. So my pain is pain for you,	in your joy is
3. All you seek - ers, great and small,	seek the great - est
1. <i>Oh Se-ñor, que-re-mos ser</i>	<i>ser-vi-do-res</i>
2. <i>Mi do-lor te due-le a tí;</i>	<i>si te go-zas,</i>
3. <i>Quié-nes bus-can de ver-dad</i>	<i>su ma-yor fe-</i>



ser-vants true,	let us be your love to all the world.
my joy, too;	all is brought to - geth - er in the Lord.
gift of all;	if you love, then you will know the Lord.
<i>por do-quier;</i>	<i>y a la hu-ma-ni-dad lle-var tu a-mor.</i>
<i>soy fe-liz;</i>	<i>to-do se u-ne en tor-no al Se-ñor.</i>
<i>li-ci-dad:</i>	<i>a-men y co-no-ce-rán a Dios.</i>

# Let There Be Peace on Earth



Let there be peace on earth, and let it begin with me.

Let there be peace on earth, the peace that was meant to be. With

God our cre - a - tor,                      broth - ers  
fam - 'ly all are we.


Let us walk with my brother in perfect harmony.

Let peace be - gin with me; let this be the mo - ment now.

With ev - 'ry step I take, let this be my sol - emn vow: To



take each mo-ment, and live each mo-ment in peace e - ter-nal - ly!



Let there be peace on earth, and let it be - gin with me.



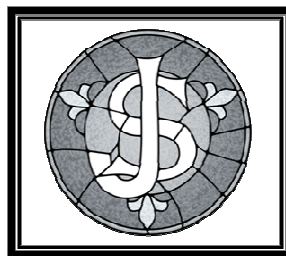
### **PRAYER to ST. JOSEPH**

Hail, Guardian of the Redeemer, Spouse of the Blessed Virgin Mary. To you God entrusted his only Son; in you Mary placed her trust; with you Christ became man. Blessed Joseph, to us too, show yourself a father and guide us in the path of life. Obtain for us grace, mercy and courage, and defend us from every evil. Amen.

*~ The second collection is for the restoration of St. Joseph Church. ~*

### **PRAYER TO ST. MICHAEL THE ARCHANGEL**

SAINT MICHAEL THE ARCHANGEL, defend us in battle; be our protection against the wickedness and snares of the devil. May God rebuke him, we humbly pray: and do Thou, O Prince of the heavenly hosts, by the power of God, cast into hell Satan and all evil spirits, who prowl about the world for the ruin of souls. Amen.



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