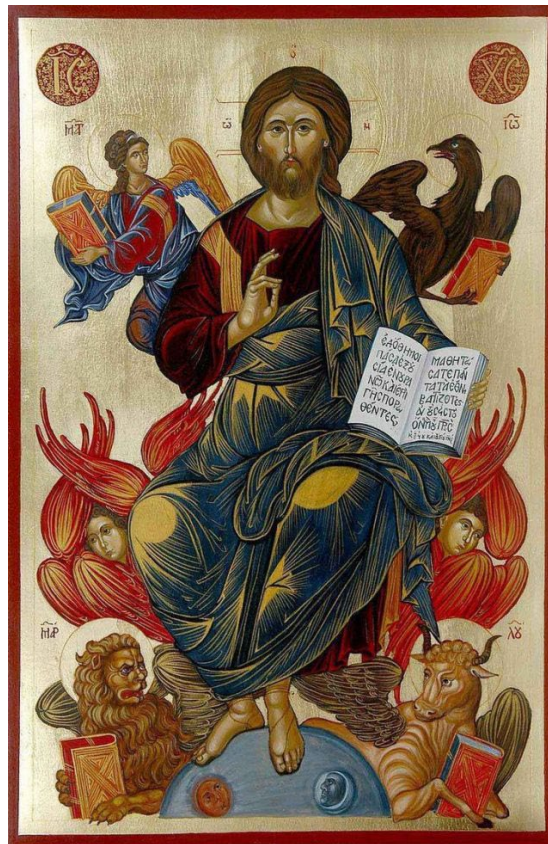


TWENTIETH SUNDAY IN ORDINARY TIME



SAINT JOSEPH CATHOLIC CHURCH
August 14, 2022

HYMN IN PROCESSION

From Shallow Waters Call Us, Lord



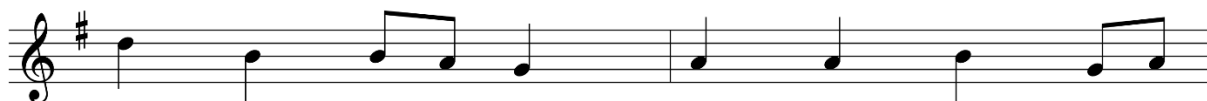
1. From shal - low wa - ters call us, Lord, From
 2. We can - not fish the o - cean's depths With
 3. We dare to launch on un - known seas And
 4. For nei - ther fear nor scorn nor death Could



safe - ty near the shore, And bid us launch up -
 nets shrunk small by fear. We need the gift of
 cast our nets a - broad, For you have bid us
 turn you back to land. You knew no storms could



on the depths Where faith is test - ed more. Let
 great - er faith When we your sum - mons hear. And,
 grasp by faith The prom - is - es of God. O
 car - ry you Be - yond your Fa - ther's hand. Your



not past fail - ures hope de - stroy Nor
 if we plead un - wor - thi - ness For
 Christ, you crossed the same wide seas You
 cross seemed but a frag - ile craft Up -



cau - tion par - a - lyze, But help us fol - low
 what your call de - mands, Then may we trust you'll
 send us now to sail; Be pres - ent when we
 on an an - gry sea, Till Eas - ter dawn brought



where you lead And wait for Love's sur - prise.
 cleanse and calm Our soiled, for un - stead - y hands.
 reach the depths With strength that does not fail!
 light and peace Through Love that sets us free!

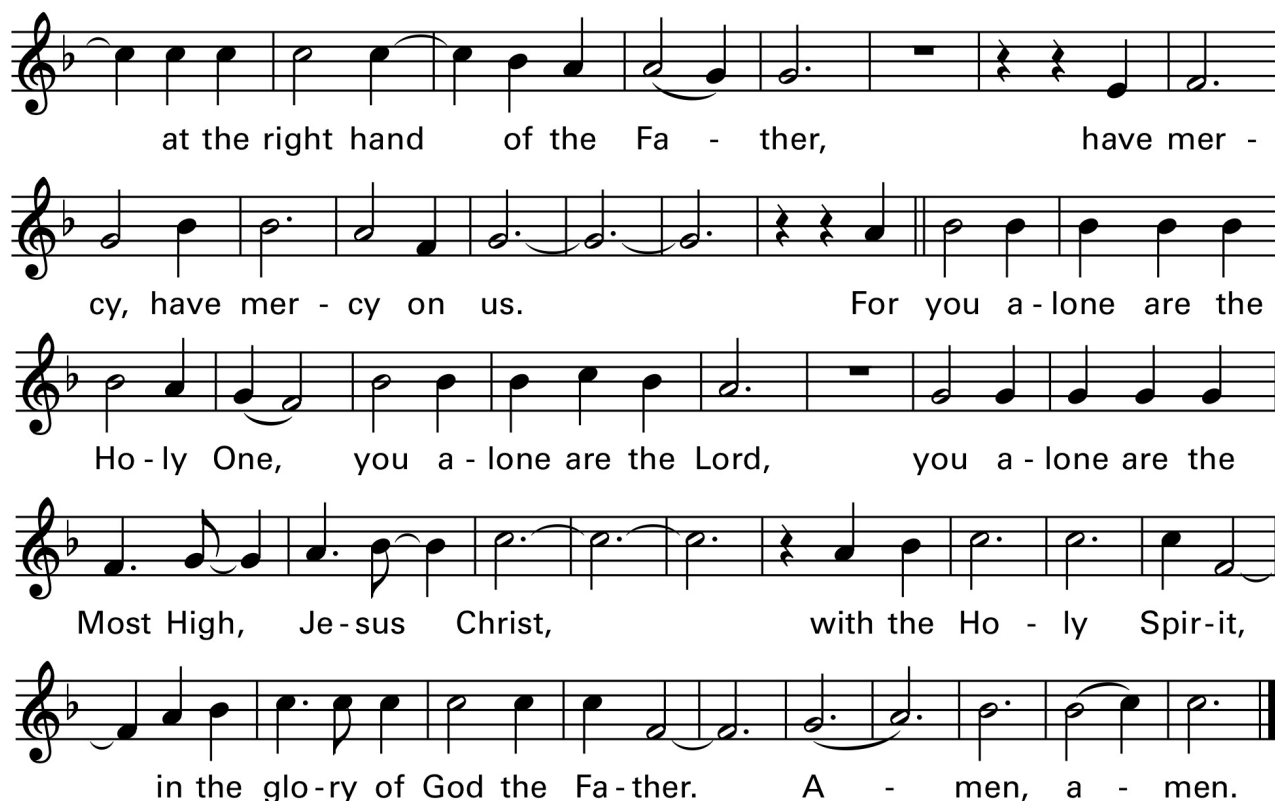
INTRODUCTORY RITES

GLORY TO GOD

Mass of Renewal
Curtis Stephan



Glo-ry to God in the high - est, and on earth peace to peo-ple
of good will. We praise you, we bless you, we a -
dore you, we glo-ri-fy you, we give you
thanks for your great glo - ry, Lord God, heav-en - ly
King, O God, al-might-y Fa - ther.
Lord Je - sus Christ, On-ly Be - got-ten Son, Lord God,
Lamb of God, Son of the Fa - ther, you take a -
way the sins of the world, have mer - cy on us; you take a -
way the sins of the world, re - ceive our prayer; you are seat - ed



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THE LITURGY OF THE WORD

FIRST READING

Jer 38:4-6, 8-10

A reading from the Book of the Prophet Jeremiah

In those days, the princes said to the king: "Jeremiah ought to be put to death; he is demoralizing the soldiers who are left in this city, and all the people, by speaking such things to them; he is not interested in the welfare of our people, but in their ruin." King Zedekiah answered: "He is in your power"; for the king could do nothing with them. And so they took Jeremiah and threw him into the cistern of Prince Malchiah, which was in the quarters of the guard, letting him down with ropes. There was no water in the cistern, only mud, and Jeremiah sank into the mud. Ebed-melech, a court official, went there from the palace and said to him: "My lord king, these men have been at fault in all they have done to the prophet Jeremiah, casting him into the cistern. He will die of famine on the spot, for there is no more food in the city." Then the king ordered Ebed-melech the Cushite to take three men along with him, and draw the prophet Jeremiah out of the cistern before he should die.

✠ The Word of the Lord
℟. Thanks be to God

PSALM

Ps 40



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SECOND READING

Heb 12:1-4

A reading from the Letter to the Hebrews

Brothers and sisters: Since we are surrounded by so great a cloud of witnesses, let us rid ourselves of every burden and sin that clings to us and persevere in running the race that lies before us while keeping our eyes fixed on Jesus, the leader and perfecter of faith. For the sake of the joy that lay before him he endured the cross, despising its shame, and has taken his seat at the right of the throne of God. Consider how he endured such opposition from sinners, in order that you may not grow weary and lose heart. In your struggle against sin you have not yet resisted to the point of shedding blood.

✠The Word of the Lord
R. Thanks be to God

GOSPEL

Lk 12:49-53

A reading from the Holy Gospel of Luke

Jesus said to his disciples: "I have come to set the earth on fire, and how I wish it were already blazing! There is a baptism with which I must be baptized, and how great is my anguish until it is accomplished! Do you think that I have come to establish peace on the earth? No, I tell you, but rather division. From now on a household of five will be divided, three against two and two against three; a father will be divided against his son and a son against his father, a mother against her daughter and a daughter against her mother, a mother-in-law against her daughter-in-law and a daughter-in-law against her mother-in-law."

✠The Gospel of the Lord
R. Praise to you, Lord Jesus Christ

THE NICENE CREED

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

(all bow) and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.

I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

The Second collection is for the restoration of our church/ Renew.

PREPARATION OF THE GIFTS


HERE AT THIS TABLE

Janèt Sullivan Whitaker and Max Whitaker

Refrain



Come and be filled here at this ta-ble.



Food for all who hun-ger and drink for all who thirst.



Drink of his love, wine of sal - va - tion.

*Final time: repeat from here



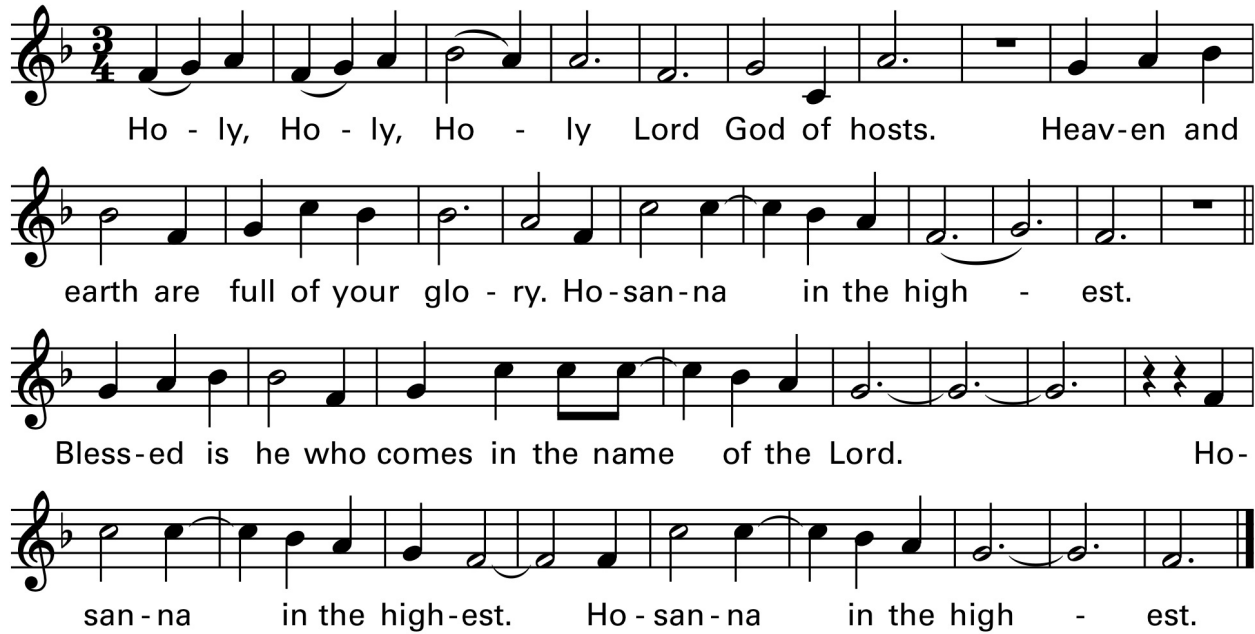
You shall live for - ev - er in Je - sus Christ the Lord.

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THE LITURGY OF THE EUCHARIST


Mass of Renewal
Curtis Stephan



Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav-en and
earth are full of your glo - ry. Ho-san-na in the high - est.
Bless-ed is he who comes in the name of the Lord. Ho-
san-na in the high-est. Ho-san-na in the high - est.

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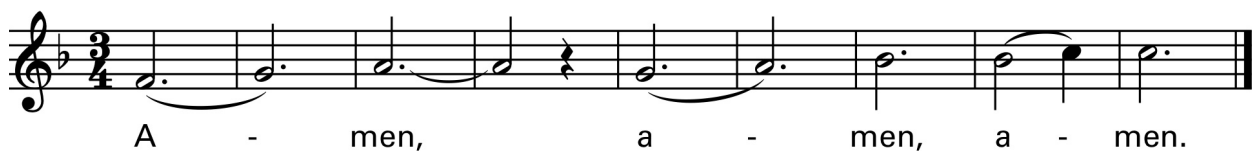
Mass of Renewal
Curtis Stephan



We pro - claim your Death, O Lord, and pro-fess your
Res - ur - rec-tion un - til you come a - gain.

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Mass of Renewal
Curtis Stephan



A - men, a - men, a - men.

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have mer - cy on us. world, grant us, grant us peace.

IN THIS PLACE

Trevor Thomson

Verses

1. We are all hun-gry peo - ple, we need shel - ter and
 2. All our lives are a Mys-t'ry; we see not where they
 3. Though the world may tell us to look at our-
 4. In the bread that is bro - ken is the Christ that re -

1. strength. We are one in our hurt - ing, we are
 2. lead. We are asked now to trust you and we
 3. selves, we reach out to an - oth - er where
 4. stores. As we take, now re - ceive him, we find

1. one in our pain. In our suf - f'ring and sad - ness,
 2. know we must be - lieve. As our feet be - come Christ's feet,
 3. suf - fer - ing dwells. As our hands be - come Christ's hands,
 4. love ev - er - more. As the bread be - comes Bod - y,

1. we are saved by the grace
 2. we go forth with the grace
 3. we are healed by the grace
 4. we are filled with the grace

of the pow - er and the

Refrain

1-4. Spir - it that is here in this place. We are

gath - ered at ta - ble as one in the Lord. We are
 (*to - geth - er)

gath - ered as peo - ple who are liv - ing the Word. Our

hearts and our spir - its are nur - tured by grace. It is

Je - sus who fills us. He is here in this place.

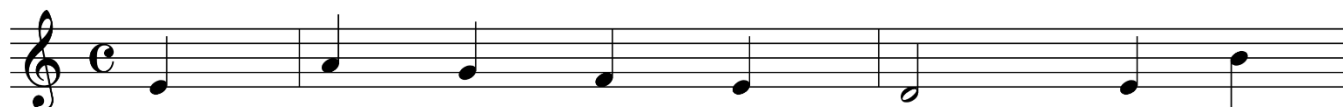
PRAYER AFTER COMMUNION

BLESSING AND DISMISSAL

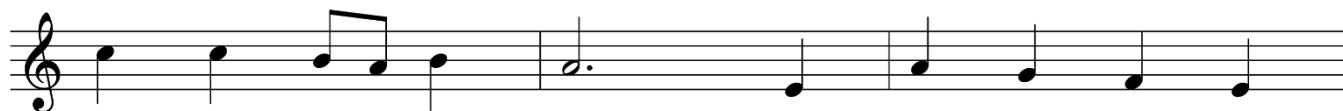
"Saint Michael the Archangel, defend us in battle. Be our protection against the wickedness and snares of the devil; May God rebuke him, we humbly pray; And do thou, O Prince of the Heavenly Host, by the power of God, thrust into hell Satan and all evil spirits who wander through the world for the ruin of souls. Amen."



O God of Every Nation



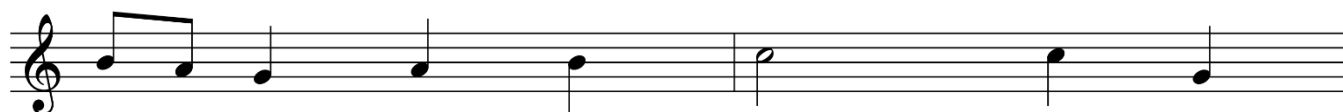
1. O God of ev - 'ry na - tion, Of
 2. From search for wealth and pow - er And
 3. Lord, strength - en those who la - bor That
 4. Keep bright in us the vi - sion Of



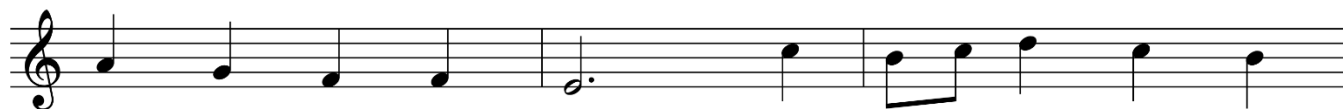
ev - 'ry race and land, Re - deem the whole cre -
 scorn of truth and right, From trust in bombs that
 all may find re - lease From fear of rat - tling
 days when wars shall cease, When ha - tred and di -



a - tion With your al - might - y hand. Where
 show - er De - struc - tion through the night, From
 sa - ber, From dread of war's in - crease. When
 vi - sion Give way to love and peace, Till



hate and fear di - vide us And
 pride of race and sta - tion And
 hope and cour - age fal - ter, Lord,
 dawns the morn - ing glo - rious When



bit - ter threats are hurled, In love and mer - cy
 blind - ness to your way, De - liv - er ev - 'ry
 let your voice be heard; With faith that none can
 truth and jus - tice reign, And Christ shall rule vic -



guide us And heal our strife - torn world.
 na - tion, E - ter - nal God, we pray.
 al - ter, Your ser - vants un - der - gird.
 to - rious O'er all the world's do - main.