

# TWENTY-SECOND SUNDAY IN ORDINARY TIME



SAINT JOSEPH CATHOLIC CHURCH  
August 28, 2022

# HYMN IN PROCESSION

## THE GOD OF ALL GRACE

Ricky Manalo, CSP

Refrain



The God of all grace has blessed us this day, all of cre -  
a - tion joins us in praise; lift - ing our voic - es, lift - ing our  
hearts to the glo - ry of God for - ev - er!

Verses



1. God of pow - er and might, come in - to our pres - ence this  
2. God of mer - cy and truth, who brings us from night in - to  
3. God of won - drous love, com - pas - sion and glo - ry are  
4a. All the gifts of the Lord shall flow from the glo - ry of  
\*4b. God of wa - ter and birth, re - new - ing the face of the  
1. day. Strength - en us now with a spir - it of  
2. day, nour - ish our lives with a spir - it of  
3. yours. Come fill our hearts with a spir - it of  
4a. God. Let us pro - claim all the won - ders we've  
4b. earth; heal - ing us now with the Spir - it of

to Refrain



1. faith; we gath - er in your name.  
2. hope and shield us from all fear.  
3. love: the joy we find in you.  
4a. seen: give thanks, re - joice and sing!  
4b. Christ, you cleanse us from our sins.

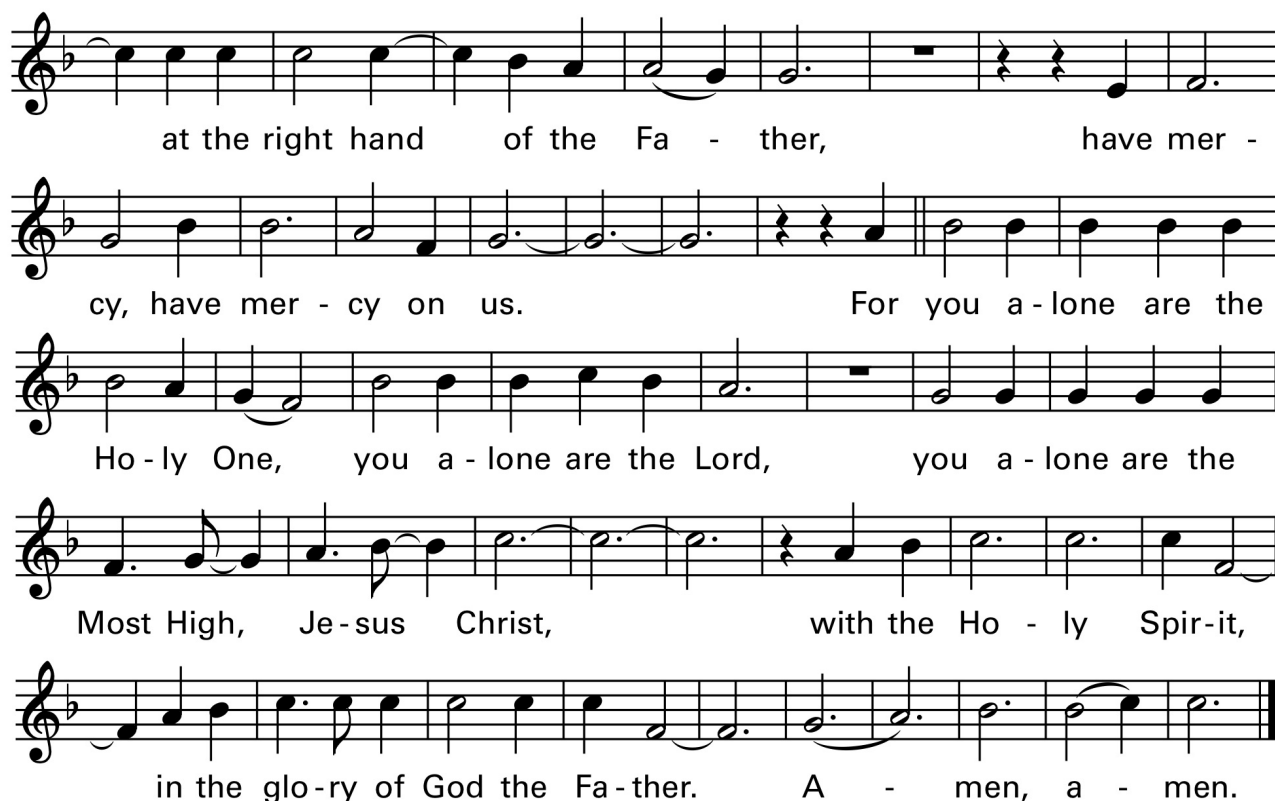
# INTRODUCTORY RITES

## GLORY TO GOD

*Mass of Renewal*  
Curtis Stephan



Glo-ry to God in the high - est, and on earth peace to peo-ple  
of good will. We praise you, we bless you, we a -  
dore you, we glo-ri-fy you, we give you  
thanks for your great glo - ry, Lord God, heav-en - ly  
King, O God, al-might-y Fa - ther.  
Lord Je - sus Christ, On-ly Be - got-ten Son, Lord God,  
Lamb of God, Son of the Fa - ther, you take a -  
way the sins of the world, have mer - cy on us; you take a -  
way the sins of the world, re - ceive our prayer; you are seat - ed



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## THE LITURGY OF THE WORD

### FIRST READING

**Sir 3:17-18, 20, 28-29**

A reading from the Book of Sirach

My child, conduct your affairs with humility, and you will be loved more than a giver of gifts. Humble yourself the more, the greater you are, and you will find favor with God. What is too sublime for you, seek not, into things beyond your strength search not. The mind of a sage appreciates proverbs, and an attentive ear is the joy of the wise. Water quenches a flaming fire, and alms atone for sins.

**✠ The Word of the Lord**  
**℟. Thanks be to God**

# PSALM

Ps 68



**R. God, in your good-ness, you have made [a home,] a home for the poor.**

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## SECOND READING

Heb 12:18-19, 22-24a

A reading from the Letter to the Hebrews

Brothers and sisters: You have not approached that which could be touched and a blazing fire and gloomy darkness and storm and a trumpet blast and a voice speaking words such that those who heard begged that no message be further addressed to them. No, you have approached Mount Zion and the city of the living God, the heavenly Jerusalem, and countless angels in festal gathering, and the assembly of the firstborn enrolled in heaven, and God the judge of all, and the spirits of the just made perfect, and Jesus, the mediator of a new covenant, and the sprinkled blood that speaks more eloquently than that of Abel.

**✠The Word of the Lord**  
**R. Thanks be to God**

## GOSPEL

Lk 14:1, 7-14

A reading from the Holy Gospel of Luke

On a sabbath Jesus went to dine at the home of one of the leading Pharisees, and the people there were observing him carefully. He told a parable to those who had been invited, noticing how they were choosing the places of honor at the table. "When you are invited by someone to a wedding banquet, do not recline at table in the place of honor. A more distinguished guest than you may have been invited by him, and the host who invited both of you may approach you and say, 'Give your place to this man,' and then you would proceed with embarrassment to take the lowest place. Rather, when you are invited, go and take the lowest place so that when the host comes to you he may say, 'My friend, move up to a higher position.' Then you will enjoy

the esteem of your companions at the table. For every one who exalts himself will be humbled, but the one who humbles himself will be exalted." Then he said to the host who invited him, "When you hold a lunch or a dinner, do not invite your friends or your brother or your relatives or your wealthy neighbors, in case they may invite you back and you have repayment. Rather, when you hold a banquet, invite the poor, the crippled, the lame, the blind; blessed indeed will you be because of their inability to repay you. For you will be repaid at the resurrection of the righteous."

✠The Gospel of the Lord  
**R. Praise to you, Lord Jesus Christ**

## THE NICENE CREED

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

*(all bow)* and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.

I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

**The Second collection is for the restoration of our church/ Renew.**

# PREPARATION OF THE GIFTS

## AS GRAINS OF WHEAT

Laurence Rosania

### Verses



1. As grains of wheat are gath-ered in we've come to - geth - er;
2. Each grain must fall and give it - self: it first is bro - ken;
3. From man - y fields the har-vest comes to feed the hun - gry;
4. Your har - vest, Lord, is gath-ered in; we stand be - fore you

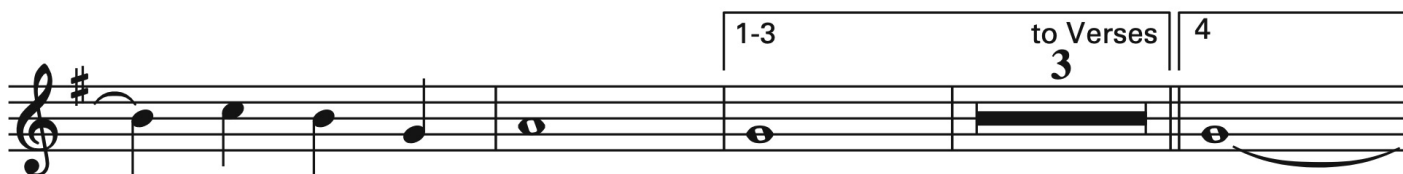


1. from lives a - part we bring our hearts to make one whole.
2. then, joined with oth-ers, makes one bod - y and one bread.
3. the world cries out to taste the good-ness of the Lord.
4. to be your bread, to be your bod - y in the world.

### Refrain



For man - y are we, and bro - ken we've come, but



we shall be - come one. one.

### Repeat Refrain

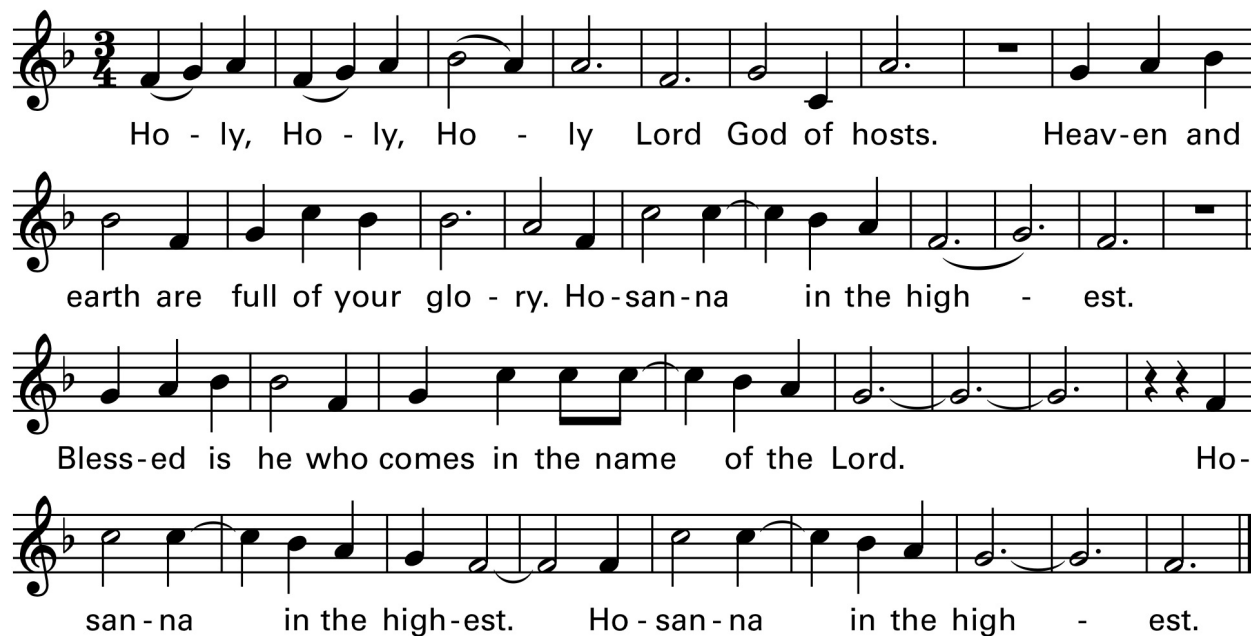
### Final



one. We shall be one.

# THE LITURGY OF THE EUCHARIST

*Mass of Renewal*  
Curtis Stephan



Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav-en and  
earth are full of your glo - ry. Ho-san-na in the high - est.  
Bless-ed is he who comes in the name of the Lord. Ho-  
san-na in the high-est. Ho-san-na in the high - est.

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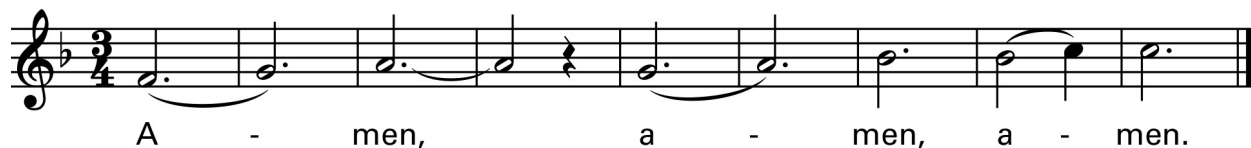
*Mass of Renewal*  
Curtis Stephan



We pro - claim your Death, O Lord, and pro-fess your  
Res - ur - rec-tion un - til you come a - gain.

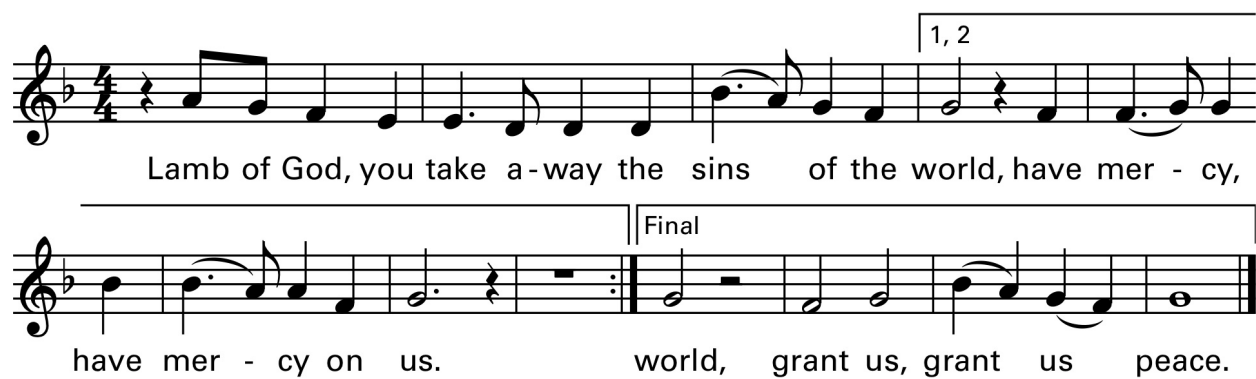
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*Mass of Renewal*  
Curtis Stephan



A - men, a - men, a - men.

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Lamb of God, you take a-way the sins of the world, have mer - cy,

have mer - cy on us. world, grant us, grant us peace.

# We Remember

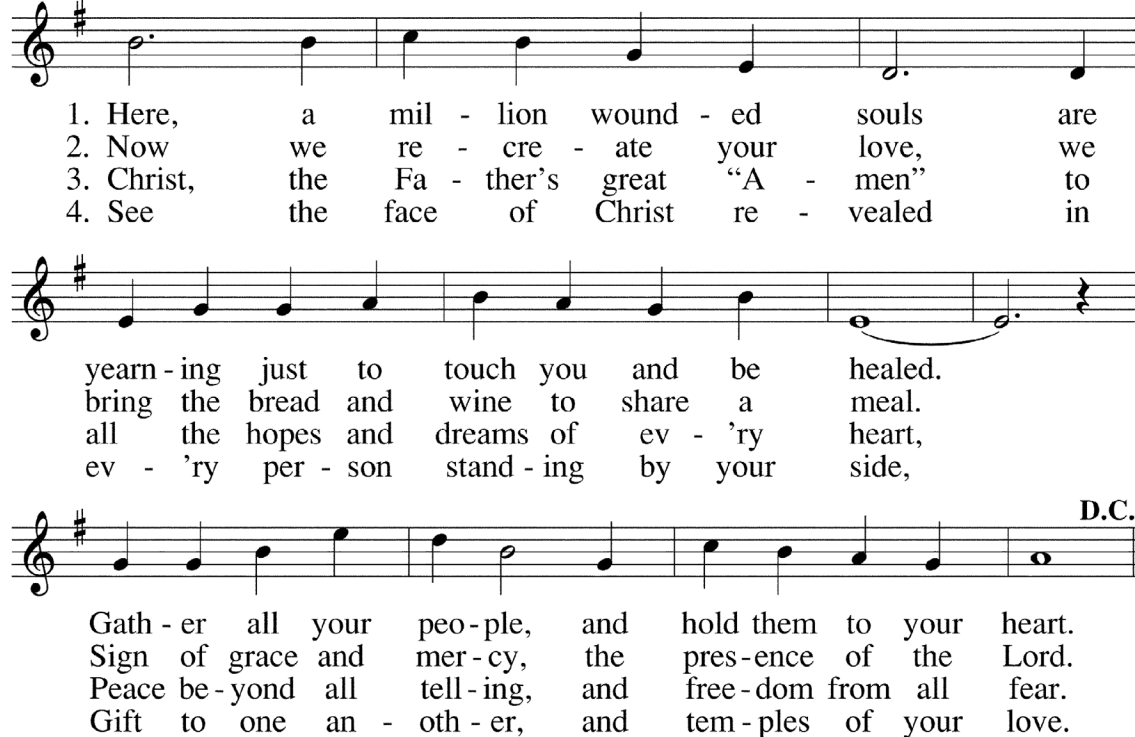
## Refrain



The Refrain is written in G major (one sharp) and 2/2 time. It consists of five lines of music. The lyrics are: "We re - mem - ber how you loved us to your death, and still we cel - e - brate, for you are with us here; and we be - lieve that we will see you when you come in your glo - ry, Lord. We re - mem - ber, we cel - e - brate, we be - lieve."

We re - mem - ber how you loved us to your death,  
and still we cel - e - brate, for you are with us here;  
and we be - lieve that we will see you when you come  
in your glo - ry, Lord. We re - mem - ber, we  
cel - e - brate, we be - lieve.

## Verses



The Verses are written in G major (one sharp) and 2/2 time. They consist of two lines of music. The lyrics are: "1. Here, a mil - lion wound - ed souls are  
2. Now we re - cre - ate your love, we  
3. Christ, the Fa - ther's great 'A - men' to  
4. See the face of Christ re - vealed in  
yearn - ing just to touch you and be healed.  
bring the bread and wine to share a meal.  
all the hopes and dreams of ev - 'ry heart,  
ev - 'ry per - son stand - ing by your side,  
Gath - er all your peo - ple, and hold them to your heart.  
Sign of grace and mer - cy, the pres - ence of the Lord.  
Peace be - yond all tell - ing, and free - dom from all fear.  
Gift to one an - oth - er, and tem - ples of your love."

1. Here, a mil - lion wound - ed souls are  
2. Now we re - cre - ate your love, we  
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Peace be - yond all tell - ing, and free - dom from all fear.  
Gift to one an - oth - er, and tem - ples of your love.

# PRAYER AFTER COMMUNION

## BLESSING AND DISMISSAL

"Saint Michael the Archangel, defend us in battle. Be our protection against the wickedness and snares of the devil; May God rebuke him, we humbly pray; And do thou, O Prince of the Heavenly Host, by the power of God, thrust into hell Satan and all evil spirits who wander through the world for the ruin of souls. Amen."



# PRAISE TO YOU, O CHRIST OUR SAVIOR

Bernadette Farrell

## Refrain



Praise to you, O Christ, our Sav-ior, Word of the Fa-ther, call-ing us to life;



Son of God who leads us to free-dom: glo-ry to you, Lord Je-sus Christ!

## Verses



1. You are the Word who calls us out of dark-ness; you are the
2. You are the one whom proph-ets hoped and longed for; you are the
3. You are the Word who calls us to be ser-vants; you are the
4. You are the Word who binds us and u-nites us; you are the



1. Word who leads us in-to light; you are the Word who
2. one who speaks to us to-day; you are the one who
3. Word whose on-ly law is love; you are the Word - made-
4. Word who calls us to be one; you are the Word who



to Refrain

1. brings us through the des-ert: glo-ry to you, Lord Je-sus Christ!
2. leads us to our fu-ture: glo-ry to you, Lord Je-sus Christ!
3. flesh who lives a-mong us: glo-ry to you, Lord Je-sus Christ!
4. teach-es us for-give-ness: glo-ry to you, Lord Je-sus Christ!