

THE TWENTY-THIRD SUNDAY IN ORDINARY TIME



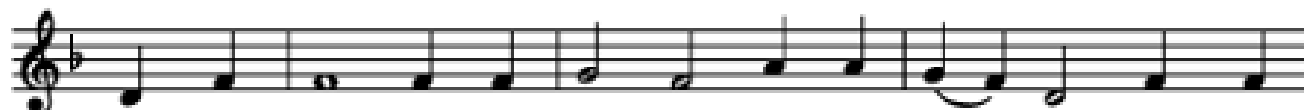
SAINT JOSEPH CATHOLIC CHURCH
September 4, 2022

HYMN IN PROCESSION

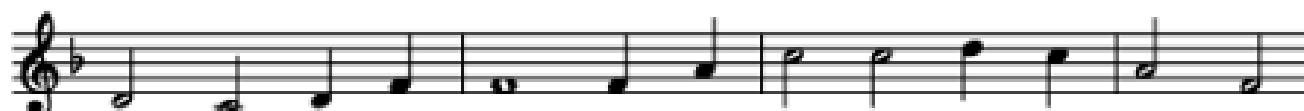
HOLY WISDOM, LAMP OF LEARNING BEACH SPRING



1. Ho - ly Wis-dom, lamp of learn - ing, Bless the light that
2. Vine of truth, in you we flour - ish; By your grace we
3. Ho - ly God, the hope of na - tions, Tune us toward your



1. rea - son lends. Teach us judg-ment as we kin - dle Sparks of
2. learn and grow. May the word of Christ a-mong us Shape our
3. righ-teous will, As the sym-pho - ny of a - ges Claims our



1. thought your Spir - it sends. Sanc - ti - fy our search for knowl-edge
2. life, our search to know. Joined to Christ in liv - ing, dy - ing,
3. best, our fin - est skill. Shape our search for peace and jus - tice



1. And the truth that sets us free. Come, il - lu - mine
2. May we help the church con - vey Wit - ness to the
3. Through pro - phet - ic deed and word. Christ, con - duct us,



1. mind and spir - it Joined in deep - est u - ni - ty.
2. sav - ing gos - pel, Bear - ing fruit of faith to - day.
3. set our rhy - thm, That God's praise be ev - er heard.

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INTRODUCTORY RITES

GLORY TO GOD

Mass of Renewal
Curtis Stephan



Glo-ry to God in the high - est, and on earth peace to peo-ple
of good will. We praise you, we bless you, we a -
dore you, we glo-ri-fy you, we give you
thanks for your great glo - ry, Lord God, heav-en - ly
King, O God, al-might-y Fa - ther.
Lord Je - sus Christ, On-ly Be - got-ten Son, Lord God,
Lamb of God, Son of the Fa - ther, you take a -
way the sins of the world, have mer - cy on us; you take a -
way the sins of the world, re - ceive our prayer; you are seat - ed

at the right hand of the Fa - ther, have mer -
 cy, have mer - cy on us. For you a - lone are the
 Ho - ly One, you a - lone are the Lord, you a - lone are the
 Most High, Je - sus Christ, with the Ho - ly Spir-it,
 in the glo-ry of God the Fa - ther. A - men, a - men.

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THE LITURGY OF THE WORD

FIRST READING

Wis 9:13-18b

A reading from the Book of Wisdom

Who can know God's counsel, or who can conceive what the LORD intends? For the deliberations of mortals are timid, and unsure are our plans. For the corruptible body burdens the soul and the earthen shelter weighs down the mind that has many concerns. And scarce do we guess the things on earth, and what is within our grasp we find with difficulty; but when things are in heaven, who can search them out? Or who ever knew your counsel, except you had given wisdom and sent your holy spirit from on high? And thus were the paths of those on earth made straight.

✠ The Word of the Lord
 R. Thanks be to God

PSALM

Ps 90



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SECOND READING

Phmn 9-10, 12-17

A reading from the Letter of Saint Paul to Philemon

I, Paul, an old man, and now also a prisoner for Christ Jesus, urge you on behalf of my child Onesimus, whose father I have become in my imprisonment; I am sending him, that is, my own heart, back to you. I should have liked to retain him for myself, so that he might serve me on your behalf in my imprisonment for the gospel, but I did not want to do anything without your consent, so that the good you do might not be forced but voluntary. Perhaps this is why he was away from you for a while, that you might have him back forever, no longer as a slave but more than a slave, a brother, beloved especially to me, but even more so to you, as a man and in the Lord. So if you regard me as a partner, welcome him as you would me.

✠The Word of the Lord
R. Thanks be to God

GOSPEL

Lk 14:25-33

A reading from the Holy Gospel of Luke

Great crowds were traveling with Jesus, and he turned and addressed them, “If anyone comes to me without hating his father and mother, wife and children, brothers and sisters, and even his own life, he cannot be my disciple. Whoever does not carry his own cross and come after me cannot be my disciple. Which of you wishing to construct a tower does not first sit down and calculate the cost to see if there is enough for its completion? Otherwise, after laying the foundation and finding himself unable to finish the work the onlookers should laugh at him and say, ‘This one began to build but did not have the resources to finish.’ Or what king marching

into battle would not first sit down and decide whether with ten thousand troops he can successfully oppose another king advancing upon him with twenty thousand troops? But if not, while he is still far away, he will send a delegation to ask for peace terms. In the same way, anyone of you who does not renounce all his possessions cannot be my disciple.”

✠The Gospel of the Lord
R. Praise to you, Lord Jesus Christ

THE NICENE CREED

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

(all bow) and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

The Second collection is for the restoration of our church/ Renew.

PREPARATION OF THE GIFTS

Christ, the Way We're Called to Follow



1. Christ, the Way we're called to fol - low,
2. Christ, the Truth be - yond all knowl - edge,
3. Christ, the Life so full, so lov - ing,
4. Christ, our Mas - ter, Friend, and Sav - ior,



Christ, the Way that leads to God, When some oth - er
Christ, the Truth that sets us free, When con - fu - sion
Christ, the Life that nev - er ends, When we fail or
Christ, the Life, the Truth, the Way, Guide us through our



path at - tracts us, Keep us on the road you trod.
clouds our vi - sion, Touch our eyes that we may see.
fear or stum - ble, Lord, for - give; your hand ex - tend.
life's long jour - ney, Grant us strength for each new day.



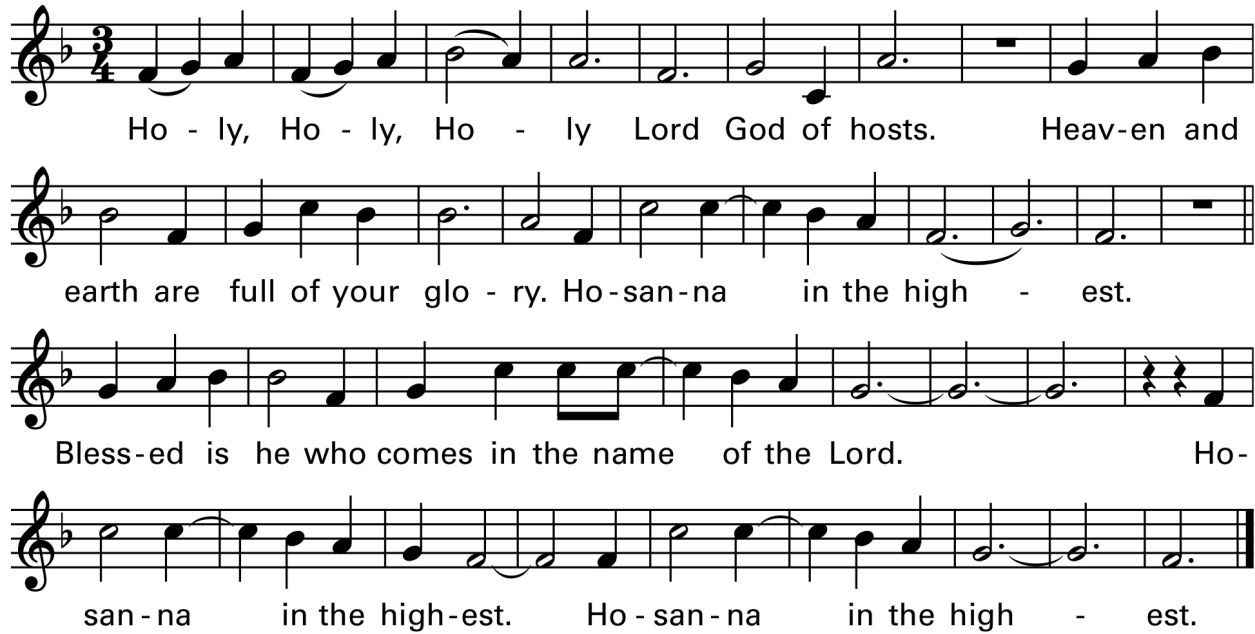
Je - sus, Mas - ter, Friend and Sav - ior,
Je - sus, Mas - ter, Friend and Sav - ior,
Je - sus, Mas - ter, Friend and Sav - ior,
Al - le - lu - ia! Al - le - lu - ia!



Be our Way, our Life, our Truth!
Be our Truth, our Way, our Life!
Be our Life, our Truth, our Way!
Praise to you, O liv - ing Lord!

THE LITURGY OF THE EUCHARIST

Mass of Renewal
Curtis Stephan



Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav-en and
earth are full of your glo - ry. Ho-san-na in the high - est.
Bless-ed is he who comes in the name of the Lord. Ho-
san-na in the high-est. Ho-san-na in the high - est.

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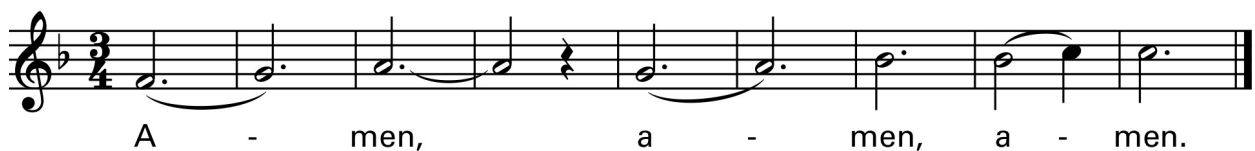
Mass of Renewal
Curtis Stephan



We pro - claim your Death, O Lord, and pro-fess your
Res - ur - rec-tion un - til you come a - gain.

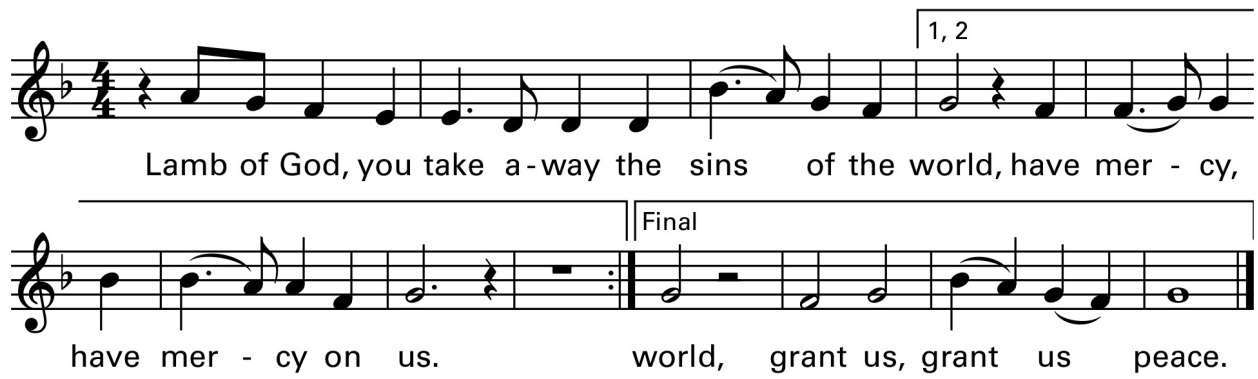
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Mass of Renewal
Curtis Stephan



A - men, a - men, a - men.

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Lamb of God, you take a-way the sins of the world, have mer - cy,

have mer - cy on us. world, grant us, grant us peace.

You Satisfy the Hungry Heart

Refrain



You sat - is - fy the hun - gry heart With



gift of fin - est wheat; Come give to us, O



sav - ing Lord, The bread of life to eat.

Verses



1. As	when the	shep -	herd	calls	his	sheep,	They
2. With	joy -	ful	lips	we	sing	to you	Our
3. Is	not	the	cup	we	bless	and share	The
4. The	mys -	t'ry	of	your	pres -	ence, Lord,	No
5. You	give	your -	self	to	us, O	Lord;	Then



know	and heed	his	voice;	So	when you	call	your
praise	and grat -	i -	tude,	That	you should	count	us
blood	of Christ	out -	poured?	Do	not	one	cup, one
mor -	tal tongue	can	tell:	Whom	all the	world	can -
self -	less	let	us be,	To	serve	each	oth -
							er



fam -	'ly, Lord,	We	fol -	low	and	re -	joice.
wor -	thy, Lord,	To	share	this	heav'n -	ly	food.
loaf,	de -	clare	Our	one -	ness	in	the Lord?
not	con -	tain	Comes	in	our	hearts	to dwell.
in	your	name	In	truth	and	char -	i -
							ty.

Text: Omer Westendorf, 1916–1997

Tune: BICENTENNIAL, CM with refrain; Robert E. Kreutz, 1922–1996

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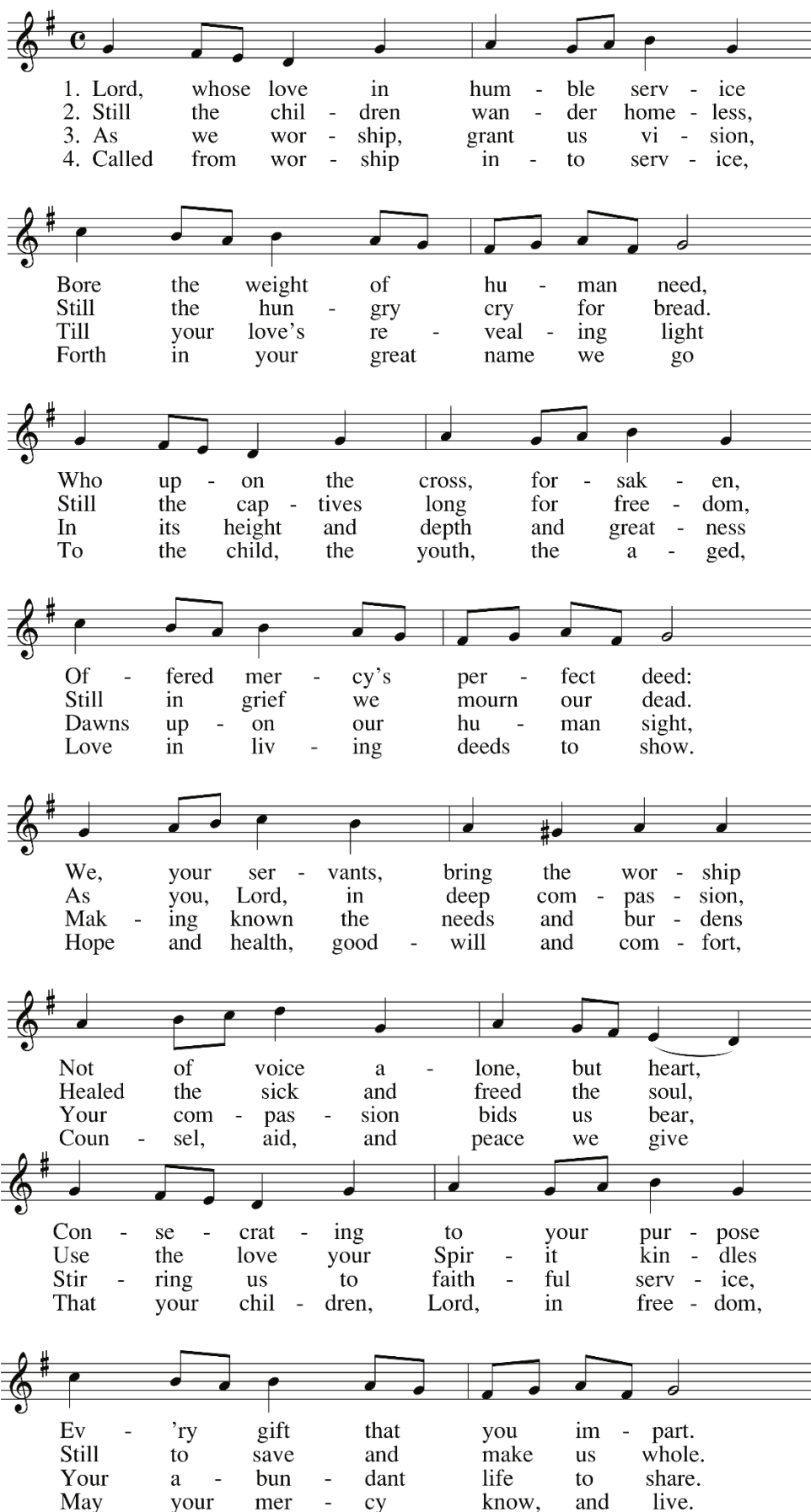
PRAYER AFTER COMMUNION

BLESSING AND DISMISSAL

"Saint Michael the Archangel, defend us in battle. Be our protection against the wickedness and snares of the devil; May God rebuke him, we humbly pray; And do thou, O Prince of the Heavenly Host, by the power of God, thrust into hell Satan and all evil spirits who wander through the world for the ruin of souls. Amen."



Lord, Whose Love in Humble Service



1. Lord, whose love in hum - ble serv - ice
 2. Still the chil - dren wan - der home - less,
 3. As we wor - ship, grant us vi - sion,
 4. Called from wor - ship in - to serv - ice,

Bore the weight of hu - man need,
 Still the hun - gry cry for bread.
 Till your love's re - veal - ing light
 Forth in your great name we go

Who up - on the cross, for - sak - en,
 Still the cap - tives long for free - dom,
 In its height and depth and great - ness
 To the child, the youth, the a - ged,

Of - fered mer - cy's per - fect deed:
 Still in grief we mourn our dead.
 Dawns up - on our hu - man sight,
 Love in liv - ing deeds to show.

We, your ser - vants, bring the wor - ship
 As you, Lord, in deep com - pas - sion,
 Mak - ing known the needs and bur - dens
 Hope and health, good - will and com - fort,

Not of voice a - lone, but heart,
 Healed the sick and freed the soul,
 Your com - pas - sion bids us bear,
 Coun - sel, aid, and peace we give

Con - se - crat - ing to your pur - pose
 Use the love your Spir - it kin - dles
 Stir - ring us to faith - ful serv - ice,
 That your chil - dren, Lord, in free - dom,

Ev - 'ry gift that you im - part.
 Still to save and make us whole.
 Your a - bun - dant life to share.
 May your mer - cy know, and live.