

# THE TWENTY-FIFTH SUNDAY IN ORDINARY TIME



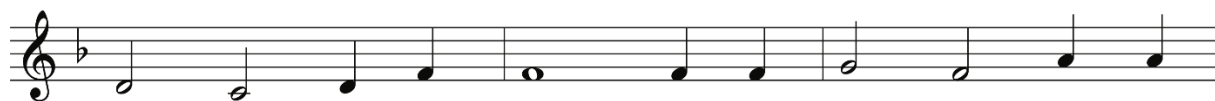
SAINT JOSEPH CATHOLIC CHURCH  
September 18, 2022

# HYMN IN PROCESSION

## God of Day and God of Darkness



1. God of day and God of dark - ness, Now we  
2. Still the na - tions curse the dark - ness, Still the  
3. You shall be the path that guides us, You the  
4. Praise to you in day and dark - ness, You our



stand be - fore the night; As the shad - ows stretch and  
rich op - press the poor; Still the earth is bruised and  
light that in us burns; Shin - ing deep with - in all  
source and you our end; Praise to you who love and



deep - en, Come and make our dark - ness bright. All cre -  
bro - ken By the ones who still want more. Come and  
peo - ple, Yours the love that we must learn. For our  
nur - ture As a fa - ther, moth - er, friend. Grant us



a - tion still is groan - ing For the dawn - ing of your  
wake us from our sleep - ing, So our hearts can - not ig -  
hearts shall wan - der rest - less 'Til they safe to you re -  
all a peace - ful rest - ing, Let each mind and bod - y



might, When the Sun of peace and jus - tice  
nore All your peo - ple lost and bro - ken,  
turn; Find - ing you in one an - oth - er,  
mend, So we rise re - freshed to - mor - row,



Fills the earth with ra - diant light.  
All your chil - dren at our door.  
We shall all your face dis - cern.  
Hearts re - newed to king - dom tend.

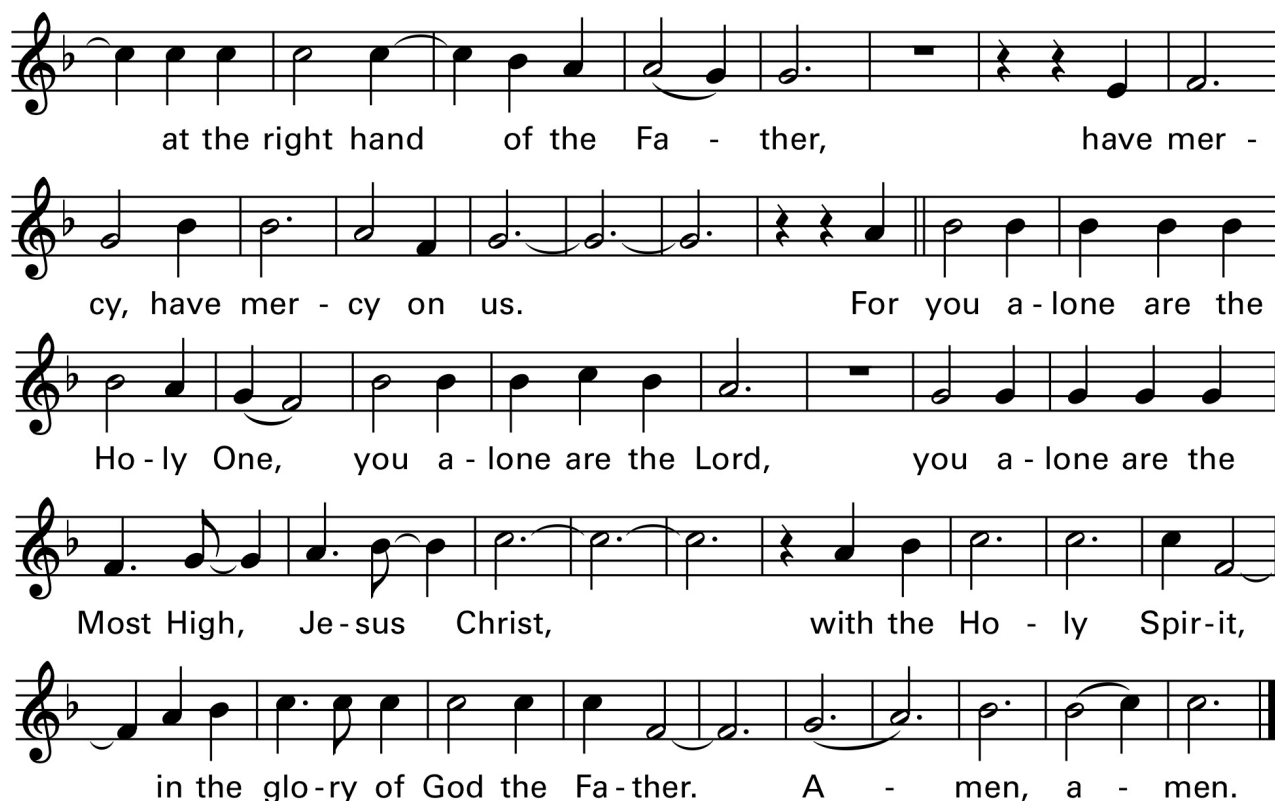
# INTRODUCTORY RITES

## GLORY TO GOD

*Mass of Renewal*  
Curtis Stephan



Glo-ry to God in the high - est, and on earth peace to peo-ple  
of good will. We praise you, we bless you, we a -  
dore you, we glo-ri-fy you, we give you  
thanks for your great glo - ry, Lord God, heav-en - ly  
King, O God, al-might-y Fa - ther.  
Lord Je - sus Christ, On-ly Be - got-ten Son, Lord God,  
Lamb of God, Son of the Fa - ther, you take a -  
way the sins of the world, have mer - cy on us; you take a -  
way the sins of the world, re - ceive our prayer; you are seat - ed



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## THE LITURGY OF THE WORD

### FIRST READING

**Am 8:4-7**

Hear this, you who trample upon the needy and destroy the poor of the land! "When will the new moon be over," you ask, "that we may sell our grain, and the sabbath, that we may display the wheat? We will diminish the ephah, add to the shekel, and fix our scales for cheating! We will buy the lowly for silver, and the poor for a pair of sandals; even the refuse of the wheat we will sell!" The LORD has sworn by the pride of Jacob: Never will I forget a thing they have done!

**✠ The Word of the Lord**  
**℟. Thanks be to God**

# PSALM

Ps 113



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## SECOND READING

1 Tm 2:1-8

Beloved: First of all, I ask that supplications, prayers, petitions, and thanksgivings be offered for everyone, for kings and for all in authority, that we may lead a quiet and tranquil life in all devotion and dignity. This is good and pleasing to God our savior, who wills everyone to be saved and to come to knowledge of the truth. For there is one God. There is also one mediator between God and men, the man Christ Jesus, who gave himself as ransom for all. This was the testimony at the proper time. For this I was appointed preacher and apostle — I am speaking the truth, I am not lying —, teacher of the Gentiles in faith and truth. It is my wish, then, that in every place the men should pray, lifting up holy hands, without anger or argument.

**✠ The Word of the Lord**  
**R. Thanks be to God**

## GOSPEL

Lk 16:1-13

Jesus said to his disciples, "A rich man had a steward who was reported to him for squandering his property. He summoned him and said, 'What is this I hear about you? Prepare a full account of your stewardship, because you can no longer be my steward.' The steward said to himself, 'What shall I do, now that my master is taking the position of steward away from me? I am not strong enough to dig and I am ashamed to beg. I know what I shall do so that, when I am removed from the stewardship, they may welcome me into their homes.' He called in his master's debtors one by one. To the first he said, 'How much do you owe my master?' He replied, 'One hundred measures of olive oil.' He said to him, 'Here is your promissory note. Sit down and quickly write one for fifty.' Then to another the steward said, 'And you, how much do you owe?' He replied, 'One hundred kors of wheat.' The steward said to him, 'Here is your promissory note; write one for eighty.' And the master commended that dishonest steward for acting prudently. "For the children of this world are more prudent in dealing with their own generation than are the children of light. I tell you, make friends for yourselves with dishonest wealth, so that when it fails, you will be welcomed into eternal dwellings. The person who is trustworthy in

very small matters is also trustworthy in great ones; and the person who is dishonest in very small matters is also dishonest in great ones. If, therefore, you are not trustworthy with dishonest wealth, who will trust you with true wealth? If you are not trustworthy with what belongs to another, who will give you what is yours? No servant can serve two masters. He will either hate one and love the other, or be devoted to one and despise the other. You cannot serve both God and mammon. "the house, his father came out and pleaded with him. He said to his father in reply, 'Look, all these years I served you and not once did I disobey your orders; yet you never gave me even a young goat to feast on with my friends. But when your son returns, who swallowed up your property with prostitutes, for him you slaughter the fattened calf.' He said to him, 'My son, you are here with me always; everything I have is yours. But now we must celebrate and rejoice, because your brother was dead and has come to life again; he was lost and has been found.'"

✠The Gospel of the Lord  
**R. Praise to you, Lord Jesus Christ**

## THE NICENE CREED

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

*(all bow)* and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.

I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

**The Second collection is for the restoration of our church/Renew.**

# PREPARATION OF THE GIFTS

## O GOD, YOU SEARCH ME

Bernadette Farrell



1. O God, you search me and you know me.
2. You know my rest - ing and my ris - ing.
3. Be - fore a word is on my tongue, Lord,
4. Al - though your Spir - it is up - on me,
5. For you cre - at - ed me and shaped me,



1. All my thoughts lie o - pen to your gaze.
2. You dis - cern my pur - pose from a - far,
3. You have known its mean - ing through and through.
4. Still I search for shel - ter from your light.
5. Gave me life with - in my moth - er's womb.



1. When I walk or lie down you are be - fore me:
2. And with love ev - er - last - ing you be - siege me:
3. You are with me be - yond my un - der - stand - ing:
4. There is no - where on earth I can es - cape you:
5. For the won - der of who I am, I praise you:



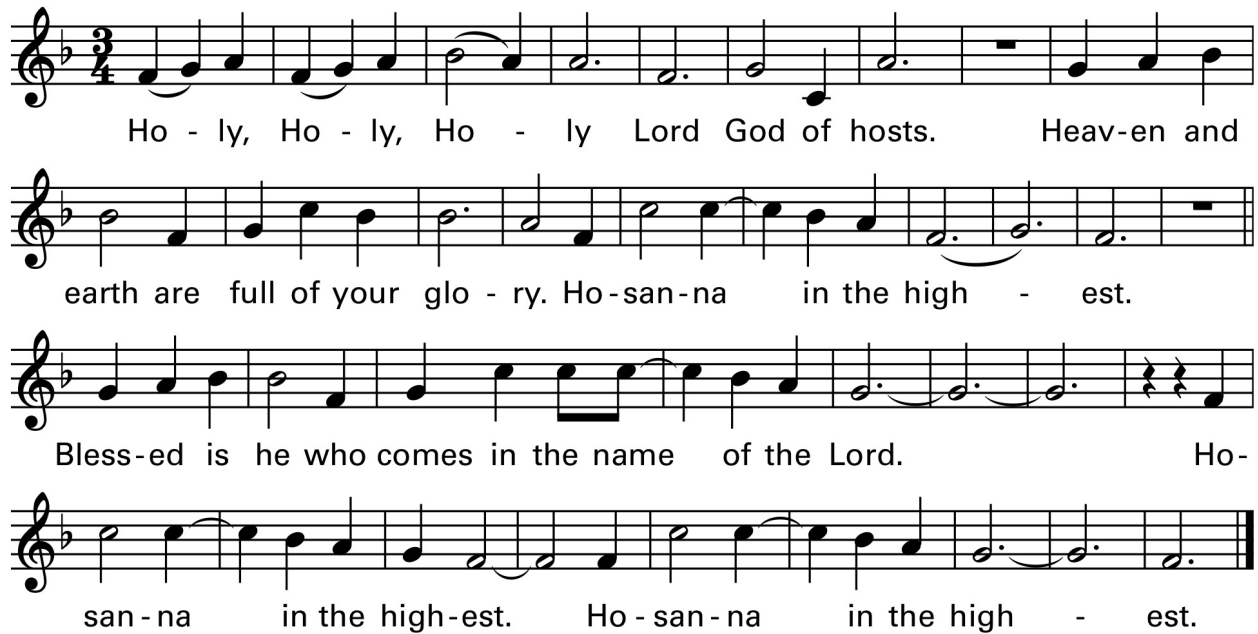
1. Ev - er the mak - er and keep - er of my days.
2. In ev - 'ry mo - ment of life or death, you are.
3. God of my pres - ent, my past and fu - ture, too.
4. E - ven the dark - ness is ra - diant in your sight.
5. Safe in your hands, all cre - a - tion is made new.

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# THE LITURGY OF THE EUCHARIST

*Mass of Renewal*  
Curtis Stephan



Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav-en and  
earth are full of your glo - ry. Ho-san-na in the high - est.  
Bless-ed is he who comes in the name of the Lord. Ho-  
san-na in the high-est. Ho - san - na in the high - est.

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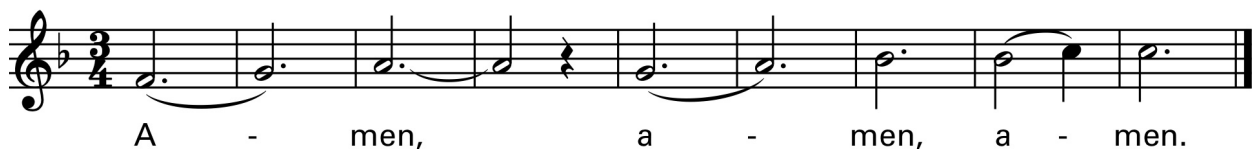
*Mass of Renewal*  
Curtis Stephan



We pro - claim your Death, O Lord, and pro - fess your  
Res - ur - rec-tion un - til you come a - gain.

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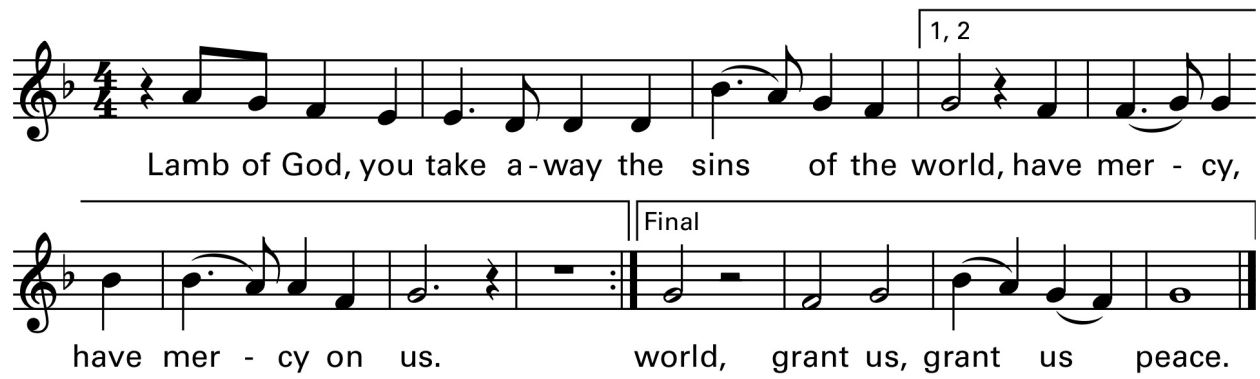
*Mass of Renewal*  
Curtis Stephan



A - men, a - men, a - men.

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Lamb of God, you take a-way the sins of the world, have mer - cy,

have mer - cy on us. world, grant us, grant us peace.

# God, Your Knowing Eye Can See



1. God, your know - ing eye can see How we use the  
 2. Woe to us with earth - ly wealth, Wast - ing mon - ey,  
 3. Blest are those we see as poor, Meek and hun - gry,  
 4. Give us eyes to see the blest; Give us ears to



gifts you gave: Earth and all that it can be,  
 land, and food, Think - ing we de - serve our health  
 those who mourn. Blest are those whom we ig - nore,  
 hear their cry. Let us give the wea - ry rest;



Which we slash and burn and pave; And the peo - ple  
 More than those whom we ex - clude: Those who strug - gle  
 Those we mock, and those we scorn. Blest are we when  
 Let us com - fort those who die. Help us help each



you cre - ate Whom we per - se - cute and hate.  
 just to live; Those who need what we could give.  
 mak - ing peace, Caus - ing all our wars to cease.  
 oth - er live, Us - ing all the gifts you give.

# PRAYER AFTER COMMUNION

## BLESSING AND DISMISSAL

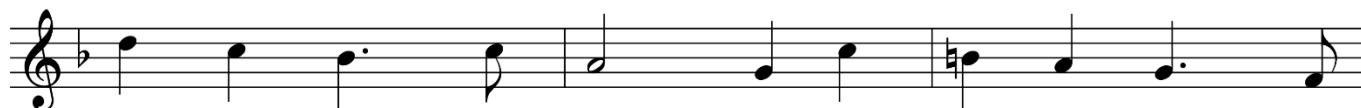
"Saint Michael the Archangel, defend us in battle. Be our protection against the wickedness and snares of the devil; May God rebuke him, we humbly pray; And do thou, O Prince of the Heavenly Host, by the power of God, thrust into hell Satan and all evil spirits who wander through the world for the ruin of souls. Amen."



# God, Whose Giving Knows No Ending



1. God, whose giv - ing knows no end - ing, From your  
2. Skills and time are ours for press - ing Toward the  
3. Treas - ure, too, you have en - trust - ed, Gain through



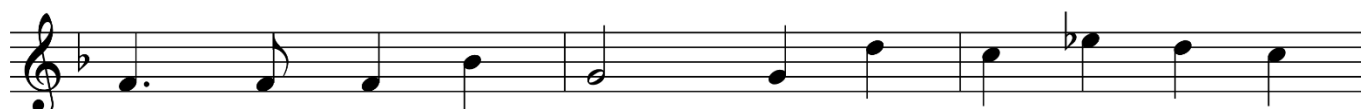
rich and end - less store: Na - ture's won - der, Je - sus'  
goals of Christ, your Son: All at peace in health and  
pow'rs your grace con - ferred; Ours to use for home and



wis - dom, Cost - ly cross, grave's shat - tered door,  
free - dom, Rac - es joined, the Church made one.  
kin - dred, And to spread the gos - pel word.



Gift - ed by you, we turn to you, Of - f'ring  
Now di - rect our dai - ly la - bor, Lest we  
O - pen wide our hands in shar - ing, As we



up our - selves in praise; Thank - ful song shall rise for -  
strive for self a - lone; Born with tal - ents, make us  
heed Christ's age - less call, Heal - ing, teach - ing, and re -



ev - er, Gra - cious do - nor of our days.  
ser - vants Fit to an - swer at your throne.  
claim - ing, Serv - ing you by lov - ing all.