

THE TWENTY-SEVENTH SUNDAY IN ORDINARY TIME



SAINT JOSEPH CATHOLIC CHURCH
October 2, 2022

HYMN IN PROCESSION

Faith Begins by Letting Go



1. Faith be - gins by let - ting go, Giv - ing up what
2. Faith en - dures by hold - ing on, Keep - ing mem - 'ry's
3. Faith ma - tures by reach - ing out, Stretch - ing minds, en -



had seemed sure, Tak - ing risks and press - ing on,
roots a - live So that hope may bear its fruit;
larg - ing hearts, Shar - ing strug - gles, liv - ing prayer,



Though the way feels less se - cure: Pil - grim - age both
Prom - ise - fed, our souls will thrive, Not through mer - it
Bind - ing up the bro - ken parts: Till we find the



right and odd, Trust - ing all our life to God.
we pos - sess But by God's great faith - ful - ness.
com - mon - place Ripe with wit - ness to God's grace.

Text: Carl P. Daw, Jr., b.1944, © 1996, Hope Publishing Company

Tune: DIX, 7 7 7 7 77; arr. from Conrad Kocher, 1786–1872, by William H. Monk, 1823–1889

INTRODUCTORY RITES

GLORY TO GOD

Mass of Renewal
Curtis Stephan



Glo-ry to God in the high - est, and on earth peace to peo-ple
of good will. We praise you, we bless you, we a -
dore you, we glo-ri-fy you, we give you
thanks for your great glo - ry, Lord God, heav-en - ly
King, O God, al-might-y Fa - ther.
Lord Je - sus Christ, On-ly Be - got-ten Son, Lord God,
Lamb of God, Son of the Fa - ther, you take a -
way the sins of the world, have mer - cy on us; you take a -
way the sins of the world, re - ceive our prayer; you are seat - ed

at the right hand of the Fa - ther, have mer -

cy, have mer - cy on us. For you a - lone are the

Ho - ly One, you a - lone are the Lord, you a - lone are the

Most High, Je - sus Christ, with the Ho - ly Spir-it,

in the glo-ry of God the Fa - ther. A - men, a - men.

Text © 2010, ICEL. All rights reserved. Used with permission. Music © 2009, Curtis Stephan. Published by OCP.
All rights reserved.

THE LITURGY OF THE WORD

FIRST READING

Hab 1:2-3; 2:2-4

How long, O LORD? I cry for help but you do not listen! I cry out to you, "Violence!" but you do not intervene. Why do you let me see ruin; why must I look at misery? Destruction and violence are before me; there is strife, and clamorous discord. Then the LORD answered me and said: Write down the vision clearly upon the tablets, so that one can read it readily. For the vision still has its time, presses on to fulfillment, and will not disappoint; if it delays, wait for it, it will surely come, it will not be late. The rash one has no integrity; but the just one, because of his faith, shall live.

℣The Word of the Lord
℟. Thanks be to God



Text © 1969, 1981, 1997, ICEL. All rights reserved. Used with permission.
Music: Owen Alstott, © 1977, 1990, OCP. All rights reserved.

SECOND READING

2 Tm 1:6-8, 13-14

Beloved: I remind you, to stir into flame the gift of God that you have through the imposition of my hands. For God did not give us a spirit of cowardice but rather of power and love and self-control. So do not be ashamed of your testimony to our Lord, nor of me, a prisoner for his sake; but bear your share of hardship for the gospel with the strength that comes from God. Take as your norm the sound words that you heard from me, in the faith and love that are in Christ Jesus. Guard this rich trust with the help of the Holy Spirit that dwells within us.

✠The Word of the Lord
R. Thanks be to God

GOSPEL

Lk 17:5-10

The apostles said to the Lord, "Increase our faith." The Lord replied, "If you have faith the size of a mustard seed, you would say to this mulberry tree, 'Be uprooted and planted in the sea,' and it would obey you. "Who among you would say to your servant who has just come in from plowing or tending sheep in the field, 'Come here immediately and take your place at table'? Would he not rather say to him, 'Prepare something for me to eat. Put on your apron and wait on me while I eat and drink. You may eat and drink when I am finished'? Is he grateful to that servant because he did what was commanded? So should it be with you. When you have done all you have been commanded, say, 'We are unprofitable servants; we have done what we were obliged to do.'"

✠The Gospel of the Lord
R. Praise to you, Lord Jesus Christ

THE NICENE CREED

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

(all bow) and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.

I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

The Second collection is for the restoration of our church/Renew.

PREPARATION OF THE GIFTS

Lord, Whose Love in Humble Service - vs. 1, 2, 3

In Babilone



① Lord, whose love in hum - ble serv - ice
② Still your chil - dren wan - der home - less;
③ As we wor - ship, grant us vi - sion,
4. Called from wor - ship in - to serv - ice

Bore the weight of hu - man need, Who did on the
Still the hun - gry cry for bread; Still the cap - tives
Till your love's re - veal - ing light, Till the height and
Forth in your great name we go, To the child, the

Cross for - sak - en, Show us mer - cy's per - fect deed;
long for free - dom; Still in grief we mourn our dead.
depth and great - ness Dawns up - on our hu - man sight:
youth, the a - ged, Love in liv - ing deeds to show;

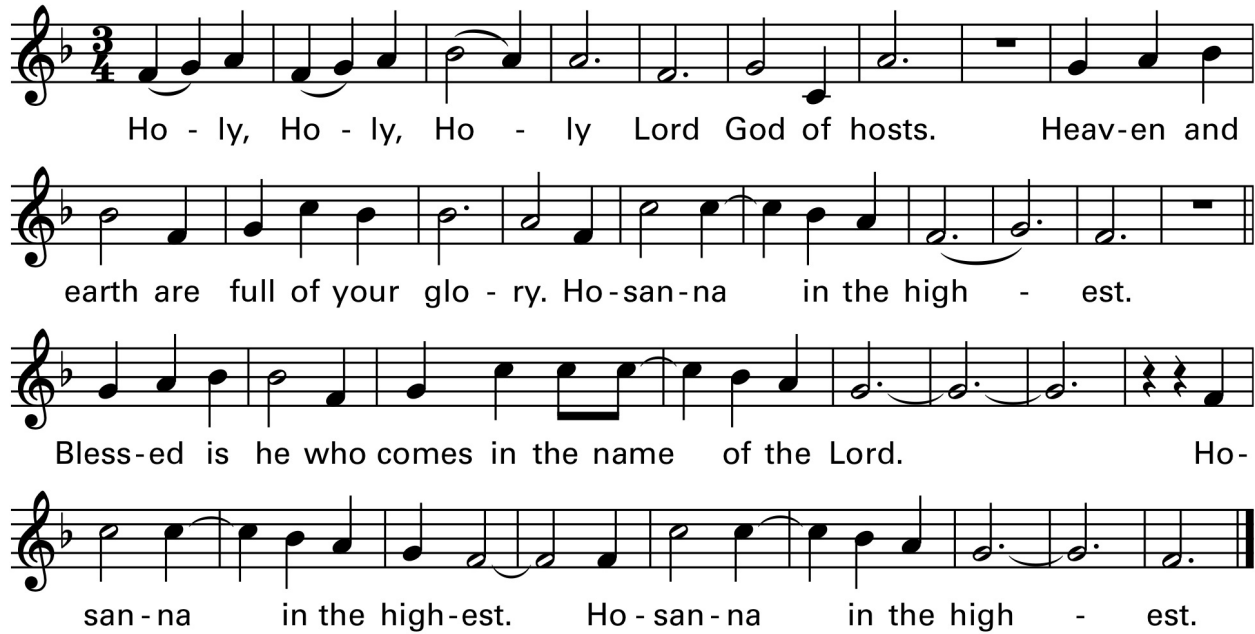
We, your ser - vants, bring the wor - ship
As, O Lord, your deep com - pas - sion
Mak - ing known the needs and bur - dens
Hope and health, good - will and com - fort,

Not of voice a - lone, but heart: Con - se - crat - ing
Healed the sick and freed the soul, Use the love your
Your com - pas - sion bids us bear, Stir - ring us to
Coun - sel, aid, and peace we give That your chil - dren,

to your pur - pose Ev - 'ry gift which you im - part.
Spir - it kin - dles Still to save and make us whole.
faith - ful serv - ice, Your a - bun - dant life to share.
Lord, in free - dom, May your mer - cy know and live.

THE LITURGY OF THE EUCHARIST


Mass of Renewal
Curtis Stephan



Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav-en and
earth are full of your glo - ry. Ho-san-na in the high - est.
Bless-ed is he who comes in the name of the Lord. Ho-
san-na in the high-est. Ho-san-na in the high - est.

Text © 2010, ICEL. All rights reserved. Used with permission.
Music © 2009, Curtis Stephan. Published by OCP. All rights reserved.

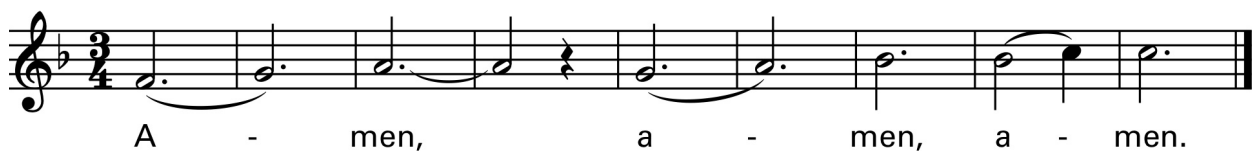
Mass of Renewal
Curtis Stephan



We pro - claim your Death, O Lord, and pro-fess your
Res - ur - rec-tion un - til you come a - gain.

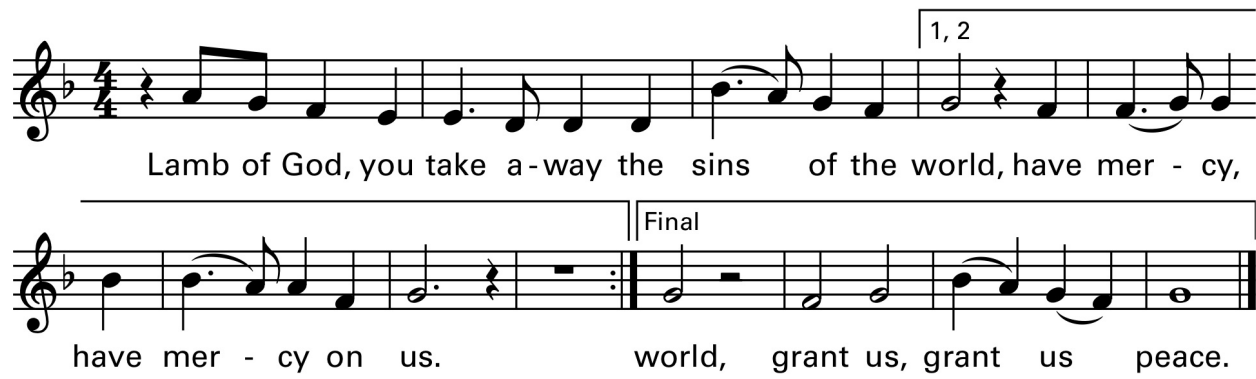
Text © 2010, ICEL. All rights reserved. Used with permission.
Music © 2009, Curtis Stephan. Published by OCP. All rights reserved.

Mass of Renewal
Curtis Stephan



A - men, a - men, a - men.

Music © 2009, Curtis Stephan. Published by OCP. All rights reserved.



Lamb of God, you take a-way the sins of the world, have mer - cy,

have mer - cy on us. world, grant us, grant us peace.

In Christ Alone

Keith Getty & Sutart Townsend



1. In Christ a - lone my hope is found: He is my
 2. In Christ a - lone, Who took on flesh, full - ness of
 3. There in the ground His bo - dy lay, light of the
 4. No guilt in life, no fear in death, this is the

light, my strength, my song: this cor - ner - stone, this so - lid
 God in help - less babe! This gift of love and right - eous -
 world by dark - ness slain; then bur - sting forth in glo - rious
 pow'r of Christ in me; from life's first cry to fi - nal

ground, firm through the fierc - est drought and storm. What heights of
 ness scorned by the ones He came to save. Till on that
 day, up from the grave He rose a - gain! And as He
 breath, Je - sus com - mands my des - ti - ny. No pow'r of

love, what depths of peace, when fears are stilled, when striv - ings cease! My com - for -
 cross as Je - sus died, the wrath of God was sa - tis - fied; for ev' - ry
 stands in vic - to - ry, sin's curse has lost its grip on me; for I am
 hell, no scheme of man, can ev - er pluck me from His hand; 'til He re -

ter, my all in all here in the love of Christ I stand.
 sin on Him was laid here in the death of Christ I live.
 His and He is mine bought with the pre - cious blood of Christ.
 turns or calls me home here in the pow'r of Christ I'll stand.

PRAYER AFTER COMMUNION

BLESSING AND DISMISSAL

"Saint Michael the Archangel, defend us in battle. Be our protection against the wickedness and snares of the devil; May God rebuke him, we humbly pray; And do thou, O Prince of the Heavenly Host, by the power of God, thrust into hell Satan and all evil spirits who wander through the world for the ruin of souls. Amen."



THE KING OF KINGS, CHRIST JESUS REIGNS

ICH GLAUB AN GOTT



1. The King of Kings, Christ Je - sus reigns The Lord of
2. E - ter - nal King, Christ is God's Word From end - less
3. O ris - en King, you light the way To heav - en's



1. ev - 'ry na - tion; In lov - ing wis - dom he or - dains The
2. ag - es spo - ken; En - fleshed on earth, his voice was heard And
3. glo - rious por - tal; If in our hearts your truth has sway, We



1. course of all cre - a - tion!)
2. Sa - tan's might was bro - ken! } Christ, we a - dore you! Christ,
3. too have life im - mor - tal! }



1-3. we im - plore you: Christ, keep us ev - er be - fore you!

Text: 87 87 55 8; Melvin Farrell, SS, 1930–1986, © 1977, OCP Publications. All rights reserved.

Music: *Mainz Gesangbuch*, 1870.