

THE TWENTY-EIGHTH SUNDAY IN ORDINARY TIME



SAINT JOSEPH CATHOLIC CHURCH
October 9, 2022

HYMN IN PROCESSION

PRAISE TO THE LORD

LOBE DEN HERREN



1. Praise to the Lord, the Al-might-y, the king of cre - a - tion! O my soul,
2. Praise to the Lord, who shall pros-per our work and de-fend us; Sure-ly his
3. Praise to the Lord! O let all that is in us a-dore him! All that has



1. praise him, for he is your health and sal - va - tion! Come, all who hear:
2. good-ness and mer - cy shall dai - ly at-tend us. Pon - der a - new
3. life and breath come now with prais - es be-fore him! Let the "A-men"



1. Now to his al - tar draw near, Join-ing in glad ad - o - ra - tion!
2. what the Al-might-y can do, Who with his love will be-friend us.
3. sound from his peo-ple a - gain, Now as we wor-ship be - fore him!

Text: 14 14 47 8; Joachim Neander, 1650-1680; tr. by Catherine Winkworth, 1827-1878, alt.
Music: *Ernewerten Gesangbuch*, Stralsund, 1665; adapt. *The Chorale Book for England*, 1863.

INTRODUCTORY RITES

GLORY TO GOD

Mass of Renewal
Curtis Stephan



Glo-ry to God in the high - est, and on earth peace to peo-ple
of good will. We praise you, we bless you, we a -
dore you, we glo-ri-fy you, we give you
thanks for your great glo - ry, Lord God, heav-en - ly
King, O God, al-might-y Fa - ther.
Lord Je - sus Christ, On-ly Be - got-ten Son, Lord God,
Lamb of God, Son of the Fa - ther, you take a -
way the sins of the world, have mer - cy on us; you take a -
way the sins of the world, re - ceive our prayer; you are seat - ed

at the right hand of the Fa - ther, have mer -
 cy, have mer - cy on us. For you a - lone are the
 Ho - ly One, you a - lone are the Lord, you a - lone are the
 Most High, Je - sus Christ, with the Ho - ly Spir-it,
 in the glo-ry of God the Fa - ther. A - men, a - men.

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THE LITURGY OF THE WORD

FIRST READING

2 Kgs 5:14-17

Naaman went down and plunged into the Jordan seven times at the word of Elisha, the man of God. His flesh became again like the flesh of a little child, and he was clean of his leprosy. Naaman returned with his whole retinue to the man of God. On his arrival he stood before Elisha and said, "Now I know that there is no God in all the earth, except in Israel. Please accept a gift from your servant." Elisha replied, "As the LORD lives whom I serve, I will not take it;" and despite Naaman's urging, he still refused. Naaman said: "If you will not accept, please let me, your servant, have two mule-loads of earth, for I will no longer offer holocaust or sacrifice to any other god except to the LORD."

℣The Word of the Lord
℟. Thanks be to God



R. The Lord has re-vealed to the na-tions his sav - ing pow'r.

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SECOND READING

2 Tm 2:8-13

Beloved: Remember Jesus Christ, raised from the dead, a descendant of David: such is my gospel, for which I am suffering, even to the point of chains, like a criminal. But the word of God is not chained. Therefore, I bear with everything for the sake of those who are chosen, so that they too may obtain the salvation that is in Christ Jesus, together with eternal glory. This saying is trustworthy: If we have died with him we shall also live with him; if we persevere we shall also reign with him. But if we deny him he will deny us. If we are unfaithful he remains faithful, for he cannot deny himself.

✠The Word of the Lord
R. Thanks be to God

GOSPEL

Lk 17:11-19

As Jesus continued his journey to Jerusalem, he traveled through Samaria and Galilee. As he was entering a village, ten lepers met him. They stood at a distance from him and raised their voices, saying, "Jesus, Master! Have pity on us!" And when he saw them, he said, "Go show yourselves to the priests." As they were going they were cleansed. And one of them, realizing he had been healed, returned, glorifying God in a loud voice; and he fell at the feet of Jesus and thanked him. He was a Samaritan. Jesus said in reply, "Ten were cleansed, were they not? Where are the other nine? Has none but this foreigner returned to give thanks to God?" Then he said to him, "Stand up and go; your faith has saved you."

✠The Gospel of the Lord
R. Praise to you, Lord Jesus Christ

THE NICENE CREED

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

(all bow) and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.

I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.


The Second collection is for the restoration of our church/Renew.

PREPARATION OF THE GIFTS


THE GOD OF ALL GRACE

Ricky Manalo, CSP


Refrain



The God of all grace has blessed us this day, all of cre -



a - tion joins us in praise; lift - ing our voic - es, lift - ing our



hearts to the glo - ry of God for - ev - er!

Verses



1. God of pow - er and might, come in - to our pres - ence this
2. God of mer - cy and truth, who brings us from night in - to
3. God of won - drous love, com - pas - sion and glo - ry are
4a. All the gifts of the Lord shall flow from the glo - ry of
*4b. God of wa - ter and birth, re - new - ing the face of the



1. day. Strength - en us now with a spir - it of
2. day, nour - ish our lives with a spir - it of
3. yours. Come fill our hearts with a spir - it of
4a. God. Let us pro - claim all the won - ders we've
4b. earth; heal - ing us now with the Spir - it of

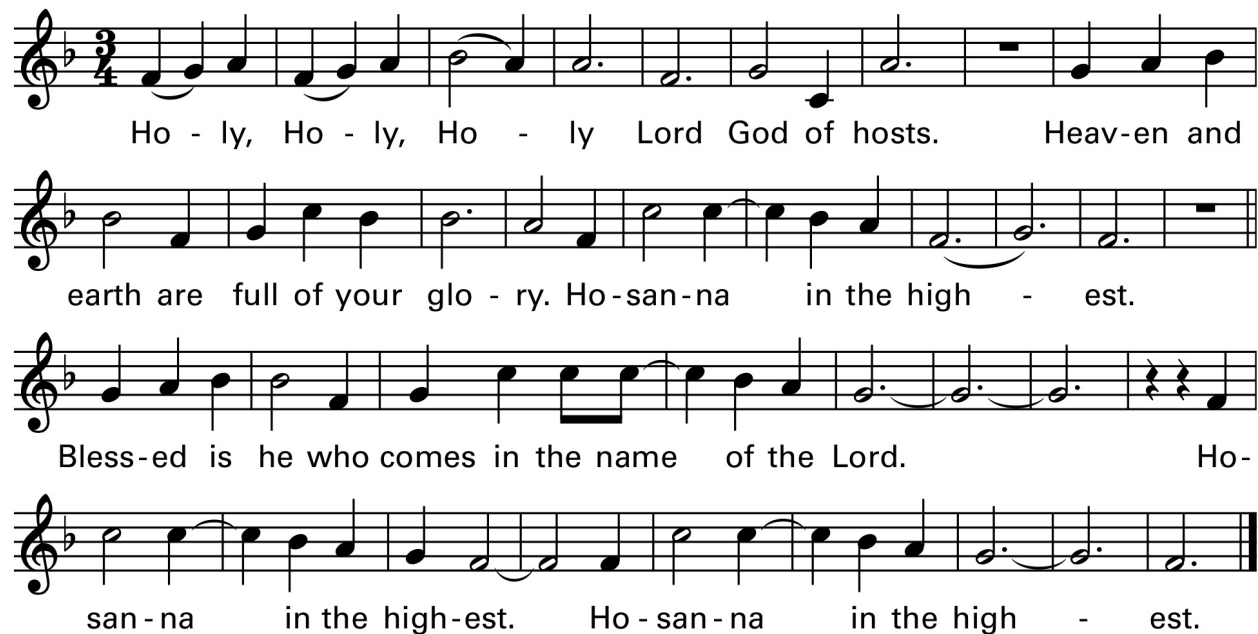
to Refrain



1. faith; we gath - er in your name.
2. hope and shield us from all fear.
3. love: the joy we find in you.
4a. seen: give thanks, re - joice and sing!
4b. Christ, you cleanse us from our sins.

THE LITURGY OF THE EUCHARIST

Mass of Renewal
Curtis Stephan



Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav-en and
earth are full of your glo - ry. Ho-san-na in the high - est.
Bless-ed is he who comes in the name of the Lord. Ho-
san-na in the high-est. Ho-san-na in the high - est.

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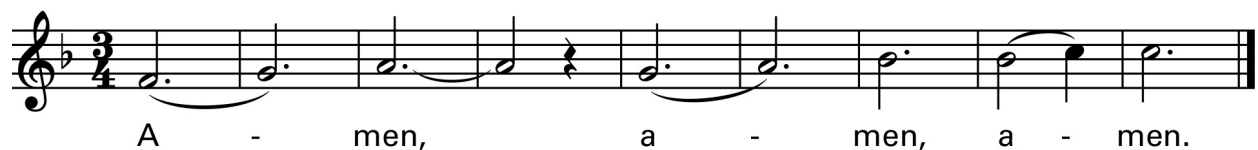
Mass of Renewal
Curtis Stephan



We pro-claim your Death, O Lord, and pro-fess your
Res-ur-rec-tion un-til you come a-gain.

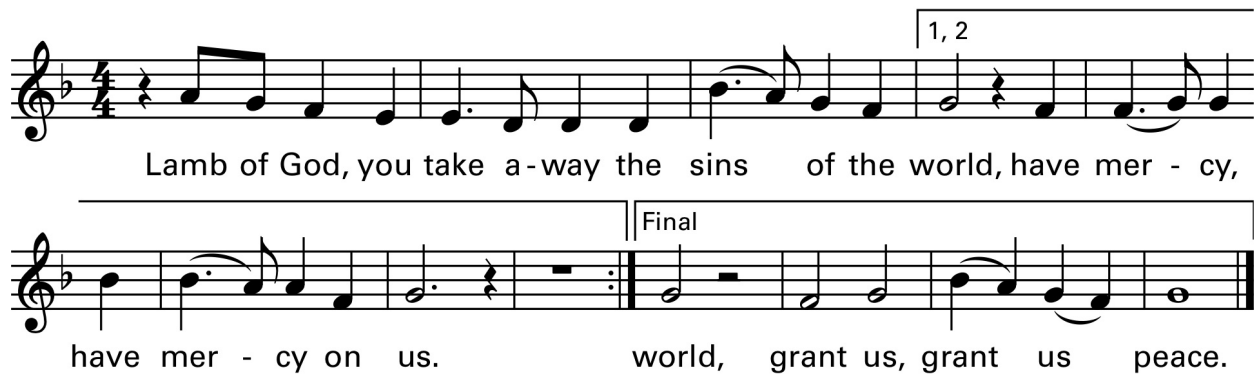
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Mass of Renewal
Curtis Stephan



A - men, a - men, a - men.

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Lamb of God, you take a-way the sins of the world, have mer - cy,

have mer - cy on us. world, grant us, grant us peace.

UNLESS A GRAIN OF WHEAT


Bernadette Farrell

Refrain



Un-less a grain of wheat shall fall up-on the ground and die,
it re-mains but a sin-gle grain with no life.

Verses



1. If we have died with him, then we shall live with him;
2. If an - y one serves — me, then they must fol - low me;
3. ⁂ Make your home in me as I make mine in you;
4. If you re - main in me and my word lives in you,
5. ⁂ Those who love me are loved by my Fa - ther;
6. ⁂ Peace I leave with you, my peace I give to you;



1. if we hold firm, we shall reign with him. ____
2. wher - ev - er I am, my ser - vants will be.
3. those who re - main in me bear much fruit. ____
4. then you will be my dis - ci - ples. ____
5. we shall be with them and dwell in them. ____
6. peace which the world can - not give is my gift.

Text: Based on John 12:24-26; 14:23, 27; 15:4-5, 7-8; 2 Timothy 2:11-12. Text and music © 1983, Bernadette Farrell.
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PRAYER AFTER COMMUNION

BLESSING AND DISMISSAL

"Saint Michael the Archangel, defend us in battle. Be our protection against the wickedness and snares of the devil; May God rebuke him, we humbly pray; And do thou, O Prince of the Heavenly Host, by the power of God, thrust into hell Satan and all evil spirits who wander through the world for the ruin of souls. Amen."



THERE'S A WIDENESS IN GOD'S MERCY

IN BABILONE



1. There's a wide-ness in God's mer - cy Like the wide-ness
2. For the love of God is broad-er Than the mea-sures
3. Trou-bled souls, why will you scat - ter Like a crowd of



1. of the sea; There's a kind - ness in his jus - tice
2. of our mind, And the heart of the E - ter - nal
3. fright - ened sheep? Fool - ish hearts, why will you wan - der



1. Which is more than lib - er - ty. There is plen - ti - ful re -
2. Is most won - der - ful - ly kind. If our love were but more
3. From a love so true and deep? There is wel-come for the



1. demp-tion In the blood that has been shed; There is
2. sim - ple We should take him at his word, And our
3. sin - ner And more grac - es for the good; There is



1. joy for all the mem-bers In the sor - rows of the Head.
2. lives would be thanks - giv - ing For the good-ness of our Lord.
3. mer - cy with the Sav - ior, There is heal - ing in his blood.

Text: 87 87 D; Frederick W. Faber, 1814–1863, alt.
Music: *Oude en Nieuwe Boerenlities*, c. 1710.