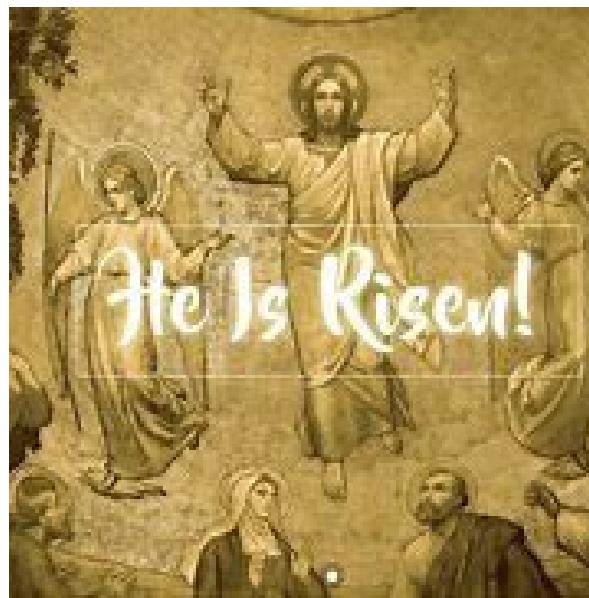


EASTER SUNDAY OF THE RESURRECTION OF THE LORD

APRIL 17, 2022



“They have taken the Lord from the tomb, and we don’t know where they put him.” -*John 20:1-9*

ST. JOSEPH CATHOLIC CHURCH
BOWLING GREEN, KY

INTRODUCTORY RITES

ENTRANCE HYMN

JESUS CHRIST IS RISEN TODAY

EASTER HYMN

1. Je - sus Christ is ris'n to - day,
 2. Hymns of praise then let us sing,
 3. But the pains which he endu-red,
 4. Sing we to our God a - bove,

1. Our tri - um-phant ho - ly day,
 2. Un - to Christ, our heav'n-ly King,
 3. Our sal - va - tion have pro-cured;
 4. Praise e - ter - nal as his love,

1. Who did once up - on the cross,
 2. Who en-dured the cross and grave,
 3. Now he reigns a - bove as King,
 4. Praise him, all ye heav'n-ly host,

1. Suf - fer to re-deem our loss.
 2. Sin - ners to re-deem and save.
 3. Where the an-gels ev - er sing.
 4. Fa - ther, Son, and Ho - ly Ghost.

Text: 77 77 with alleluias; verse 1, Latin, 14th cent.; para. in *Lyra Davidica*, 1708, alt.;
 verses 2–3, *The Compleat Psalmodist*, ca. 1750, alt.; verse 4, Charles Wesley, 1707–1788, alt.
 Music: Later form of melody fr. *Lyra Davidica*, 1708.

GLORY TO GOD
from *Mass of Joy and Peace*

Tony Alonso

A musical score for 'GLORY TO GOD' in G major, 6/8 time. The music consists of ten staves of music with lyrics underneath each staff. The lyrics are:

Glo - ry to God, glo - ry to God, glo-ry to God in the
high-est, and on earth peace, on earth peace to
peo - ple of good will. We praise you, we
bless you, we a - dore you, we glo - ri-fy you, we
give you thanks for your great glo-ry, Lord God,
heav - en-ly King, O God, al-might - y Fa-ther.
Lord Je - sus Christ, On - ly Be-got - ten Son,
Lord God, Lamb of God, Son of the Fa - ther, you
take a-way the sins of the world, have mer - cy on us;

you take a-way the sins of the world re-
 ceive our prayer; you are seat - ed at the
 right hand of the Fa-ther, have mer - cy on us.
 For you a - lone are the Ho-ly One,
 you a-lone are the Lord,
 you a-lone are the
 Most High, Je - sus, Christ,
 with the Ho - ly Spir - it, in the glo-ry of God the
 Fa - ther. A - men. A - men.

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FIRST READING

ACTS 10:34A, 37-43

A reading from the Acts of the Apostles

Peter proceeded to speak and said: "You know what has happened all over Judea, beginning in Galilee after the baptism that John preached, how God anointed Jesus of Nazareth with the Holy Spirit and power. He went about doing good and healing all those oppressed by the devil, for God was with him. We are witnesses of all that he did both in the country of the Jews and in Jerusalem. They put him to death by hanging him on a tree. This man God raised on the third day and granted that he be visible, not to all the people, but to us, the witnesses chosen by God in advance, who ate and drank with him after he rose from the dead. He commissioned us to preach to the people and testify that he is the one appointed by God as judge of the living and the dead. To him all the prophets bear witness, that everyone who believes in him will receive forgiveness of sins through his name."

The Word of the Lord.

Thanks be to God.

RESPONSORIAL PSALM

Ps 118:1-2, 16-17, 22-23



R. This is the day the Lord has made; let us re-joice and be glad.

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Music: Owen Alstott, © 1977, 1990, OCP. All rights reserved.

1. Give thanks to the LORD, for he is good, for his mercy endures forever.

Let the house of Israel say, "His mercy endures forever." R/.

2. "The right hand of the LORD has struck with power; the right hand of the LORD is exalted. I shall not die, but live, and declare the works of the LORD." R/.

3. The stone which the builders rejected has become the cornerstone.

By the LORD has this been done; it is wonderful in our eyes. R/.

SECOND READING

COL 3:1-4

A reading from the Letter of Saint Paul to the Colossians

Brothers and sisters:

If then you were raised with Christ, seek what is above, where Christ is seated at the right hand of God. Think of what is above, not of what is on earth. For you have died, and your life is hidden with Christ in God. When Christ your life appears, then you too will appear with him in glory.

The Word of the Lord.

Thanks be to God.

CHRISTIANS, TO THE PASCHAL VICTIM

1. Chris-tians, to the Pas-chal Vic-tim Of-fer your thank-ful prais-es!
 1. *Ví - cti-mae pa-schá - li lau-des* *ím-mo-lent Chri-sti - á - ni.*

2. A Lamb the sheep re-deems; Christ, who on-ly is sin-less,
 3. Death and life have con-tend-ed in that com-bat stu-pen-dous:
 2. *A - gnus re - dé - mit o - ves:* *Chri-stus ín - no-cens Pa - tri*
 3. *Mors et vi - ta du - él - lo* *con - fli - xé - re mi - rán - do:*

2. Rec-on-ciles sin-ners to the Fa-ther.
 3. The Prince of life, who died, reigns im-mor-tal.
 2. *re - con - ci - li - á - vit* *pec - ca - tó - res.*
 3. *dux vi - tae mó - tu - us,* *re - gnat vi - vus.*

4. Speak, Ma-ry, de-clar-ing What you saw, way-far-ing.
 6. Bright an-gels, at-test-ing, The shroud and nap-kin rest-ing.
 4. *Dic no - bis Ma - rí - a,* *quid vi - dí - sti in vi - a?*
 6. *An - gé - li - cos te - stes,* *su - dá - ri - um, et ve - stes.*

5. "The tomb of Christ, who is liv-ing,
 7. Yes, Christ my hope is a - ris-en;
 5. *Se - púl - crum Chri - sti vi - vén - tis,*
 7. *Sur - ré - xit Chri - stus spes me a:*

5. The glo-ry of Je-sus' res - ur - rec - tion;
 7. To Gal - i - lee he goes be - fore you."
 5. *et gló - ri - am vi - di re - sur - gén - tis:*
 7. *prae - cé - det su - os in Ga - li - laé - am.*

GOSPEL ACCLAMATION

James Chepponis

The musical notation consists of two staves of music in G clef, common time, and a key signature of one flat. The lyrics "Al - le - lu - ia," are repeated twice, with slight variations in the second repetition where the last note of the first phrase is held over into the next. The music features eighth and sixteenth notes.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

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GOSPEL

JN 20:1-9

A reading from the Holy Gospel according to John.

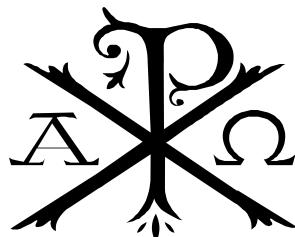
On the first day of the week, Mary of Magdala came to the tomb early in the morning, while it was still dark, and saw the stone removed from the tomb. So she ran and went to Simon Peter and to the other disciple whom Jesus loved, and told them, “They have taken the Lord from the tomb, and we don’t know where they put him.” So Peter and the other disciple went out and came to the tomb. They both ran, but the other disciple ran faster than Peter and arrived at the tomb first; he bent down and saw the burial cloths there, but did not go in. When Simon Peter arrived after him, he went into the tomb and saw the burial cloths there, and the cloth that had covered his head, not with the burial cloths but rolled up in a separate place. Then the other disciple also went in, the one who had arrived at the tomb first, and he saw and believed.

For they did not yet understand the Scripture
that he had to rise from the dead.

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

HOMILY



PROFESSION OF FAITH

Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

Apostles Creed

I believe in God, the Father Almighty, Creator of heaven and earth, and in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; He descended into hell; on the third day He rose again from the dead; He ascended into heaven, and is seated at the right hand of God the Father Almighty; from there He will come to judge the living and the dead. I believe in the Holy Spirit, the Holy Catholic Church, the communion of Saints, the forgiveness of sins, the resurrection of the body, and life everlasting.

General Intercessions

PRESENTATION OF GIFTS

YE SONS AND DAUGHTERS

O FILII ET FILIAE

Refrain

Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

Verses

1. Ye sons and daugh - ters, let us sing! The King of heav'n, the
2. That Eas - ter morn, at break of day, The faith - ful wom - en
3. An an - gel clad in white they see, Who sat, and spoke un -
4. That night the a-pos - tles met in fear; A-midst them came their
5. When Thom - as first the tid - ings heard, How they had seen the
6. "My pierc - èd side, O Thom - as, see; My hands, my feet, I
7. No long - er Thom - as then de - nied, He saw the feet, the
8. How blest are they who have not seen, And yet whose faith has
9. On this most ho - ly day of days, To God your hearts and

1. glo - rious King, O'er death to - day rose tri - umph-ing.
 2. went their way To seek the tomb where Je - sus lay.
 3. to the three, "Your Lord has gone to Gal - i - lee."
 4. Lord most dear, And said, "My peace be on all here."
 5. ris - en Lord, He doubt-ed the dis - ci - ples' word.
 6. show to thee; Not faith-less, but be - liev - ing be."
 7. hands, the side; "Thou art my Lord and God," he cried.
 8. con - stant been, For they e - ter - nal life shall win.
 9. voic - es raise, In laud, and ju - bi - lee and praise.
- } Al - le - lu - ia!

Text: 888 with alleluias; attr. to Jean Tisserand, d. 1494; tr. by John M. Neale, 1818–1866, alt. Music: Chant, Mode II; *Airs sur les hymnes sacrez, odes et noëls*, 1623.

† Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

R/. May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

THE EUCHARISTIC PRAYER

PREFACE

The Lord be with you. **And with your spirit.**

Lift up your hearts. **We lift them up to the Lord.**

Let us give thanks to the Lord our God. **It is right and just.**

Holy, Holy, Holy

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.

Heav-en and earth are full of your glo - ry. Ho -

san - na in the high - est, ho - san - na in the

high - est. Bless-ed is he, bless-ed is he who

comes in the name of the Lord. Ho - san - na in the

high-est, ho - san - na in the high-est. Ho - san - na in the

high - est, ho - san - na in the high - est.

We Proclaim Your Death

A musical score for a hymn. The top staff uses a treble clef and a key signature of two sharps (F major). It consists of six measures of quarter notes followed by a fermata over the final note. The lyrics "We pro - claim your Death, O Lord, and pro -" are written below the notes. The bottom staff continues the melody with a treble clef and two sharps. It includes a dotted half note, a half note, a quarter note, and a half note. The lyrics "fess your Res - ur - rec-tion un - til you come a - gain." are written below the notes.

Text: ICEL, © 2010

Music: *Mass of Joy and Peace*, Tony Alonso, © 2010, GIA Publications, Inc.

Amen

A musical score for the word "Amen" in common time (indicated by a '4' over a '4') and G major (indicated by a treble clef and a sharp sign). The music consists of two staves. The first staff begins with a quarter note followed by a dotted half note. The second staff begins with a quarter note followed by a dotted half note. Both staves continue with a series of eighth notes and sixteenth notes, with lyrics "A - men," repeated four times. The final measure ends with a half note and a fermata.

Music: *Mass of Joy and Peace*, Tony Alonso, © 2010, GIA Publications, Inc.

Lamb of God

Cantor:

Lamb of God,

Assembly:

you take a-way the sins of the

Repeat as desired

Last time

world, have mer-cy on us.

world, grant us peace.

Music: *Mass of Joy and Peace*, Tony Alonso, © 2010, GIA Publications, Inc.

ALLELUIA! SING TO JESUS

HYFRYDOL



1. Al - le - lu - ia! sing to Je - sus! His the
 2. Al - le - lu - ia! not as or - phans Are we
 3. Al - le - lu - ia! Bread of An - gels, Here on
 4. Al - le - lu - ia! King e - ter - nal, You the
 5. Al - le - lu - ia! Al - le - lu - ia! Glo - ry



1. scep - ter, his the throne; Al - le - lu - ia!
 2. left in sor - row now; Al - le - lu - ia!
 3. earth our food, our stay! Al - le - lu - ia!
 4. Lord of lords we own; Al - le - lu - ia!
 5. be to God on high; Al - le - lu - ia



1. his the tri - umph, His the vic - to - ry a - lone;
 2. he is near us, Faith be - lieves, nor ques - tions how:
 3. here the sin - ful Flee to you from day to day:
 4. born of Ma - ry, Earth your foot - stool, heav'n your throne:
 5. to the Sav - ior Who has won the vic - to - ry;



1. Hark! the songs of peace - ful Zi - on Thun - der
 2. Though the cloud from sight re - ceived him, When the
 3. In - ter - ces - sor, friend of sin - ners, Earth's re -
 4. You with - in the veil have en - tered, Robed in
 5. Al - le - lu - ia to the Spir - it, Font of



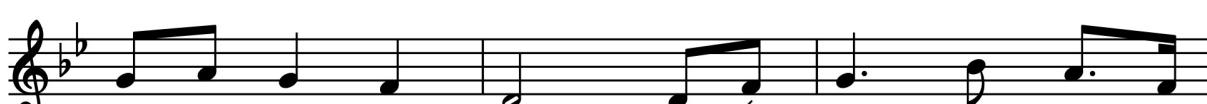
1. like a might - y flood; Je - sus out of ev - 'ry
 2. for - ty days were o'er, Shall our hearts for - get his
 3. deem - er, plead for me, Where the songs of all the
 4. flesh, our great high priest; Here on earth both priest and
 5. love and sanc - ti - ty; Al - le - lu - ia! Al - le -



1. na - tion Has re - deemed us by his blood.
 2. prom - ise? "I am with you ev - er - more!"
 3. sin - less Sweep a - cross the crys - tal sea.
 4. vic - tim In the Eu - cha - ris - tic feast.
 5. lu - ia! To the tri - une maj - es - ty.

THREE DAYS

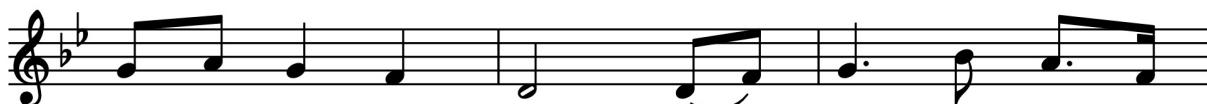
THAXTED



"Take up your cross," he
His tomb, they said, was
God's cov - e - nant of



Would
Who
Two



SING WITH ALL THE SAINTS IN GLORY

HYMN TO JOY



1. Sing with all the saints in glo - ry, Sing the res - ur -
2. Oh, what glo - ry, far ex - ceed - ing All that eye has
3. Life e - ter - nal! heav'n re - joic - es: Je - sus lives who
4. Life e - ter - nal! O what won - ders Crowd on faith; what



1. rec - tion song! Death and sor - row, earth's dark sto - ry,
2. yet per-ceived! Ho - liest hearts for a - ges plead-ing,
3. once was dead; Join with all the heav'n - ly voic - es;
4. joy un-known, When, a - mid earth's clos - ing thun-ders,



1. To the form - er days be - long. All a - round the
2. Nev - er that full joy con - ceived. God has prom - ised,
3. Child of God, lift up your head! Pa - tri - archs from
4. Saints shall stand be - fore the throne! Oh, to en - ter



1. clouds are break-ing, Soon the storms of time shall cease; In God's
2. Christ pre - pares it, There on high our wel-come waits; Ev - 'ry
3. dis - tant a - ges, Saints all long - ing for their heav'n, Proph - ets,
4. that bright por - tal, See that glow - ing fir - ma - ment, Know, with



1. like - ness, peo - ple wak - ing, Know the ev - er - last - ing peace.
2. hum - ble spir - it shares it, Christ has passed th'e - ter - nal gates.
3. psalm - ists, seers, and sa - ges, All a - wait the glo - ry giv'n.
4. you, O God im-mor - tal, Je - sus Christ whom you have sent!

Text: 87 87 D; 1 Corinthians 15:20; William J. Irons, 1812–1893; fr. *Psalms and Hymns*, 1873, alt.

Music: Ludwig van Beethoven; adapt. by Edward Hodges, 1796–1867.



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