

SECOND SUNDAY OF EASTER

SUNDAY OF DIVINE MERCY

APRIL 24, 2022



“My Lord and my God!” -John 20:28

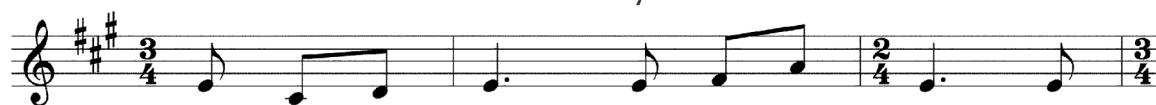
“¿Señor mío y Dios mío!” -Juan 20:28

ST. JOSEPH CATHOLIC CHURCH
BOWLING GREEN, KY

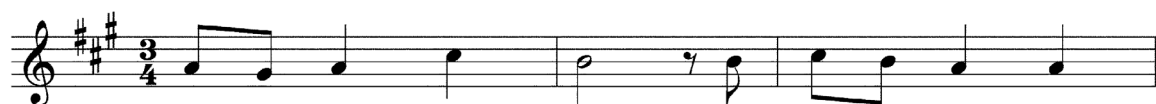
INTRODUCTORY RITES

ENTRANCE HYMN

We Walk by Faith



1., 5. We walk by faith, and not by sight: No
2. We may not touch his hands and side, Nor
3. Help then, O Lord, our un - be - lief, And
4. That when our life of faith is done In



gra - cious words we hear Of him who spoke as
fol - low where he trod; Yet in his prom - ise
may our faith a - bound; To call on you when
realms of clear - er light We may be - hold you



none e'er spoke, But we be - lieve him near.
we re - joice, And cry "My Lord and God!"
you are near, And seek where you are found:
as you are In full and end - less sight.

Text: Henry Alford, 1810-1871, alt.

Tune: SHANTI, CM; Marty Haugen, b.1950, © 1984, GIA Publications, Inc.

you take a-way the sins of the world re-

ceive our prayer; you are seat - ed at the

right hand of the Fa - ther, have mer - cy on us.

For you a - lone are the Ho - ly One,

you a-lone are the Lord, you a-lone are the

Most High, Je - sus, Christ,

with the Ho - ly Spir - it, in the glo-ry of God the

Fa - ther. A - men. A - men.

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FIRST READING

ACTS 5:12-16

A reading from the Acts of the Apostles

Many signs and wonders were done among the people at the hands of the apostles. They were all together in Solomon's portico. None of the others dared to join them, but the people esteemed them. Yet more than ever, believers in the Lord, great numbers of men and women, were added to them. Thus they even carried the sick out into the streets and laid them on cots and mats so that when Peter came by, at least his shadow might fall on one or another of them. A large number of people from the towns in the vicinity of Jerusalem also gathered, bringing the sick and those disturbed by unclean spirits, and they were all cured.

The Word of the Lord.

Thanks be to God.

RESPONSORIAL PSALM

Ps 118:2-4, 13-15, 22-24



R. Give thanks to the Lord for he is good, his love is ev-er - last - ing.

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Music: Owen Alstott, © 1977, 1990, OCP. All rights reserved.

1. Let the house of Israel say, "His mercy endures forever."
Let the house of Aaron say, "His mercy endures forever."
Let those who fear the LORD say, "His mercy endures forever." **R/.**
2. I was hard pressed and was falling, but the LORD helped me.
My strength and my courage is the LORD, and he has been my savior.
The joyful shout of victory in the tents of the just: **R/.**
3. The stone which the builders rejected has become the cornerstone.
By the LORD has this been done; it is wonderful in our eyes.
This is the day the LORD has made; let us be glad and rejoice in it. **R/.**

SECOND READING

REV 1:9-11A, 12-13, 17-19

A reading from the Book of Revelation

I, John, your brother, who share with you the distress, the kingdom, and the endurance we have in Jesus, found myself on the island called Patmos because I proclaimed God's word and gave testimony to Jesus. I was caught up in spirit on the Lord's day and heard behind me a voice as loud as a trumpet, which said, "Write on a scroll what you see." Then I turned to see whose voice it was that spoke to me, and when I turned, I saw seven gold lampstands and in the midst of the lampstands one like a son of man, wearing an ankle-length robe, with a gold sash around his chest. When I caught sight of him, I fell down at his feet as though dead. He touched me with his right hand and said, "Do not be afraid. I am the first and the last, the one who lives. Once I was dead, but now I am alive forever and ever. I hold the keys to death and the netherworld. Write down, therefore, what you have seen, and what is happening, and what will happen afterwards."

The Word of the Lord.

Thanks be to God.

GOSPEL

JN 20:19-31

A reading from the Holy Gospel according to John.

On the evening of that first day of the week, when the doors were locked, where the disciples were, for fear of the Jews, Jesus came and stood in their midst and said to them, "Peace be with you." When he had said this, he showed them his hands and his side. The disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." And when he had said this, he breathed on them and said to them, "Receive the Holy Spirit. Whose sins you forgive are forgiven them, and whose sins you retain are retained." Thomas, called Didymus, one of the Twelve, was not with them when Jesus came. So, the other disciples said to him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands and put my finger into the nail marks and put my hand into his side, I will not believe." Now a week later his disciples were again inside and Thomas was with them. Jesus came, although the doors were locked, and stood in their midst and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands, and bring your hand and put it into my side, and do not be unbelieving, but believe." Thomas answered and said to him, "My Lord and my God!" Jesus said to him, "Have you come to believe because you have seen me? Blessed are those who have not seen and have believed." Now Jesus did many other signs in the presence of his disciples that are not written in this book. But these are written that you may come to believe that Jesus is the Christ, the Son of God, and that through this belief you may have life in his name.

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

PROFESSION OF FAITH

Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

Apostles Creed

I believe in God, the Father Almighty, Creator of heaven and earth, and in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; He descended into hell; on the third day He rose again from the dead; He ascended into heaven, and is seated at the right hand of God the Father Almighty; from there He will come to judge the living and the dead. I believe in the Holy Spirit, the Holy Catholic Church, the communion of Saints, the forgiveness of sins, the resurrection of the body, and life everlasting.

General Intercessions

PREPARATION OF THE GIFTS.

Three Days


THAXTED




1. Three days our world was bro - ken; the
 2. Three days— and on the third day, the
 3. Three days our world was bro - ken and




1. Lord of life lay dead. "Take up your cross," he
 2. wom - en came at dawn. His tomb, they said, was
 3. in an in - stant healed, God's cov - e - nant of




1. told us who fol - lowed where he led. Would
 2. emp - ty, his bro - ken bod - y gone. Who
 3. mer - cy in mys - ter - y re - vealed. Two



1. we now hang in tor - ment with thieves on ev - 'ry side,
 2. could be - lieve their sto - ry? The dead do not a - rise,
 3. thou - sand years are one day in God's e - ter - nal sight,




1. our Pass - o - ver shat - tered, our hope cru - ci - fied?
 2. yet he walks a - mong us, and with our own eyes
 3. and yes - ter - day's sor - rows are this day's de - light.



1. Three days we hid in si - lence, in
 2. we've seen him at this ta - ble; we've
 3. Though still Christ's bod - y suf - fers, pierced



1. bit - ter fear and grief. Three days we clung to -
 2. shared his bread and wine. Hearts burn - ing bright with -
 3. dai - ly by the sword, yet death has no do -



1. geth - er where he had washed our feet.
 2. in us, we've seen his glo - ry shine.
 3. min - ion: the ris - en Christ is Lord!

† Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

R/. May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

THE EUCHARISTIC PRAYER

PREFACE

The Lord be with you. **And with your spirit.**

Lift up your hearts. **We lift them up to the Lord.**

Let us give thanks to the Lord our God. **It is right and just.**

Holy, Holy, Holy

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.

Heav-en and earth are full of your glo - ry. Ho -

san - na in the high - est, ho - san - na in the

high - est. Bless-ed is he, bless-ed is he who

comes in the name of the Lord. Ho - san - na in the

high - est, ho - san - na in the high - est. Ho - san - na in the

high - est, ho - san - na in the high - est.

We Proclaim Your Death

Two staves of music in G major (one sharp) and 4/4 time. The melody is simple, using quarter and eighth notes. The lyrics are written below the notes.

We pro - claim your Death, O Lord, and pro -
fess your Res - ur - rec - tion un - til you come a - gain.

Text: ICEL, © 2010

Music: *Mass of Joy and Peace*, Tony Alonso, © 2010, GIA Publications, Inc.

Amen

Two staves of music in G major (one sharp) and 4/4 time. The melody is simple, using quarter and eighth notes. The lyrics are written below the notes.

A - men, a - men, a - men, a -
men. A - men, a - men, a - men, a - men.

Music: *Mass of Joy and Peace*, Tony Alonso, © 2010, GIA Publications, Inc.

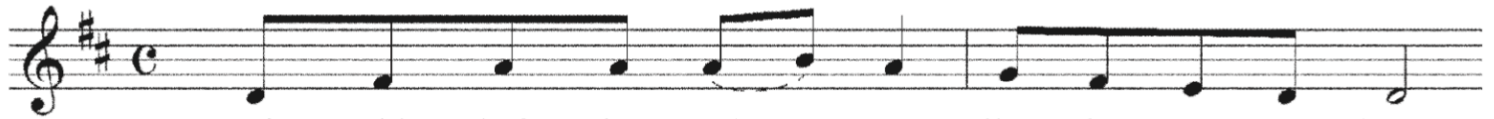
Lamb of God

Two staves of music in G major (one sharp) and 4/4 time. The melody is simple, using quarter and eighth notes. The lyrics are written below the notes. The first staff is labeled 'Cantor:' and the second staff is labeled 'Assembly:'. The second staff has a repeat sign and a 'Last time' instruction.

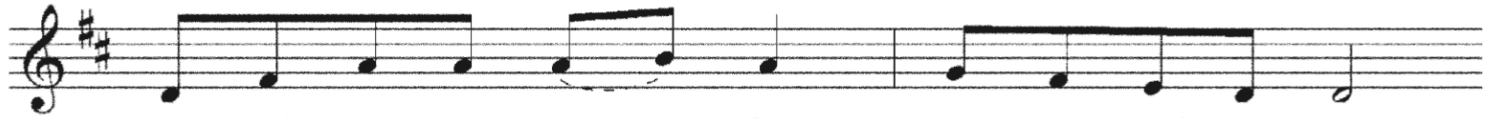
Cantor: Lamb of God, *Assembly:* you take a - way the sins of the
Repeat as desired world, have mer - cy on us. *Last time* world, grant us peace.

Music: *Mass of Joy and Peace*, Tony Alonso, © 2010, GIA Publications, Inc.

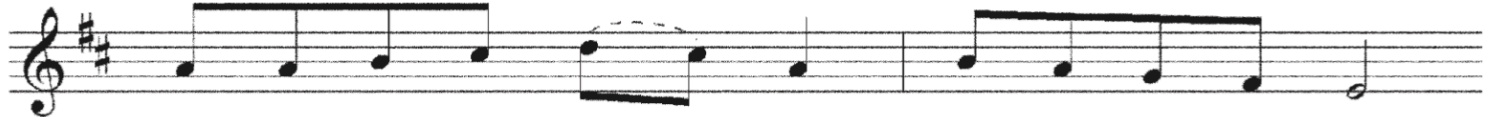
Communion Hymn | God With Hidden Majesty



1. God with hid - den maj - es - ty, lies in pres - ence here,
2. All my oth - er sens - es, can - not now per - ceive,
3. God lay stretched up - on the cross, on - ly man could die.
4. Wounds that doubt - ing Thom - as saw I could ne - ver see,
5. Blest re - mind - er of the death suf - fered for the world,



I with deep de - vo - tion my true God re - vere:
But my hear - ing taught by faith, al - ways will be - lieve:
Here up - on the al - tar God and man both lie;
But I still ac - knowl - edge you my true God to be;
Sac - ra - ment of liv - ing bread, health to ev - 'ry mind,



Whom this out - ward shape and form se - cret - ly con - tains,
I ac - cept what - ev - er God the Son has said:
This I firm - ly hold as true, this is my be - lief,
Grant that I shall al - ways keep strong in faith and trust,
Let my soul ap - proach you, live with - in your grace,



Christ in his di - vi - ni - ty man - hood still re - tains.
Those who hear the word of God, by the truth are fed.
And I seek sal - va - tion, like the dy - ing thief.
Guid - ed by my Sav - ior, mer - ci - ful and just.
Let me taste the per - fect joys time shall not ef - face.

Text: *Adoro te devote*, Ascr. to Thomas Aquinas, 1227-1274; Tr. by Anthony G. Pett, b. 1932, © 1971, Faber Music Ltd.
Music: ADORO TE DEVOTE 11 11 11 11; Mode V

CLOSING HYMN

ALLELUIA! ALLELUIA! LET THE HOLY ANTHEM RISE

Anonymous



1. Al-le-lu-ia! Al-le-lu-ia! Let the ho-ly an-them rise, And the
2. Al-le-lu-ia! Al-le-lu-ia! Like the sun from out the wave, He has
3. Al-le-lu-ia! Al-le-lu-ia! Bless-ed Je-sus, make us rise From the



1. choirs of heav-en chant it In the tem-ple of the skies; Let the
2. ris-en up in tri-umph From the dark-ness of the grave. He's the
3. life of this cor-rup-tion To the life that nev-er dies. May your



1. moun-tains skip with glad-ness, And the joy-ful val-leys ring With ho-
2. splen-dor of the na-tions, He's the lamp of end-less day; He's the
3. glo-ry be our por-tion, When the days of time are past, And the



1. san-nas in the high-est To our Sav-ior and our King!
2. ver-y Lord of glo-ry Who is ris-en up to-day!
3. dead shall be a-wak-ened By the trum-pet's might-y blast!

Text: 87 87 D; Anon.; probably American, ca 1887, alt. Music: *St Basil's Hymnal*, 1889.



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