

SIXTH SUNDAY IN ORDINARY TIME

FEBRUARY 13, 2022



“Blessed are you who are poor, for the kingdom of God is yours. Blessed are you who are now hungry, for you will be satisfied. Blessed are you who are now weeping, for you will laugh. Blessed are you when people hate you, and when they exclude and insult you, and denounce your name as evil on account of the Son of Man.

Rejoice and leap for joy on that day!”

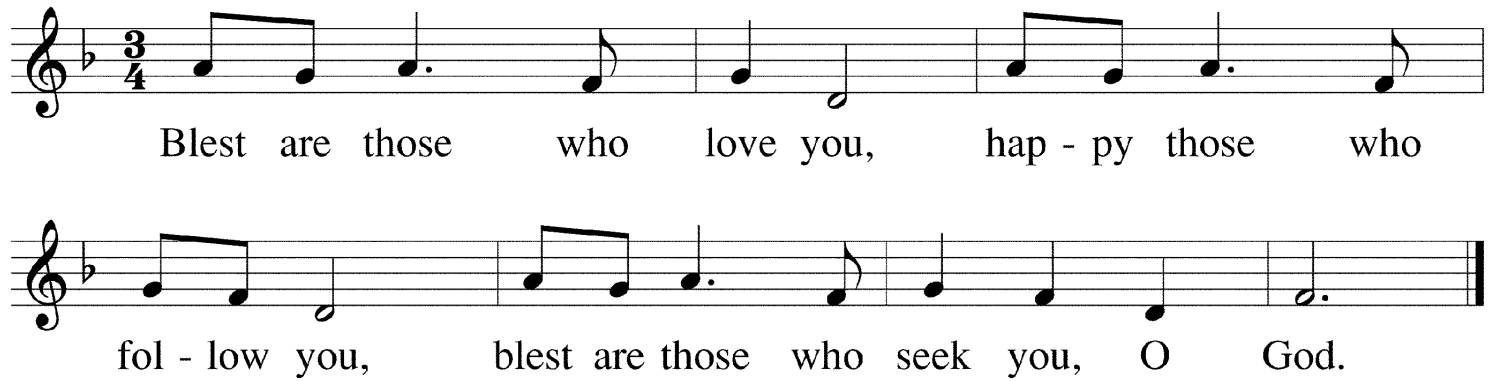
-Lk 6:20-26

ST. JOSEPH CATHOLIC CHURCH

INTRODUCTORY RITES

Psalm 128: Blest Are Those Who Love You

Refrain



Blest are those who love you, hap - py those who
fol - low you, blest are those who seek you, O God.

Verses

1. Happy all those who fear the Lord, and walk in God's pathway;
you will find what you long for: the riches of our God.
2. Your spouse shall be like a fruitful vine in the midst of your home,
your children flourish like olive plants rejoicing at your table.
3. May the blessings of God be yours all the days of your life,
may the peace and the love of God live always in your heart.

Text: Psalm 128:1-2, 3, 5; Marty Haugen

Music: Marty Haugen

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I
 Glo - ry to God in the high - est, and on earth peace to peo - ple of good will.

II
 We praise you, we bless you, we a - dore you, we glo - ri - fy you,

I
 we give you thanks for your great glo - ry. Lord God, heav - en - ly King,

II
 O God, al - migh - ty Fa - ther. Lord Je - sus Christ, On - ly Be - got - ten Son,

I
 Lord God, Lamb of God, Son of the Fa - ther, you take a - way the

I + II II
 sins of the world, have mer - cy on us; you take a - way the

I + II I
 sins of the world, re - ceive our prayer; you are seat - ed at the

II
 right hand of the Fa - ther, have mer - cy on us. For you a - lone

are the Ho - ly One, you a - lone are the Lord, you a - lone are the Most High,

I
 Je - sus Christ, with the Ho - ly Spir - it, in the glo - ry of

I + II
 God the Fa - ther. A - men, a - men, a - men.



LITURGY OF THE WORD

FIRST READING

JER 17:5-8

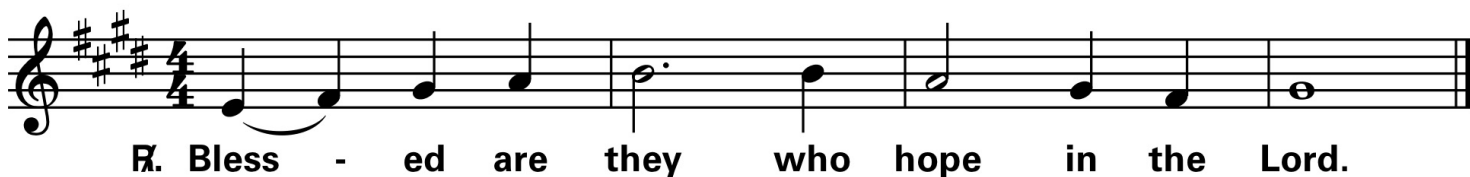
A reading from the Book of Prophet Jeremiah

Thus says the LORD: Cursed is the one who trusts in human beings, who seeks his strength in flesh, whose heart turns away from the LORD. He is like a barren bush in the desert that enjoys no change of season, but stands in a lava waste, a salt and empty earth. Blessed is the one who trusts in the LORD, whose hope is the LORD. He is like a tree planted beside the waters that stretches out its roots to the stream: it fears not the heat when it comes; its leaves stay green; in the year of drought it shows no distress, but still bears fruit.

The Word of the Lord.

Thanks be to God.

PSALM 1: SIXTH SUNDAY IN ORDINARY TIME, YEAR C



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Music: Owen Alstott, © 1977, 1990, OCP. All rights reserved.

Blessed the man who follows not the counsel of the wicked, nor walks in the way of sinners, nor sits in the company of the insolent, but delights in the law of the LORD and meditates on his law day and night. **R.**

He is like a tree planted near running water, that yields its fruit in due season, and whose leaves never fade. Whatever he does, prospers. **R.**

Not so the wicked, not so; they are like chaff which the wind drives away. For the LORD watches over the way of the just, but the way of the wicked vanishes. **R.**

SECOND READING

1 COR 15:12, 16-20

A reading from the first Letter of Saint Paul to the Corinthians

Brothers and sisters:

If Christ is preached as raised from the dead,
how can some among you say there is no resurrection of the dead?
If the dead are not raised, neither has Christ been raised,
and if Christ has not been raised, your faith is vain;
you are still in your sins.
Then those who have fallen asleep in Christ have perished.
If for this life only we have hoped in Christ,
we are the most pitiable people of all.

But now Christ has been raised from the dead,
the first fruits of those who have fallen asleep.

The Word of the Lord.

Thanks be to God.

GOSPEL

LK 6:17, 20-26

The Lord be with you. **And with your Spirit.**

A reading from the Holy Gospel according to Luke.

Glory to you, O Lord.

Jesus came down with the Twelve and stood on a stretch of level ground with a great crowd of his disciples and a large number of the people from all Judea and Jerusalem and the coastal region of Tyre and Sidon. And raising his eyes toward his disciples he said: "Blessed are you who are poor, for the kingdom of God is yours. Blessed are you who are now hungry, for you will be satisfied. Blessed are you who are now weeping, for you will laugh. Blessed are you when people hate you, and when they exclude and insult you, and denounce your name as evil on account of the Son of Man. Rejoice and leap for joy on that day! Behold, your reward will be great in heaven. For their ancestors treated the prophets in the same way. But woe to you who are rich, for you have received your consolation. Woe to you who are filled now, for you will be hungry. Woe to you who laugh now, for you will grieve and weep. Woe to you when all speak well of you, for their ancestors treated the false prophets in this way."

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

PROFESSION OF FAITH

Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

~or~

Apostles Creed

I believe in God, the Father Almighty, Creator of heaven and earth, and in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; He descended into hell; on the third day He rose again from the dead; He ascended into heaven, and is seated at the right hand of God the Father Almighty; from there He will come to judge the living and the dead. I believe in the Holy Spirit, the Holy Catholic Church, the communion of Saints, the forgiveness of sins, the resurrection of the body, and life everlasting.

General Intercessions

LITURGY OF THE EUCHARIST

COME, THOU FOUNT OF EVERY BLESSING

NETTLETON, *Wyeth's Repository
of Sacred Music, Part II*, 1813
Setting by Edward Eicker

Robert Robinson, 1735–1790



1. Come, thou fount of ev - 'ry bless - ing, tune my
2. Here I raise my Eb - e - ne - zer; hith - er
3. O to grace how great a debt - or dai - ly
4. O that day when freed from sin - ning, I shall



heart to sing thy grace; streams of mer - cy, nev - er
by thy help I've come; and I hope, by thy good
I'm con - strained to be! Let thy good - ness, like a
see thy love - ly face; cloth - ed then in blood - washed



ceas - ing, call for songs of loud - est praise. Teach me
pleas - ure, safe - ly to ar - rive at home. Je - sus
fet - ter, bind my wan - d'ring heart to thee. Prone to
lin - en how I'll sing thy sov - 'reign grace; come, my



some me - lo - dious son - net, sung by
sought me when a stran - ger, wan - d'ring
wan - der, Lord, I feel it, prone to
Lord, no long - er tar - ry, take my



flam - ing tongues a - bove. Praise the mount! I'm fixed up -
from the fold of God; he, to res - cue me from
leave the God I love; here's my heart, O take and
ran - somed soul a - way; send thine an - gels now to



on it, mount of thy re - deem - ing love.
dan - ger, in - ter - posed his pre - cious blood.
seal it, seal it for thy courts a - bove.
car - ry me to realms of end - less day.

† Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

R. May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

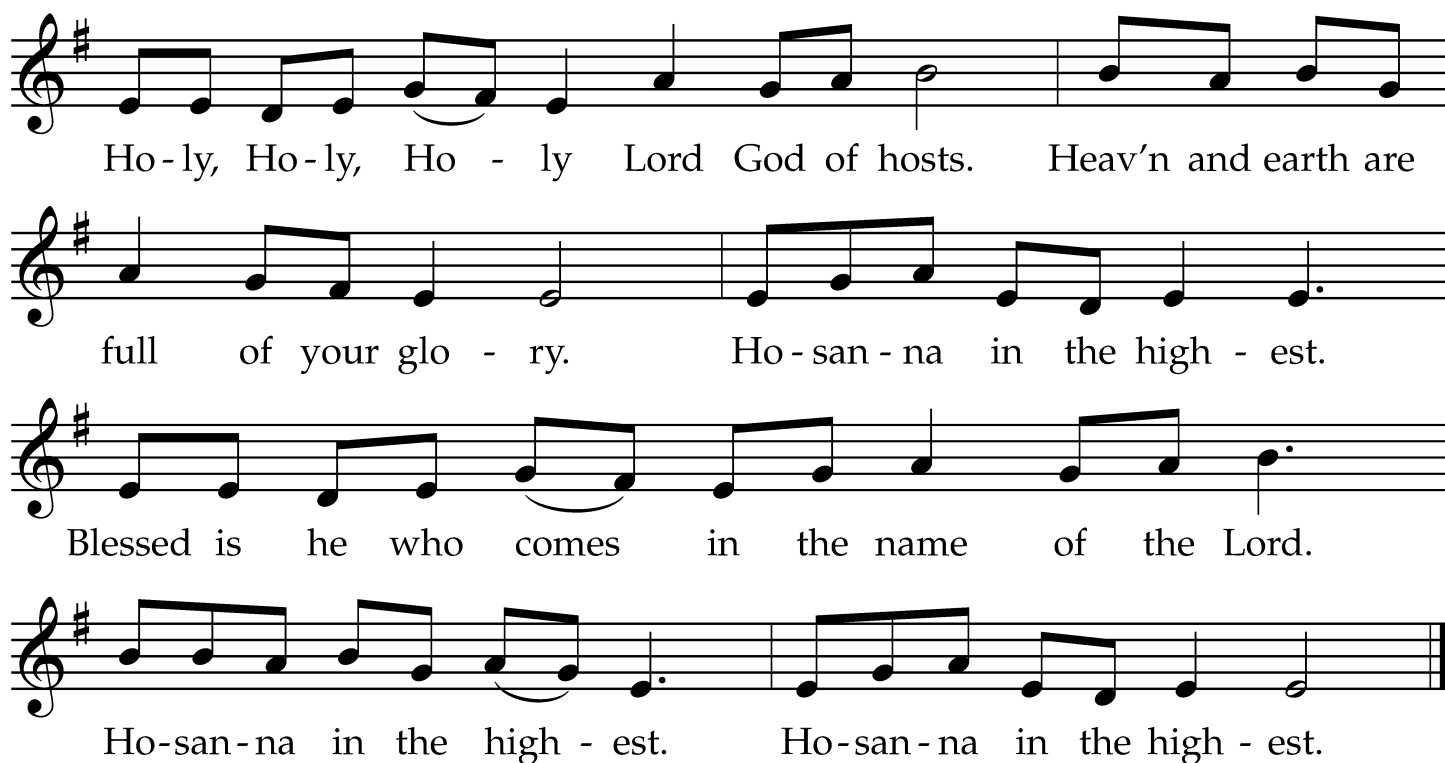
THE EUCHARISTIC PRAYER

PREFACE

The Lord be with you. **And with your spirit.**

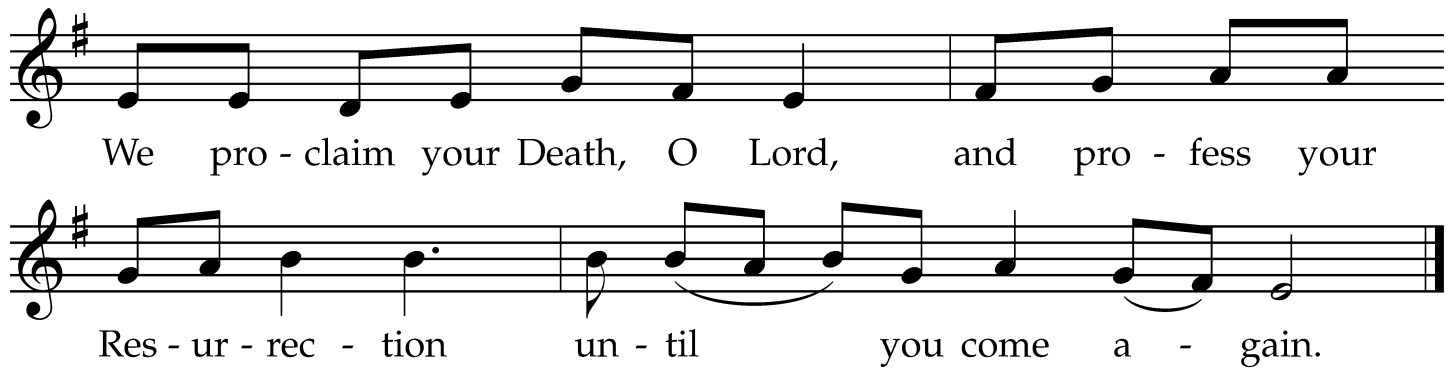
Lift up your hearts. **We lift them up to the Lord.**

Let us give thanks to the Lord our God. **It is right and just.**



Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav'n and earth are
full of your glo - ry. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord.
Ho - san - na in the high - est. Ho - san - na in the high - est.

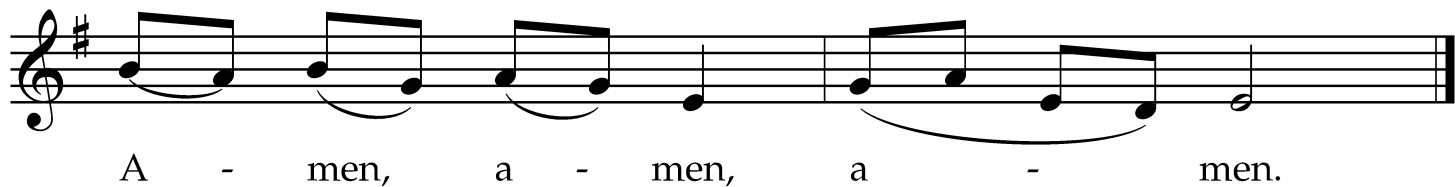
† The mystery of faith



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Steven C. Warner
Music © 1960, 2010, WLP

† Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honor is yours, forever and ever.



Steven C. Warner
Music © 1960, 2010, WLP

THE COMMUNION RITE

THE LORD'S PRAYER

† The peace of the Lord be with you always.

R. And with your Spirit.

SIGN OF PEACE



Lamb of God, you take a-way the sins of the world, have mer - cy on us.



Lamb of God, you take a-way the sins of the world, grant us peace.

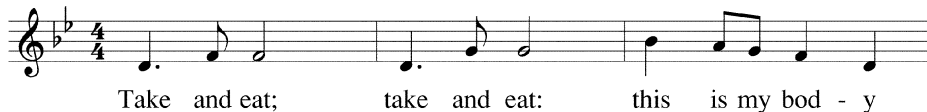
Steven C. Warner
Music © 1960, 2010, WLP

† Behold the Lamb of God, behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

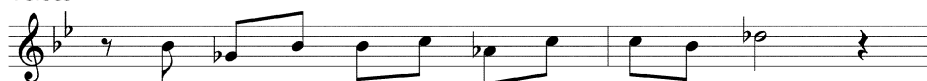
R. Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

Take and Eat

Refrain



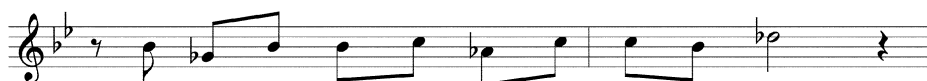
Verses



1. I am the Word that spoke and light was made;
2. I am the way that leads the ex - ile home;
3. I am the Lamb that takes a - way your sin;
4. I am the cor - ner - stone that God has laid;
5. I am the light that came in - to the world;
6. I am the first and last, the Liv - ing One;



- I am the seed that died to be re - born;
- I am the truth that sets the cap - tive free;
- I am the gate that guards you night and day;
- A cho - sen stone and pre - cious in his eyes;
- I am the light that dark - ness can - not hide;
- I am the Lord who died that you might live;



- I am the bread that comes from heav'n a - bove;
- I am the life that rais - es up the dead;
- You are my flock: you know the shep-herd's voice;
- You are God's dwell - ing place, on me you rest;
- I am the morn - ing star that nev - er sets;
- I am the bride-groom, this my wed - ding song;



- I am the vine that fills your cup with joy.
- I am your peace, true peace my gift to you.
- You are my own: your ran - som is my blood.
- Like liv - ing stones, a tem - ple for God's praise.
- Lift up your face, in you my light will shine.
- You are my bride, come to the mar - riage feast.

D.C

CONCLUDING RITE - † Go in peace, glorifying the Lord by your life.

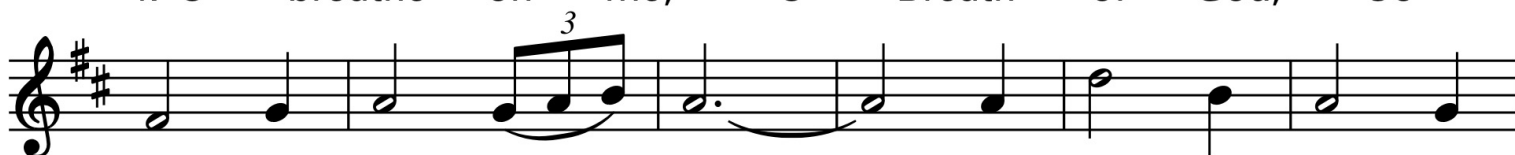
R. Thanks be to God

O BREATHE ON ME, O BREATH OF GOD

ST. COLUMBA



1. O breathe on me, O Breath of God, Fill
2. O breathe on me, O Breath of God, Un -
3. O breathe on me, O Breath of God, My
4. O breathe on me, O Breath of God, So



1. me with life a - new, That I may love the
2. til my heart is pure; Un - til my will is
3. will to yours in - cline, Un - til this self - ish
4. I shall nev - er die, But live with you the



1. things you love, And do what you would do.
2. one with yours, To do and to en - dure.
3. part of me Glows with your fire di - vine.
4. per - fect life For all e - ter - ni - ty.

Text: CM; Edwin Hatch, 1835–1889, alt. Music: trad. Irish.