

# SEVENTH SUNDAY IN ORDINARY TIME

FEBRUARY 20, 2022



*-Luke 6:36*

ST. JOSEPH CATHOLIC CHURCH

# INTRODUCTORY RITES

## SEEK YE FIRST

Karen Lafferty



1. Seek ye \_\_\_ first the king - dom of God and his  
2. Ask and it shall be giv - en un - to you; seek, and  
3. You do not live by bread \_\_\_ a - lone, but by



1. righ - teous - ness, And all these things shall be  
2. ye shall \_\_\_ find; Knock, and it shall be \_\_\_  
3. ev - 'ry \_\_\_ word That pro - ceeds from the



1. add - ed un - to you. } Al - le - lu, al - le - lu - ia.  
2. o - pened un - to you. }  
3. mouth \_\_\_ of \_\_\_ God. }

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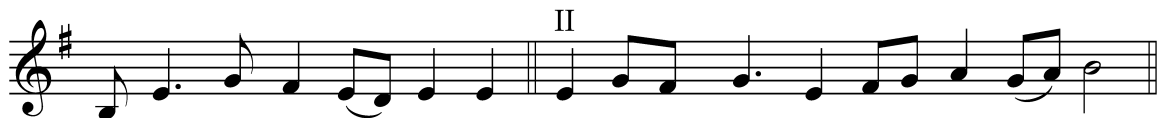
Glo - ry to God in the high-est, and on earth peace to peo-ple of good will.



We praise you, we bless you, we a - dore you, we glo-ri - fy you,



we give you thanks for your great glo - ry. Lord God, heav - en-ly King,



O God, al-migh-ty Fa-ther. Lord Je-sus Christ, On - ly Be-got - ten Son,



Lord God, Lamb of God, Son of the Fa - ther, you take a-way the



sins of the world, have mer - cy on us; you take a-way the



sins of the world, re - ceive our prayer; you are seat - ed at the



right hand of the Fa - ther, have mer - cy on us. For you a-lone



are the Ho-ly One, you a-lone are the Lord, you a-lone are the Most High,



Je-sus Christ, with the Ho-ly Spir - it, in the glo - ry of



God the Fa - ther. A - men, a - men, a - men.

## LITURGY OF THE WORD

### FIRST READING

1 Sm 26:2, 7-9, 12-13, 22-23

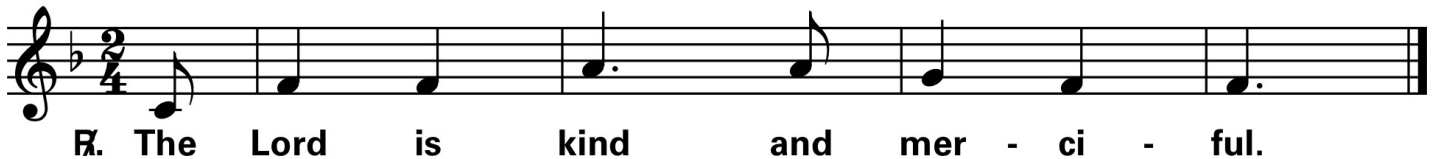
A reading from the first Book of Samuel

In those days, Saul went down to the desert of Ziph with three thousand picked men of Israel, to search for David in the desert of Ziph. So David and Abishai went among Saul's soldiers by night and found Saul lying asleep within the barricade, with his spear thrust into the ground at his head and Abner and his men sleeping around him. Abishai whispered to David: "God has delivered your enemy into your grasp this day. Let me nail him to the ground with one thrust of the spear; I will not need a second thrust!" But David said to Abishai, "Do not harm him, for who can lay hands on the LORD's anointed and remain unpunished?" So David took the spear and the water jug from their place at Saul's head, and they got away without anyone's seeing or knowing or awakening. All remained asleep, because the LORD had put them into a deep slumber. Going across to an opposite slope, David stood on a remote hilltop at a great distance from Abner, son of Ner, and the troops. He said: "Here is the king's spear. Let an attendant come over to get it. The LORD will reward each man for his justice and faithfulness. Today, though the LORD delivered you into my grasp, I would not harm the LORD's anointed."

The Word of the Lord.

Thanks be to God.

### PSALM 103: SEVENTH SUNDAY IN ORDINARY TIME, YEAR C



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Music: Owen Alstott, © 1977, 1990, OCP. All rights reserved.

Bless the LORD, O my soul; and all my being, bless his holy name. Bless the LORD, O my soul, and forget not all his benefits. **R.**

He pardons all your iniquities, heals all your ills. He redeems your life from destruction, crowns you with kindness and compassion. **R.**

Merciful and gracious is the LORD, slow to anger and abounding in kindness. Not according to our sins does he deal with us, nor does he requite us according to our crimes. **R.**

## SECOND READING

1 COR 15:45-49

A reading from the first Letter of Saint Paul to the Corinthians

Brothers and sisters:

It is written, *The first man, Adam, became a living being,*  
the last Adam a life-giving spirit.

But the spiritual was not first;  
rather the natural and then the spiritual.

The first man was from the earth, earthly;  
the second man, from heaven.

As was the earthly one, so also are the earthly,  
and as is the heavenly one, so also are the heavenly.

Just as we have borne the image of the earthly one,  
we shall also bear the image of the heavenly one.

The Word of the Lord.

Thanks be to God.

## GOSPEL

LK 6:27-38

The Lord be with you. **And with your Spirit.**

A reading from the Holy Gospel according to Luke.

**Glory to you, O Lord.**

Jesus said to his disciples: "To you who hear I say, love your enemies, do good to those who hate you, bless those who curse you, pray for those who mistreat you. To the person who strikes you on one cheek, offer the other one as well, and from the person who takes your cloak, do not withhold even your tunic. Give to everyone who asks of you, and from the one who takes what is yours do not demand it back. Do to others as you would have them do to you. For if you love those who love you, what credit is that to you? Even sinners love those who love them. And if you do good to those who do good to you, what credit is that to you? Even sinners do the same. If you lend money to those from whom you expect repayment, what credit is that to you? Even sinners lend to sinners, and get back the same amount. But rather, love your enemies and do good to them, and lend expecting nothing back; then your reward will be great and you will be children of the Most High, for he himself is kind to the ungrateful and the wicked. Be merciful, just as your Father is merciful. "Stop judging and you will not be judged. Stop condemning and you will not be condemned. Forgive and you will be forgiven. Give, and gifts will be given to you; a good measure, packed together, shaken down, and overflowing, will be poured into your lap. For the measure with which you measure will in return be measured out to you."

The Gospel of the Lord.

**Praise to you, Lord Jesus Christ.**

# **PROFESSION OF FAITH**

## **Nicene Creed**

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

~or~

## **Apostles Creed**

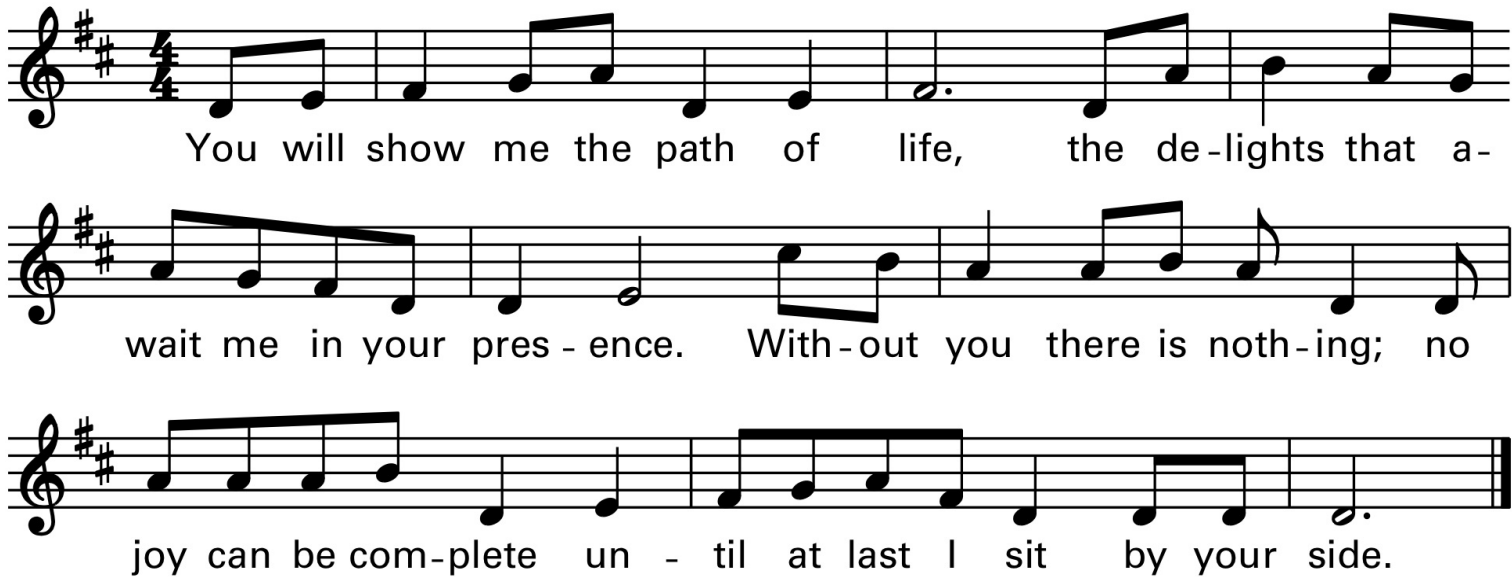
I believe in God, the Father Almighty, Creator of heaven and earth, and in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; He descended into hell; on the third day He rose again from the dead; He ascended into heaven, and is seated at the right hand of God the Father Almighty; from there He will come to judge the living and the dead. I believe in the Holy Spirit, the Holy Catholic Church, the communion of Saints, the forgiveness of sins, the resurrection of the body, and life everlasting.

## **General Intercessions**

# LITURGY OF THE EUCHARIST

## PSALM 16: THE PATH OF LIFE

Scott Soper



The musical score is written on three staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below each staff. The first staff contains the lyrics 'You will show me the path of life, the de-lights that a-'. The second staff contains 'wait me in your pres - ence. With - out you there is noth - ing; no'. The third staff contains 'joy can be com - plete un - til at last I sit by your side.' The music ends with a double bar line.

You will show me the path of life, the de-lights that a-  
wait me in your pres - ence. With - out you there is noth - ing; no  
joy can be com - plete un - til at last I sit by your side.

1. O God, you are my refuge,  
do not turn me away;  
I say "You are my God."  
Without you there can be no good.
2. I bless the Lord who guides me  
even in my sleep;
3. My heart exults, my spirit sings,  
even my body trusts in you;  
for you will not abandon my soul to death,  
nor let me sink into the grave.
- my face is turned to God.  
With the Lord at my side I shall stand firm.

Based on Psalm 16:11, 1-2, 7-10. Music and text © 1991, OCP. All rights reserved.

† Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

**R.** May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

## PRAYER OVER THE OFFERINGS

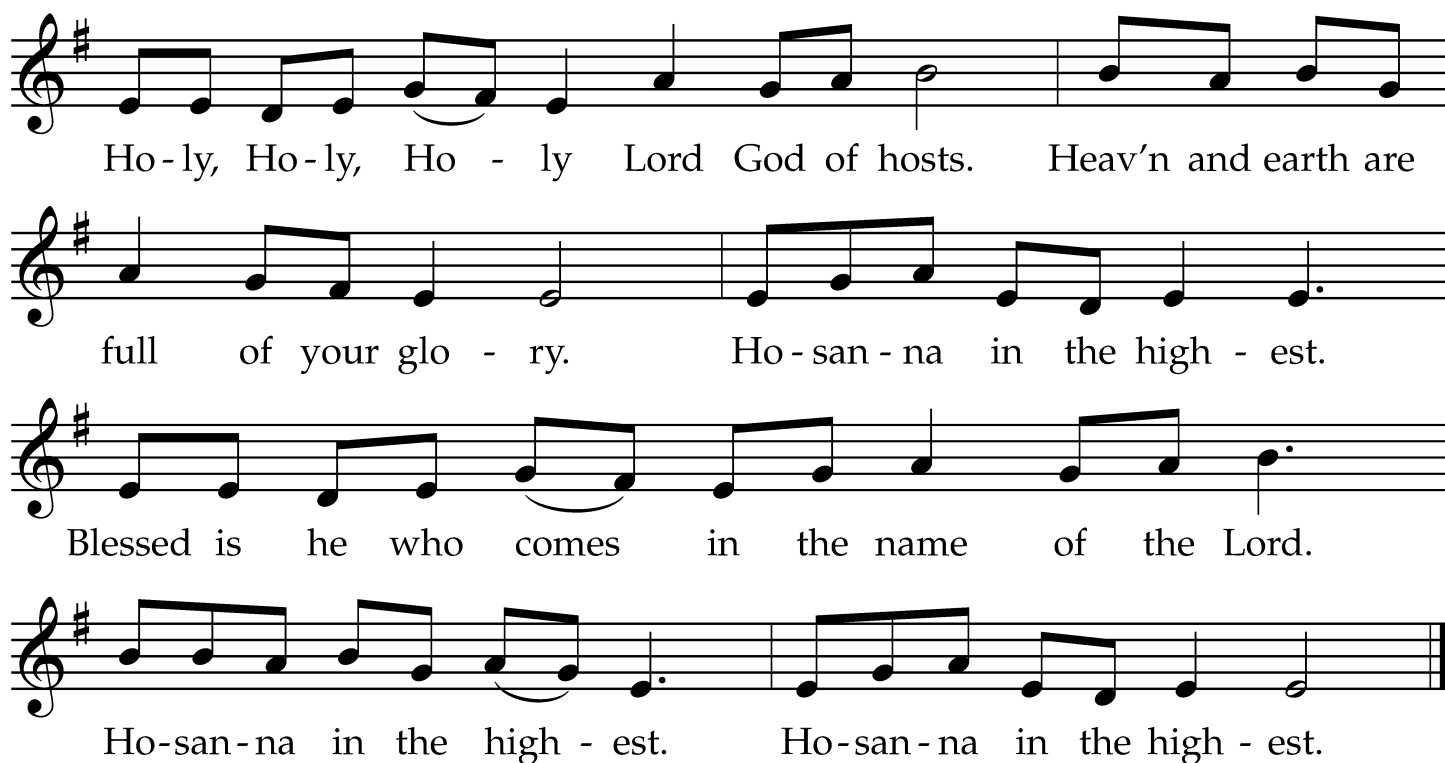
## THE EUCHARISTIC PRAYER

### PREFACE

The Lord be with you. **And with your spirit.**

Lift up your hearts. **We lift them up to the Lord.**

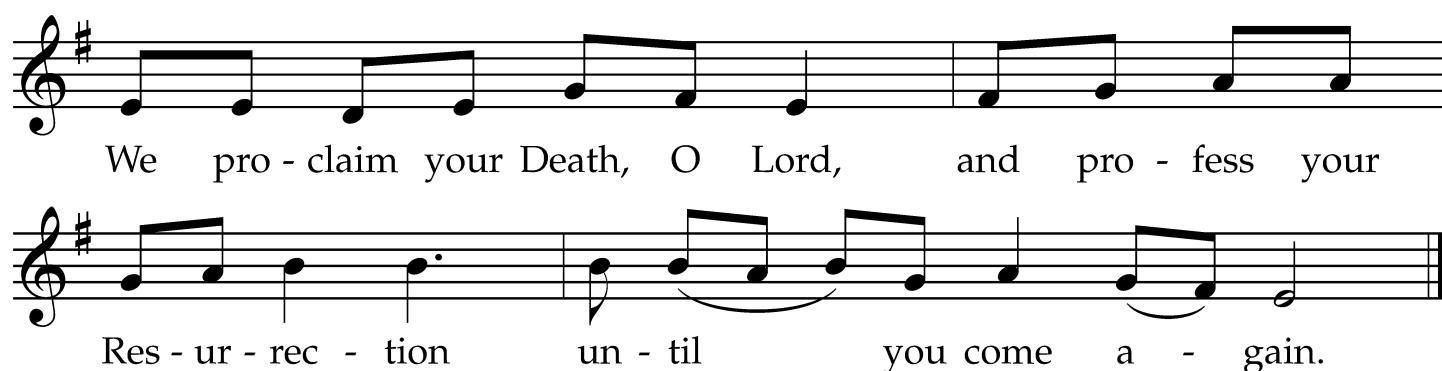
Let us give thanks to the Lord our God. **It is right and just.**



Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav'n and earth are  
full of your glo - ry. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord.  
Ho - san - na in the high - est. Ho - san - na in the high - est.



† The mystery of faith



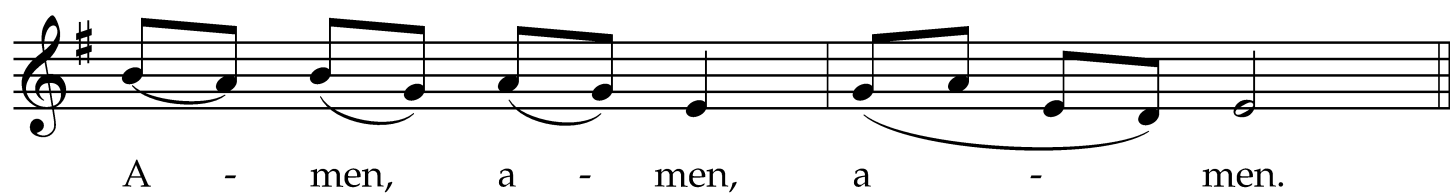
Two staves of music in G major (one sharp). The first staff contains the melody for the first line of the hymn, and the second staff contains the melody for the second line. The lyrics are written below the notes.

We pro - claim your Death, O Lord, and pro - fess your  
Res - ur - rec - tion un - til you come a - gain.

Text © 2010, ICEL

Steven C. Warner  
Music © 1960, 2010, WLP

† Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honor is yours, forever and ever.



A single staff of music in G major. The melody is written on the staff, with the lyrics 'A - men, a - men, a - men.' written below the notes. The melody is a simple, repetitive phrase.

A - men, a - men, a - men.

Steven C. Warner  
Music © 1960, 2010, WLP

# THE COMMUNION RITE

## THE LORD'S PRAYER

† The peace of the Lord be with you always.

**R. And with your Spirit.**

## SIGN OF PEACE



Lamb of God, you take a-way the sins of the world, have mer - cy on us.



Lamb of God, you take a-way the sins of the world, grant us peace.

Steven C. Warner  
Music © 1960, 2010, WLP

† Behold the Lamb of God, behold him who takes away the sins of the world.  
Blessed are those called to the supper of the Lamb.

**R. Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

# Eat This Bread

697

G C Am D Bm Em Dsus D

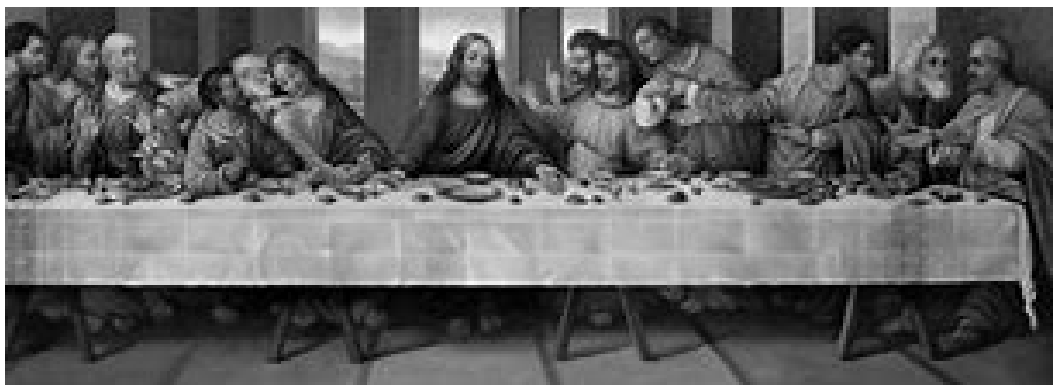
Eat this bread, drink this cup, come to me and nev-er be hun - gry.

The first system of musical notation is in G major, 4/4 time. The treble staff features a melody with eighth and quarter notes, while the bass staff provides a harmonic accompaniment with chords and moving lines. The lyrics are written below the staves.

G D Em Bm C Dsus D G

Eat this bread, drink this cup, trust in me and you will not thirst.

The second system of musical notation continues the melody and accompaniment. It concludes with a final G chord in the treble staff and a whole note in the bass staff. The lyrics are written below the staves.



CONCLUDING RITE - † Go in peace, glorifying the Lord by your life.

R. Thanks be to God

## Christ Is Made the Sure Foundation



1. Christ is made the sure foun - da - tion, Christ the head and  
2. To this tem - ple where we call you, Come, O Lord of  
3. Grant, we pray, to all your peo - ple, All the grace they



cor - ner-stone; Cho - sen of the Lord, and pre - cious,  
hosts, to - day; With your wont - ed lov - ing kind - ness  
ask to gain; What they gain from you for ev - er



Bind - ing all the Church in one; Ho - ly Zi - on's  
Hear your ser - vants as they pray, And your full - est  
With the bless - ed to re - tain, And here - af - ter



help for ev - er, And her con - fi - dence a - lone.  
ben - e - dic - tion Shed in all its bright ar - ray.  
in your glo - ry Ev - er - more with you to reign.

Text: *Angularis fundamentum*; 11th C.; tr. by John M. Neale, 1818-1866, alt.  
Tune: ST. THOMAS, 8 7 8 7 8 7; John Wade, 1711-1786

