

# EIGHTH SUNDAY IN ORDINARY TIME

FEBRUARY 27, 2022



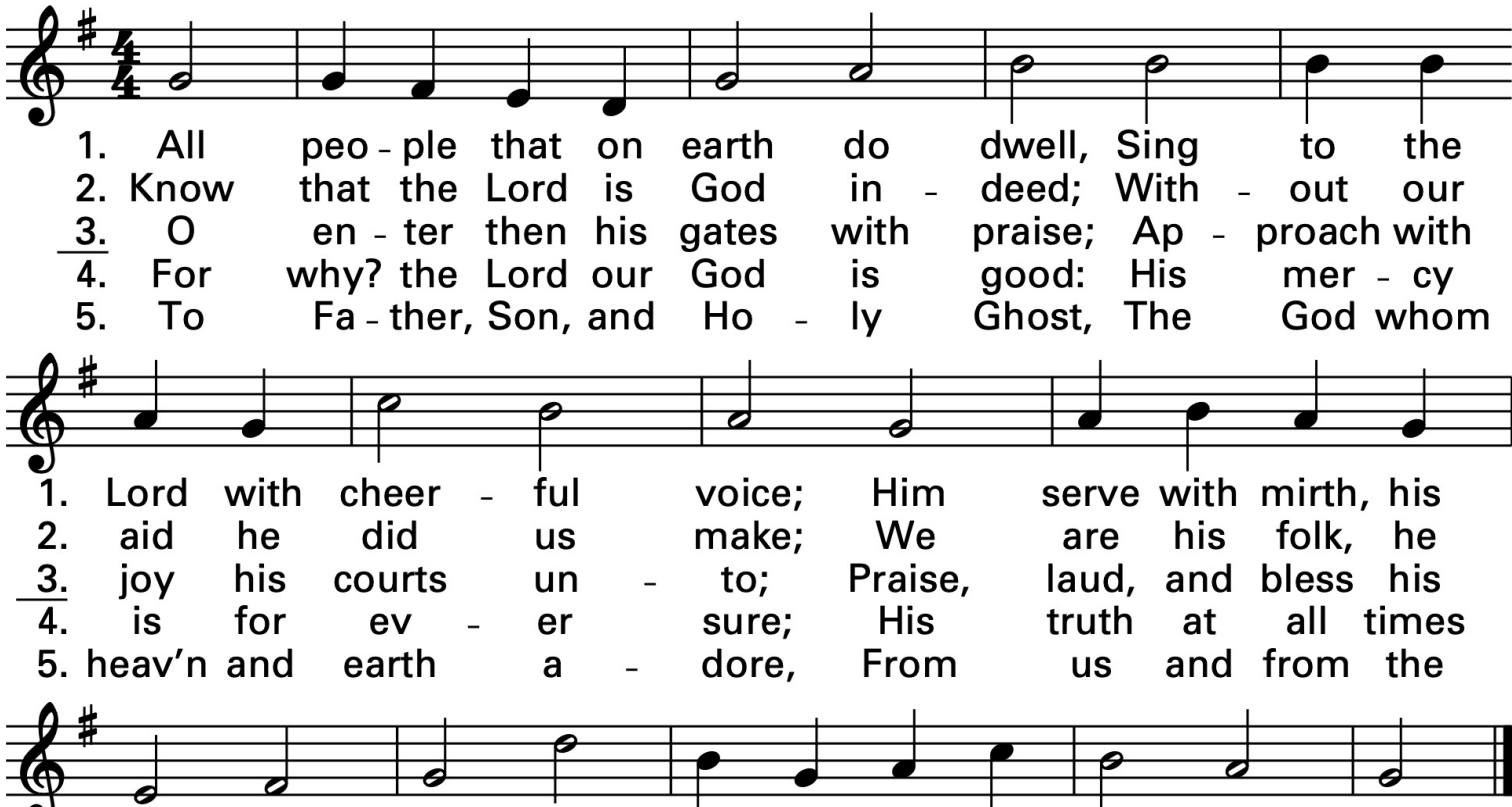
“Can a blind person guide a blind person?” -*Luke 6:39*

ST. JOSEPH CATHOLIC CHURCH

## INTRODUCTORY RITES

# ALL PEOPLE THAT ON EARTH DO DWELL

OLD HUNDREDTH



1. All peo - ple that on earth do dwell, Sing to the  
2. Know that the Lord is God in - deed; With - out our  
3. O en - ter then his gates with praise; Ap - proach with  
4. For why? the Lord our God is good: His mer - cy  
5. To Fa - ther, Son, and Ho - ly Ghost, The God whom

1. Lord with cheer - ful voice; Him serve with mirth, his  
2. aid he did us make; We are his folk, he  
3. joy his courts un - to; Praise, laud, and bless his  
4. is for ev - er - sure; His truth at all times  
5. heav'n and earth a - dore, From us and from the

1. praise forth tell, Come we be - fore him, and re - jice.  
2. does us feed, And for his sheep he does us take.  
3. Name al - ways, For it is seem - ly so to do.  
4. firm - ly stood, And shall from age to age en - dure.  
5. an - gel host Be praise and glo - ry ev - er - more.

Text: LM; Psalm 100; William Kethe, d. c. 1593. Music: Louis Bourgeois, c. 1510–1561.

I  
 Glo - ry to God in the high - est, and on earth peace to peo - ple of good will.

II  
 We praise you, we bless you, we a - dore you, we glo - ri - fy you,

I  
 we give you thanks for your great glo - ry. Lord God, heav - en - ly King,

II  
 O God, al - migh - ty Fa - ther. Lord Je - sus Christ, On - ly Be - got - ten Son,

I  
 Lord God, Lamb of God, Son of the Fa - ther, you take a - way the

I + II II  
 sins of the world, have mer - cy on us; you take a - way the

I + II I  
 sins of the world, re - ceive our prayer; you are seat - ed at the

II  
 right hand of the Fa - ther, have mer - cy on us. For you a - lone

are the Ho - ly One, you a - lone are the Lord, you a - lone are the Most High,

I  
 Je - sus Christ, with the Ho - ly Spir - it, in the glo - ry of

I + II  
 God the Fa - ther. A - men, a - men, a - men.

## LITURGY OF THE WORD

### FIRST READING

Sir 27:4-7

A reading from the Book of Sirach

When a sieve is shaken, the husks appear;

so do one's faults when one speaks.

As the test of what the potter molds is in the furnace,

so in tribulation is the test of the just.

The fruit of a tree shows the care it has had;

so too does one's speech disclose the bent of one's mind.

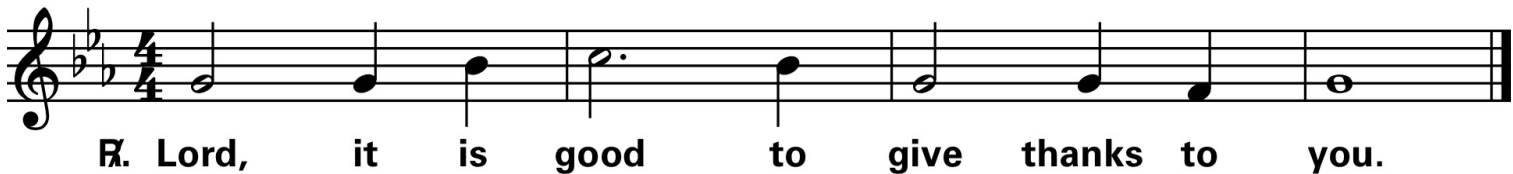
Praise no one before he speaks,

for it is then that people are tested.

The Word of the Lord.

Thanks be to God.

### PSALM 92: 11TH SUNDAY IN ORDINARY TIME, YEAR B



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It is good to give thanks to the LORD, to sing praise to your name, Most High,  
To proclaim your kindness at dawn and your faithfulness throughout the night. **R.**

The just one shall flourish like the palm tree, like a cedar of Lebanon shall he grow.  
They that are planted in the house of the LORD shall flourish in the courts of our  
God. **R.**

They shall bear fruit even in old age; vigorous and sturdy shall they be,  
Declaring how just is the LORD, my rock, in whom there is no wrong. **R.**

## SECOND READING

1 COR 15:54-58

A reading from the first Letter of Saint Paul to the Corinthians

Brothers and sisters: When this which is corruptible clothes itself with incorruptibility and this which is mortal clothes itself with immortality, then the word that is written shall come about: *Death is swallowed up in victory. Where, O death, is your victory? Where, O death, is your sting?* The sting of death is sin, and the power of sin is the law. But thanks be to God who gives us the victory through our Lord Jesus Christ. Therefore, my beloved brothers and sisters, be firm, steadfast, always fully devoted to the work of the Lord, knowing that in the Lord your labor is not in vain.

The Word of the Lord.

**Thanks be to God.**

## GOSPEL

LK 6:39-45

The Lord be with you. **And with your Spirit.**

A reading from the Holy Gospel according to Luke.

**Glory to you, O Lord.**

Jesus told his disciples a parable, “Can a blind person guide a blind person? Will not both fall into a pit? No disciple is superior to the teacher; but when fully trained, every disciple will be like his teacher. Why do you notice the splinter in your brother’s eye, but do not perceive the wooden beam in your own? How can you say to your brother, ‘Brother, let me remove that splinter in your eye,’ when you do not even notice the wooden beam in your own eye? You hypocrite! Remove the wooden beam from your eye first; then you will see clearly to remove the splinter in your brother’s eye. “A good tree does not bear rotten fruit, nor does a rotten tree bear good fruit. For every tree is known by its own fruit. For people do not pick figs from thornbushes, nor do they gather grapes from brambles. A good person out of the store of goodness in his heart produces good, but an evil person out of a store of evil produces evil; for from the fullness of the heart the mouth speaks.”

The Gospel of the Lord.

**Praise to you, Lord Jesus Christ.**

# **PROFESSION OF FAITH**

## **Nicene Creed**

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

~or~

## **Apostles Creed**

I believe in God, the Father Almighty, Creator of heaven and earth, and in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; He descended into hell; on the third day He rose again from the dead; He ascended into heaven, and is seated at the right hand of God the Father Almighty; from there He will come to judge the living and the dead. I believe in the Holy Spirit, the Holy Catholic Church, the communion of Saints, the forgiveness of sins, the resurrection of the body, and life everlasting.

## **General Intercessions**

† Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

**R.** May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

## PRAYER OVER THE OFFERINGS

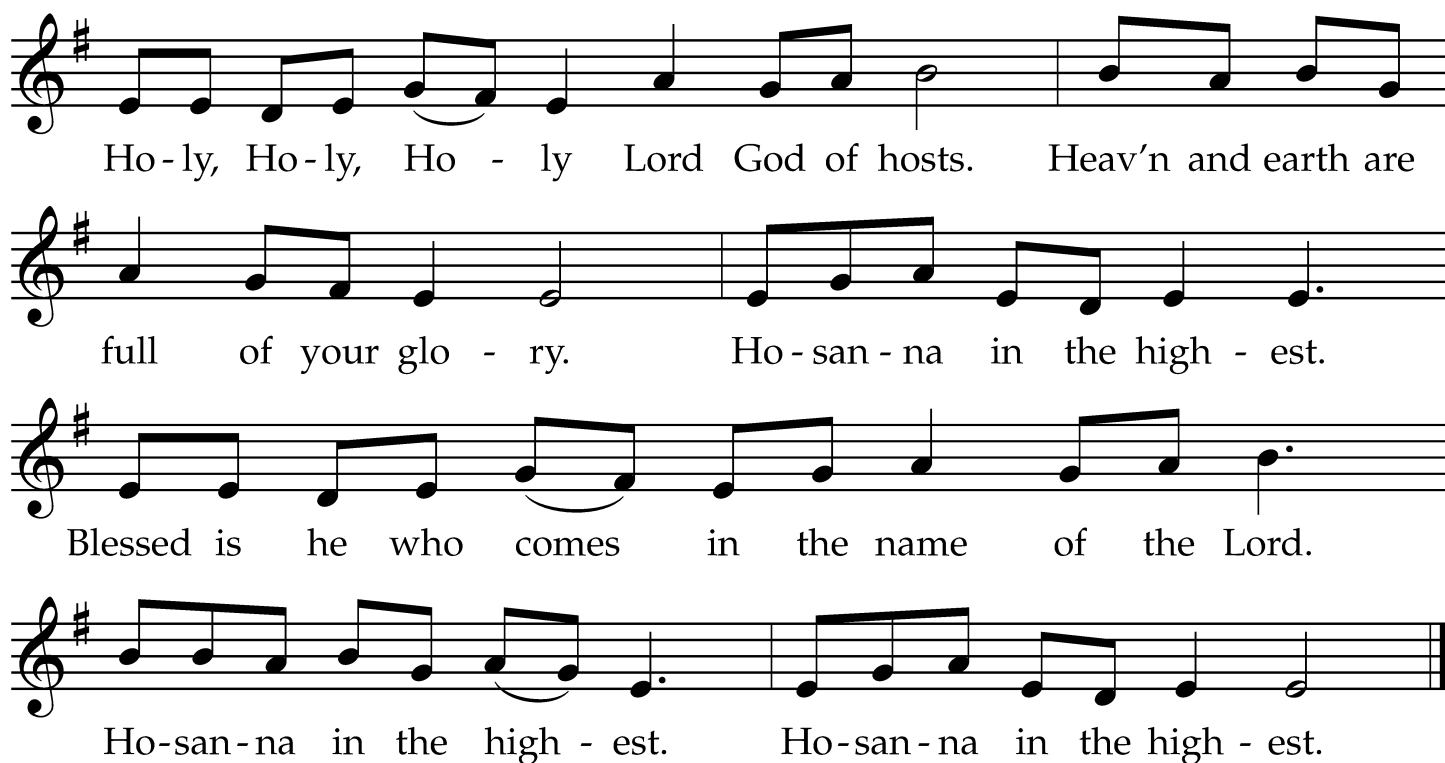
## THE EUCHARISTIC PRAYER

### PREFACE

The Lord be with you. **And with your spirit.**

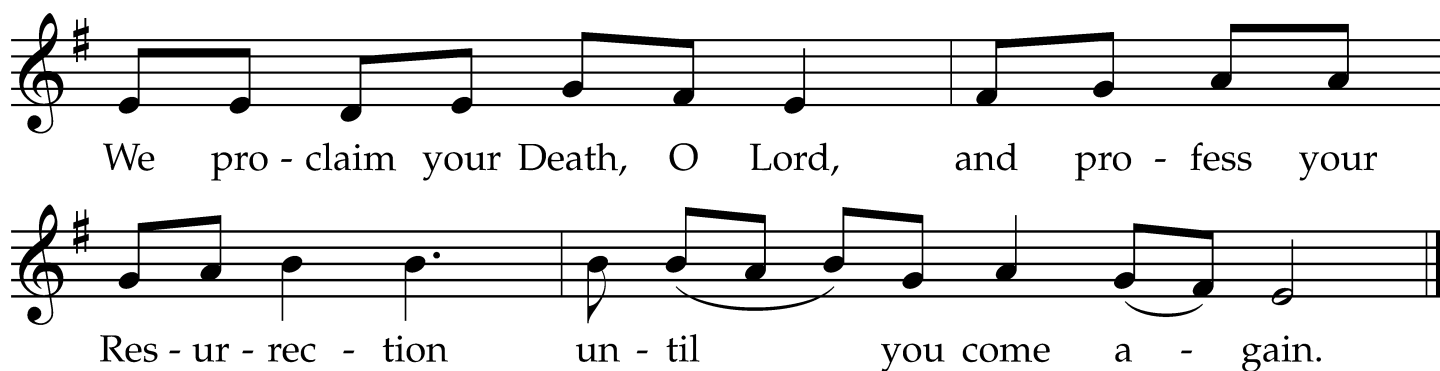
Lift up your hearts. **We lift them up to the Lord.**

Let us give thanks to the Lord our God. **It is right and just.**



Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav'n and earth are  
full of your glo - ry. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord.  
Ho - san - na in the high - est. Ho - san - na in the high - est.

† The mystery of faith



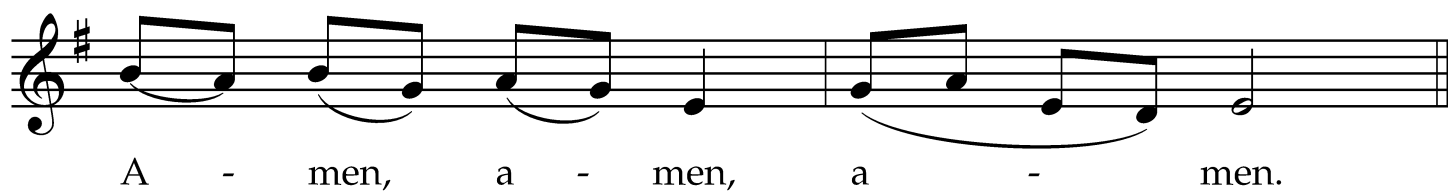
Two staves of music in G major (one sharp). The first staff contains the melody for the first line of the hymn, and the second staff contains the melody for the second line. The lyrics are written below the notes.

We pro - claim your Death, O Lord, and pro - fess your  
Res - ur - rec - tion un - til you come a - gain.

Text © 2010, ICEL

Steven C. Warner  
Music © 1960, 2010, WLP

† Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honor is yours, forever and ever.



A single staff of music in G major. The melody for the 'Amen' refrain is written on the staff. The lyrics are written below the notes.

A - men, a - men, a - men.

Steven C. Warner  
Music © 1960, 2010, WLP



# THE COMMUNION RITE

## THE LORD'S PRAYER

† The peace of the Lord be with you always.

**R. And with your Spirit.**

## SIGN OF PEACE



Lamb of God, you take a-way the sins of the world, have mer - cy on us.



Lamb of God, you take a-way the sins of the world, grant us peace.

Steven C. Warner  
Music © 1960, 2010, WLP

† Behold the Lamb of God, behold him who takes away the sins of the world.  
Blessed are those called to the supper of the Lamb.

**R. Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

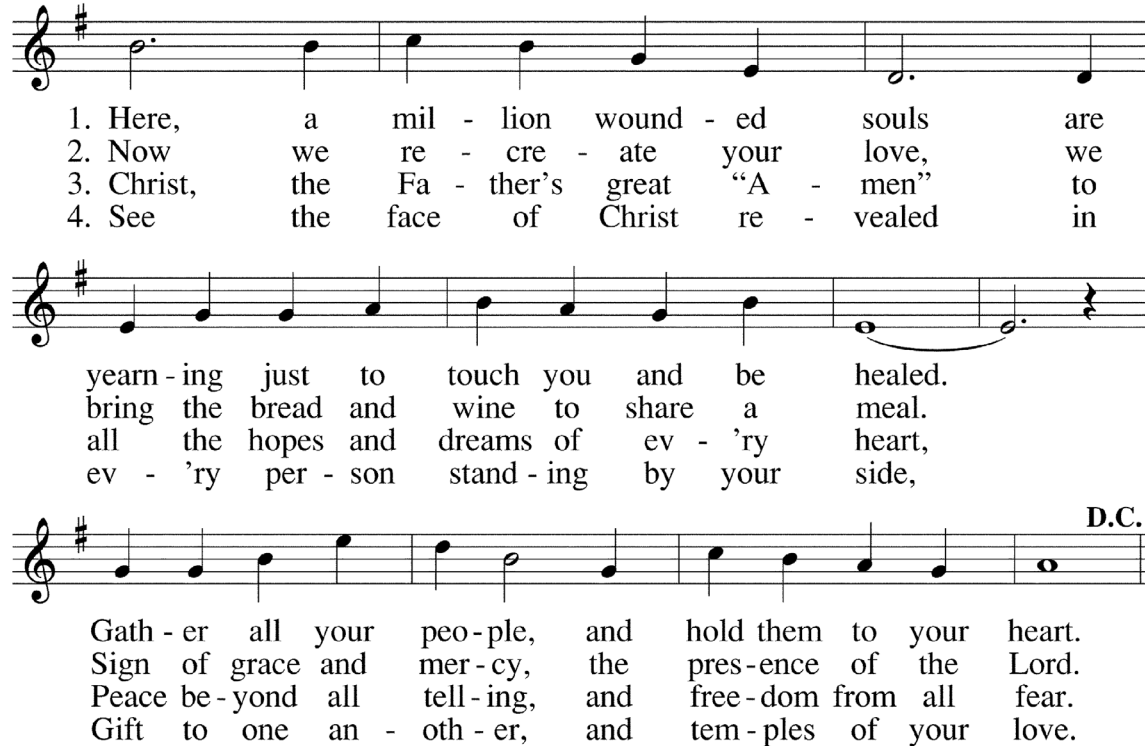
# We Remember

## Refrain



We re - mem - ber how you loved us to your death,  
 and still we cel - e - brate, for you are with us here;  
 and we be - lieve that we will see you when you come  
 in your glo - ry, Lord. We re - mem - ber, we  
 cel - e - brate, we be - lieve.

## Verses



1. Here, a mil - lion wound - ed souls are  
 2. Now we re - cre - ate your love, we  
 3. Christ, the Fa - ther's great "A - men" to  
 4. See the face of Christ re - vealed in

yearn - ing just to touch you and be healed.  
 bring the bread and wine to share a meal.  
 all the hopes and dreams of ev - 'ry heart,  
 ev - 'ry per - son stand - ing by your side,

Gath - er all your peo - ple, and hold them to your heart.  
 Sign of grace and mer - cy, the pres - ence of the Lord.  
 Peace be - yond all tell - ing, and free - dom from all fear.  
 Gift to one an - oth - er, and tem - ples of your love.

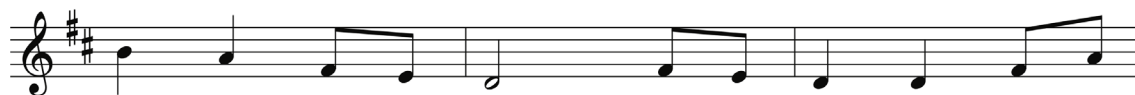
CONCLUDING RITE - † Go in peace, glorifying the Lord by your life.

R. Thanks be to God

God, We Praise You!



1. God, we praise you! God, we bless you! God, we  
2. True a - pos - tles, faith - ful proph - ets, Saints who  
3. Je - sus Christ, the King of glo - ry, Ev - er -  
4. Christ, at God's right hand vic - to - rious, You will



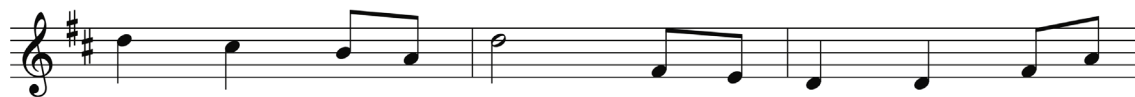
name you sov-'reign Lord! Might - y King whom an - gels  
set their world a - blaze, Mar - tyrs, once un - known, un -  
last - ing Son of God, Hum - ble was your vir - gin  
judge the world you made; Lord, in mer - cy help your



wor - ship, Fa - ther, by your Church a - dored: All cre -  
heed - ed, Join one grow - ing song of praise, While your  
moth - er, Hard the lone - ly path you trod: By your  
ser - vants For whose free - dom you have paid: Raise us



a - tion shows your glo - ry, Heav'n and  
Church on earth con - fess - es One ma -  
cross is sin de - feat - ed, Hell con -  
up from dust to glo - ry, Guard us



earth draw near your throne, Sing - ing "Ho - ly, ho - ly,  
jes - tic Trin - i - ty: Fa - ther, Son, and Ho - ly  
front - ed face to face, Heav - en o - pened to be -  
from all sin to - day; King en - throned a - bove all



ho - ly, Lord of hosts, and God a - lone!"  
Spir - it, God, our hope e - ter - nal - ly.  
liev - ers, Sin - ners jus - ti - fied by grace.  
prais - es, Save your peo - ple, God, we pray.

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