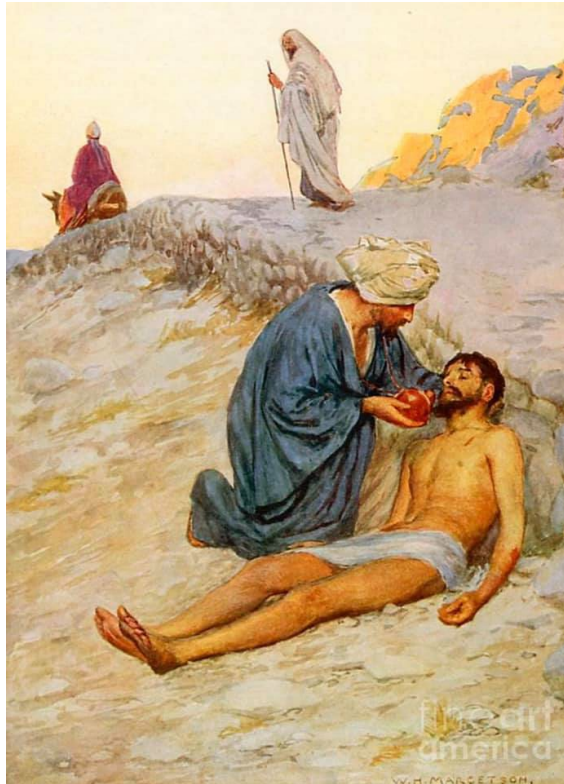


FIFTEENTH SUNDAY IN ORDINARY TIME



*Which of these three, do you think,
was a neighbor to the man who fell
into the hands of the robbers?
Luke 10:36*

SAINT JOSEPH CATHOLIC CHURCH
July 10, 2022

HYMN IN PROCESSION

TRINITY

55 Holy Wisdom, Lamp of Learning

F Gm F Gm F B♭ C B♭ F

1 Ho - ly Wis - dom, lamp of learn - ing, bless the light that rea - son lends.
2 Vine of truth, in you we flour - ish; by your grace we learn and grow.
3 Ho - ly God, the hope of na - tions, tune us toward your right - eous will,

F Gm F Dm Gm Dm Gm Am B♭ F

Teach us judg - ment as we kin - dle sparks of thought your Spir - it sends.
May the word of Christ a - mong us shape our life, our search to know.
as the sym - pho - ny of a - ges claims our best, our fin - est skill.

F Dm C F B♭ C Dm Am Dm Gm F B♭

Sanc - ti - fy our search for knowl - edge and the truth that sets us free.
Joined to Christ in liv - ing, dy - ing, may we help the church con - vey
Shape our search for peace and jus - tice through pro - phet - ic deed and word.

Dm C F Dm Gm F B♭ C B♭ F

Come, il - lu - mine mind and spir - it joined in deep - est u - ni - ty.
wit - ness to the sav - ing gos - pel, bear - ing fruit of faith to - day.
Christ, con - duct us, set our rhy - thm, that God's praise be ev - er heard.

Words: Ruth Duck, 1947–

Music: *The Sacred Harp*, 1844; harm. Rosalee Elser, 1925–2007

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U.S.A.
8.7.8.7.D.
BEACH SPRING

INTRODUCTORY RITES

Mass of Christ the Savior
Dan Schutte

Refrain

Glo-ry to God. Glo-ry to God. Glo-ry to God in the high -

est, and on earth peace, on earth peace to peo-ple of good

will. will. A - men. A - men.

1-4 (1st time: to Refrain) to Verses Final Coda

Verse 1

1. We praise you, we bless you, we a - dore you, we

1. glo-ri-fy you, we give you thanks for your great glo-ry,

to Verse 2 or Refrain

1. Lord God, heav'n-ly King, O God, al-might-y Fa - ther.

Verse 2

2. Lord Je - sus Christ, On - ly Be-got - ten Son, Lord God,

2. Lamb of God, Son of the Fa-ther, you take a-way the sins of the world,

2. have mer-cy on us; you take a-way the sins of the world,

2. re-ceive our prayer; you are seat-ed at the right hand,

to Verse 3 or Refrain

2. the right hand of the Fa-ther, have mer-cy on us.

Verse 3

3. For you a-lone are the Ho-ly One, you a-lone are the Lord,

3. you a-lone are the Most High, Je-sus Christ, with the Ho-ly

to Coda or Refrain

3. Spir-it, in the glo-ry of God the Fa-ther.

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THE LITURGY OF THE WORD

FIRST READING

Dt 30:10-14

A reading from the book of Deuteronomy

Moses said to the people: "If only you would heed the voice of the LORD, your God, and keep his commandments and statutes that are written in this book of the law, when you return to the LORD, your God, with all your heart and all your soul. "For this command that I enjoin on you today is not too mysterious and remote for you. It is not up in the sky, that you should say, 'Who will go up in the sky to get it for us and tell us of it, that we may carry it out?' Nor is it across the sea, that you should say, 'Who will cross the sea to get it for us and tell us of it, that we may carry it out?' No, it is something very near to you, already in your mouths and in your hearts; you have only to carry it out."

℣ The Word of the Lord

℟. Thanks be to God

PSALM

Ps 69:14, 17, 30-31, 33-34, 36, 37



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SECOND READING

Col 1:15-20

A reading from the Letter of Saint Paul to the Colossians

Christ Jesus is the image of the invisible God, the firstborn of all creation. For in him were created all things in heaven and on earth, the visible and the invisible, whether thrones or dominions or principalities or powers; all things were created through him and for him. He is before all things, and in him all things hold together. He is the head of the body, the church. He is the beginning, the firstborn from the dead, that in all things he himself might be preeminent. For in him all the fullness was pleased to dwell, and through him to reconcile all things for him, making peace by the blood of his cross through him, whether those on earth or those in heaven.

✠The Word of the Lord
R. Thanks be to God

GOSPEL

Lk 10:25-37

A reading from the holy Gospel according to Luke

There was a scholar of the law who stood up to test Jesus and said, "Teacher, what must I do to inherit eternal life?" Jesus said to him, "What is written in the law? How do you read it?" He said in reply, "You shall love the Lord, your God, with all your heart, with all your being, with all your strength, and with all your mind, and your neighbor as yourself." He replied to him, "You have answered correctly; do this and you will live." But because he wished to justify himself, he said to Jesus, "And who is my neighbor?" Jesus replied, "A man fell victim to robbers as he went down from Jerusalem to Jericho. They stripped and beat him and went off leaving him half-dead. A priest happened to be going down that road, but when he saw him, he passed by on the opposite side. Likewise a Levite came to

the place, and when he saw him, he passed by on the opposite side. But a Samaritan traveler who came upon him was moved with compassion at the sight. He approached the victim, poured oil and wine over his wounds and bandaged them. Then he lifted him up on his own animal, took him to an inn, and cared for him. The next day he took out two silver coins and gave them to the innkeeper with the instruction, 'Take care of him. If you spend more than what I have given you, I shall repay you on my way back.' Which of these three, in your opinion, was neighbor to the robbers' victim?" He answered, "The one who treated him with mercy." Jesus said to him, "Go and do likewise."

✠The Gospel of the Lord
R. Praise to you, Lord Jesus Christ

THE NICENE CREED

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

PREPARATION OF THE GIFT

TURN TO ME

John Foley, S.J.

Refrain

Turn to me, O turn, and be saved, says the Lord, for
I am God; there is no oth-er, none be-
side me. I call your name.

The Refrain is written in G major (one sharp) and 4/4 time. It consists of three lines of music. The first line has a triplet of eighth notes on the word 'name'. The second line has a half note on 'be-' and a quarter note on 'side me.'. The third line has a half note on 'I call' and a quarter note on 'your name.'.

Verse 1

1. I am God, who com-forts you; who are
1. you to be a - fraid of flesh that fades, is
1. made like the grass of the field, soon to with-er.

to Refrain

Verse 1 is written in G major and 4/4 time. It consists of three lines of music. The first line has a half note on 'I am God,' and a quarter note on 'who are'. The second line has a half note on '1. you to be' and a quarter note on 'a - fraid'. The third line has a half note on '1. made like the grass of the field,' and a quarter note on 'soon to with-er.'.

Verses 2, 3

2. Lis-ten ___ to me, ___ my peo - ple; give ear to ___
3. Lift ___ up your eyes to the heav-ens, and look at the
2. me, my na-tion: a law will go forth ___ from
3. earth down be-low. ___ The heav-ens will van - ish like
2. me, ___ and my jus-tice for a light to the peo - ple.
3. smoke, & the earth ___ will wear out like a gar-ment.

to Refrain

Verses 2 and 3 are written in G major and 4/4 time. They consist of three lines of music. The first line has a half note on '2. Lis-ten ___ to me,' and a quarter note on '3. Lift ___ up your eyes to the heav-ens,'. The second line has a half note on '2. me, my na-tion:' and a quarter note on '3. earth down be-low. ___'. The third line has a half note on '2. me, ___ and my jus-tice for a light' and a quarter note on '3. smoke, & the earth ___ will wear out'.

THE LITURGY OF THE EUCHARIST

Mass of Christ the Savior
Dan Schutte

Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav-en and
earth are full, are full of your glo - ry. Ho - san - na! Ho -
san - na! Ho - san - na in the high - est. Bless - ed is
he who comes, who comes in the name of the Lord. Ho -

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Mass of Christ the Savior
Dan Schutte

We pro - claim your Death, O Lord, and pro - fess your
Res - ur - rec - tion un - til you come a - gain.

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Mass of Christ the Savior
Dan Schutte

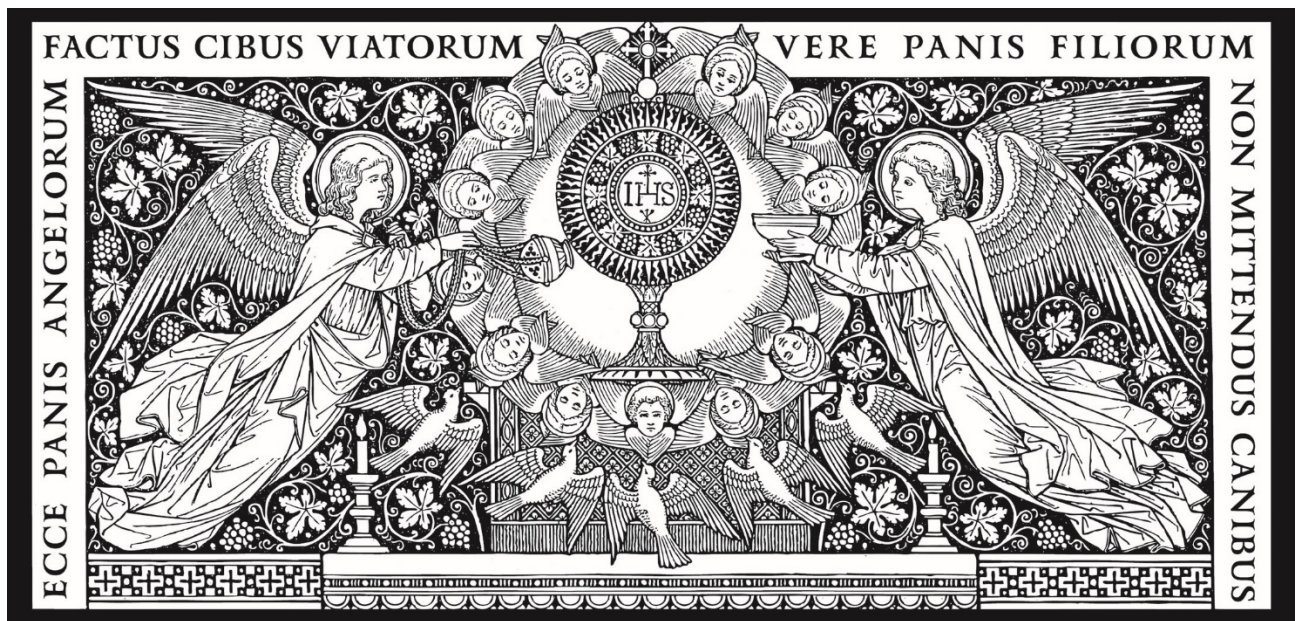
A - men. A - men. A - men.

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Mass of Christ the Savior
Dan Schutte



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CHRISTIANS, LET US LOVE ONE ANOTHER

PICARDY



1. Chris-tians, let us love one an - oth - er, As we share the
2. We who break this bread are one bod - y, We who share this
3. We who eat and drink at this ta - ble Die and rise a -
4. On the path of life we may fal - ter, Earth-ly food a -
5. Wheat and grape in - car - nate a mys - t'ry: Je - sus is the
6. Je - sus is the vine, we the branch - es; We are grains of



1. true liv - ing bread. Je - sus is our God and our
2. cup are all one. Chil - dren of our Fa - ther in
3. gain with our Lord. Draw - ing from our Rock liv - ing
4. lone leaves us weak; Al - ways you in - vite from the
5. true liv - ing bread. Let us eat with joy and thanks -
6. wheat, Christ the bread. Those who eat this bread live for -



1. broth - er; With his flesh and blood we are fed.
2. heav - en, We are heirs with God's on - ly son.
3. wa - ter Giv'n to all who thirst for ac - cord.
4. al - tar, "Hun - gry souls their food here must seek."
5. giv - ing, Trust-ing in the word he has said.
6. ev - er, One with Christ, our Lord and our Head.

Ev - 'ry-one who



- 1-6. loves is born of God. Je - sus is our life. God is love.

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 Music: French Carol, 17th cent.; *Chansons populaires des Provinces de France*, 1860.

PRAYER AFTER COMMUNION

BLESSING AND DISMISSAL

"Saint Michael the Archangel, defend us in battle. Be our protection against the wickedness and snares of the devil; May God rebuke him, we humbly pray; And do thou, O Prince of the Heavenly Host, by the power of God, thrust into hell Satan and all evil spirits who wander through the world for the ruin of souls. Amen."



Lord, You Give the Great Commission



1. Lord, you give the great com - mis - sion: "Heal the
 2. Lord, you call us to your serv - ice: "In my
 3. Lord, you make the com - mon ho - ly: "This my
 4. Lord, you show us love's true meas - ure: "Fa - ther,
 5. Lord, you bless with words as - sur - ing: "I am



sick and preach the word." Lest the Church ne -
 name bap - tize and teach." That the world may
 bod - y, this my blood." Let us all, for
 what they do, for - give." Yet we hoard as
 with you to the end." Faith and hope and



glect its mis - sion And the Gos - pel go un - heard,
 trust your prom - ise, Life a - bun - dant meant for each,
 earth's true glo - ry, Dai - ly lift life heav - en - ward,
 pri - vate treas - ure All that you so free - ly give.
 love re - stor - ing, May we serve as you in - tend,



Help us wit - ness to your pur - pose With re -
 Give us all new fer - vor, draw us Clos - er
 Ask - ing that the world a - round us Share your
 May your care and mer - cy lead us To a
 And, a - mid the cares that claim us, Hold in



newed in - teg - ri - ty;
 in com - mun - i - ty;
 chil - dren's lib - er - ty; With the Spir - it's gifts em -
 just so - ci - e - ty;
 mind e - ter - ni - ty



pow'r us For the work of min - is - try.