

# FOURTH SUNDAY OF ADVENT




SAINT JOSEPH CATHOLIC CHURCH  
December 18, 2022

# HYMN IN PROCESSION


## O COME, O COME, EMMANUEL

VENI, VENI, EMMANUEL


Verses



1. O come, O come, Em - man - u - el, And  
 2. O come, Thou Wis - dom from on high, Who  
 3. O come, O come, Thou Lord of might, Who  
 4. O come, Thou Rod of Jes - se's stem, From  
 5. O come, Thou Key of Da - vid, come, And  
 6. O come, Thou Day-spring from on high And  
 7. O come, De - sire of na - tions, bind In




1. ran - som cap - tive Is - ra - el, That mourns in  
 2. or - d'rest all things might - i - ly; To us the  
 3. to thy tribes on Si - nai's height In an - cient  
 4. ev - 'ry foe de - liv - er them That trust thy  
 5. o - pen wide our heav - 'nly home; Make safe the  
 6. cheer us by thy draw - ing nigh; Dis - perse the  
 7. one the hearts of all hu - man - kind; Bid thou our




1. lone - ly ex - ile here Un - til the Son of  
 2. path of knowl - edge show, And teach us in her  
 3. times didst give the law, In cloud and maj - es -  
 4. might - y pow'r to save, And give them vic - t'ry  
 5. way that leads on high, And close the path to  
 6. gloom - y clouds of night, And death's dark shad - ow  
 7. sad di - vi - sions cease, And be thy - self our

Refrain



1. God ap - pear. Re - joice! Re - joice! Em - man - u -  
 2. ways to go.  
 3. ty and awe.  
 4. o'er the grave.  
 5. mis - er - y.  
 6. put to flight.  
 7. Prince of Peace.



el Shall come to thee, O Is - ra - el!

Text: LM with refrain; Latin, 9th cent.; verses 1, 3–6, para. in *Psalterium Cationum Catholicarum*, Cologne, 1710; tr. by John Mason Neale, 1818–1866; verses 2, 7 tr. fr. *The Hymnal* 1940, alt.  
 Music: *Processionale*, 15th cent. French; adapt. by Thomas Helmore, 1811–1890; Chant, Mode I.

# THE LITURGY OF THE WORD

## FIRST READING

**Is 7:10-14**

The LORD spoke to Ahaz, saying: Ask for a sign from the LORD, your God; let it be deep as the netherworld, or high as the sky! But Ahaz answered, "I will not ask! I will not tempt the LORD!" Then Isaiah said: Listen, O house of David! Is it not enough for you to weary people, must you also weary my God? Therefore the Lord himself will give you this sign: the virgin shall conceive, and bear a son, and shall name him Emmanuel.

✠The Word of the Lord  
**R. Thanks be to God**

## PSALM

**Ps 24**



Text: *The Revised Grail Psalms*, © 2010, Conception Abbey and The Grail, admin. by GIA Publications, Inc.;  
Refrain, *Lectionary for Mass*, © 1969, 1981, 1997, ICEL  
Music: Richard Proulx, © 1975, GIA Publications, Inc.

## SECOND READING

**Rom 1:1-7**

Paul, a slave of Christ Jesus, called to be an apostle and set apart for the gospel of God, which he promised previously through his prophets in the holy Scriptures, the gospel about his Son, descended from David according to the flesh, but established as Son of God in power according to the Spirit of holiness through resurrection from the dead, Jesus Christ our Lord. Through him we have received the grace of apostleship, to bring about the obedience of faith, for the sake of his name, among all the Gentiles, among whom are you also, who are called to belong to Jesus Christ; to all the beloved of God in Rome, called to be holy. Grace to you and peace from God our Father and the Lord Jesus Christ.

✠The Word of the Lord  
**R. Thanks be to God**

# GOSPEL

**Mt 1:18-24**

This is how the birth of Jesus Christ came about. When his mother Mary was betrothed to Joseph, but before they lived together, she was found with child through the Holy Spirit. Joseph her husband, since he was a righteous man, yet unwilling to expose her to shame, decided to divorce her quietly. Such was his intention when, behold, the angel of the Lord appeared to him in a dream and said, "Joseph, son of David, do not be afraid to take Mary your wife into your home. For it is through the Holy Spirit that this child has been conceived in her. She will bear a son and you are to name him Jesus, because he will save his people from their sins." All this took place to fulfill what the Lord had said through the prophet: *Behold, the virgin shall conceive and bear a son, and they shall name him Emmanuel*, which means "God is with us." When Joseph awoke, he did as the angel of the Lord had commanded him and took his wife into his home.

✠The Gospel of the Lord  
**R. Praise to you, Lord Jesus Christ**

## THE NICENE CREED

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

*(all bow)* and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son,

who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.

I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

## APOSTLES' CREED

I believe in God,  
the Father almighty,  
Creator of heaven and earth,  
and in Jesus Christ, his only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried;  
he descended into hell;  
on the third day he rose again from the dead;  
he ascended into heaven,  
and is seated at the right hand of God the Father almighty;  
from there he will come to judge the living and the dead.

I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and life everlasting.

Amen.

**The second collection is for the restoration of our church/Renew.**

## PREPARATION OF THE GIFTS

### LO, HOW A ROSE E'ER BLOOMING

ES IST EIN' ROS' ENTSPRUNGEN



1. Lo, how a Rose e'er bloom-ing From ten - der stem hath sprung!
2. I - sai - ah 'twas fore - told it, This Rose I have in mind,
3. O Flow'r, whose fra-grance ten - der With sweet-ness fills the air,



1. Of Jes-se's lin - eage com - ing, As those of old have sung.
2. With Ma - ry we be - hold it, The Vir - gin Moth - er kind.
3. Dis - pel in glo - rious splen - dor The dark-ness ev - 'ry - where;



1. It came, a flow - er bright, A - mid the
2. To show God's love a - right, She bore to
3. True man, yet ver - y God, From sin and



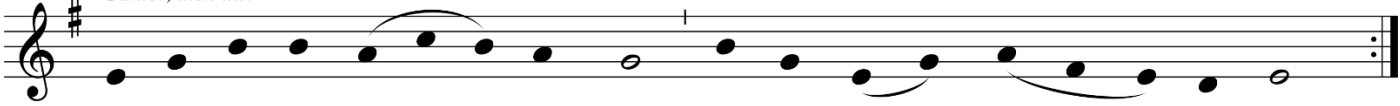
1. cold of win - ter, When half spent was the night.
2. us a Sav - ior, When half spent was the night.
3. death now save us, And share our ev - 'ry load.

Text: 76 76 6 76; based on Isaiah 11:1; Trad. German Carol, 15th cent.; tr. by Theodore Baker, 1851–1934, alt.  
Music: *Alte Catholische Geistliche Kirchengesänge*, Cologne, 1599.

# THE LITURGY OF THE EUCHARIST

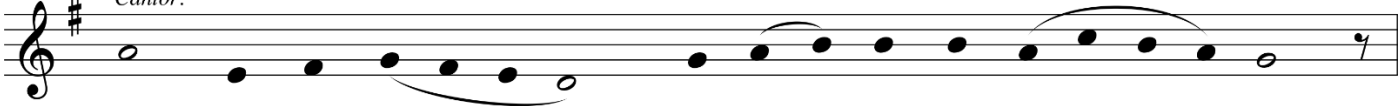
## HOLY, HOLY, HOLY—MISSA EMMANUEL

*Cantor, then all:*




Ho-ly, Ho-ly, Ho - ly Lord, Ho-ly Lord God of hosts.

*Cantor:*




Heav - en and earth are full of your glo - ry.

*Cantor, then all:*




Ho-san - na in the high - est, ho-san-na in the high - est.

*Cantor:*



Bless - ed is he who comes in the name of the Lord.

*Cantor, then all:*



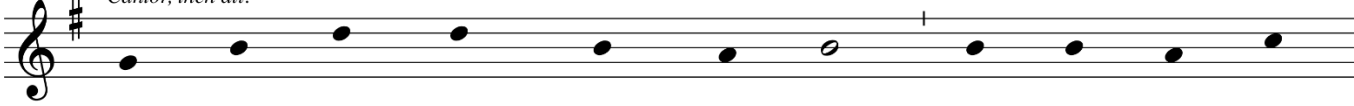
Ho-san - na in the high - est, ho-san-na in the high - est.

Text: ICEL, © 2010


Music: *Missa Emmanuel*, Richard Proulx, © 1991, 2010, GIA Publications, Inc.

## MEMORIAL ACCLAMATION A

*Cantor, then all:*



We pro - claim your Death, O Lord, and pro - fess your



Res - ur - rec - tion un - til you come a - gain.

Text: ICEL, © 2010

Music: *Missa Emmanuel*, adapt. by Robert J. Batastini, © 2011, GIA Publications, Inc.

## AMEN

*Cantor, then all:*

A - men, a - men, a - men, a - men.

The musical notation for 'AMEN' is written on a single staff in treble clef with a key signature of one sharp (F#). The melody consists of quarter and eighth notes, with some notes beamed together. The lyrics 'A - men, a - men, a - men, a - men.' are written below the staff, with hyphens indicating that some syllables are spread across multiple notes.

Music: *Missa Emmanuel*, Richard Proulx, © 1991, 2002, GIA Publications, Inc.

## Lamb of God

*Cantor:*

Lamb of God, Lamb of God: you take a-way the sins of the

The musical notation for the Cantor's part of 'Lamb of God' is written on a single staff in treble clef with a key signature of one sharp (F#). The melody consists of quarter and eighth notes, with some notes beamed together. The lyrics 'Lamb of God, Lamb of God: you take a-way the sins of the' are written below the staff, with hyphens indicating that some syllables are spread across multiple notes.

*Assembly:*

world, have mer - cy on us, have mer - cy on us.

The musical notation for the Assembly's part of 'Lamb of God' is written on a single staff in treble clef with a key signature of one sharp (F#). The melody consists of quarter and eighth notes, with some notes beamed together. The lyrics 'world, have mer - cy on us, have mer - cy on us.' are written below the staff, with hyphens indicating that some syllables are spread across multiple notes.

*Cantor:*

Lamb of God, Lamb of God: you take a-way the sins of the

The musical notation for the Cantor's part of 'Lamb of God' is written on a single staff in treble clef with a key signature of one sharp (F#). The melody consists of quarter and eighth notes, with some notes beamed together. The lyrics 'Lamb of God, Lamb of God: you take a-way the sins of the' are written below the staff, with hyphens indicating that some syllables are spread across multiple notes.

*Assembly:*

world, grant us peace, grant us peace.

The musical notation for the Assembly's part of 'Lamb of God' is written on a single staff in treble clef with a key signature of one sharp (F#). The melody consists of quarter and eighth notes, with some notes beamed together. The lyrics 'world, grant us peace, grant us peace.' are written below the staff, with hyphens indicating that some syllables are spread across multiple notes.

Music: *Missa Emmanuel*, adapt., © 2012, GIA Publications, Inc.



# HOLY DARKNESS

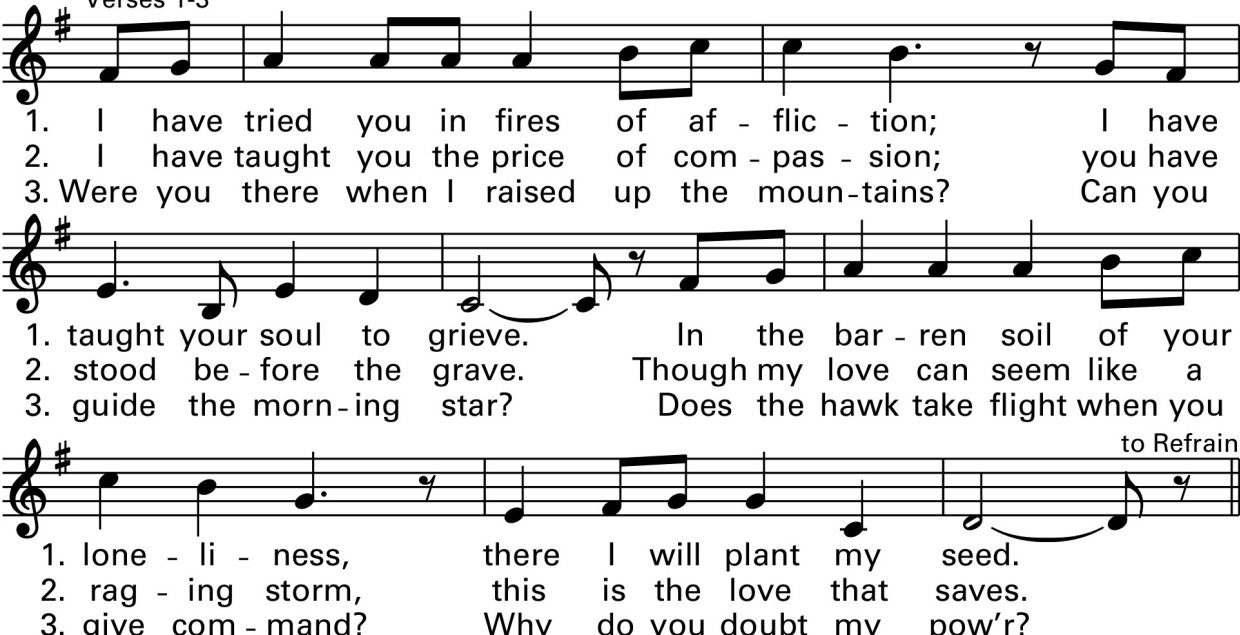
Dan Schutte

## Refrain



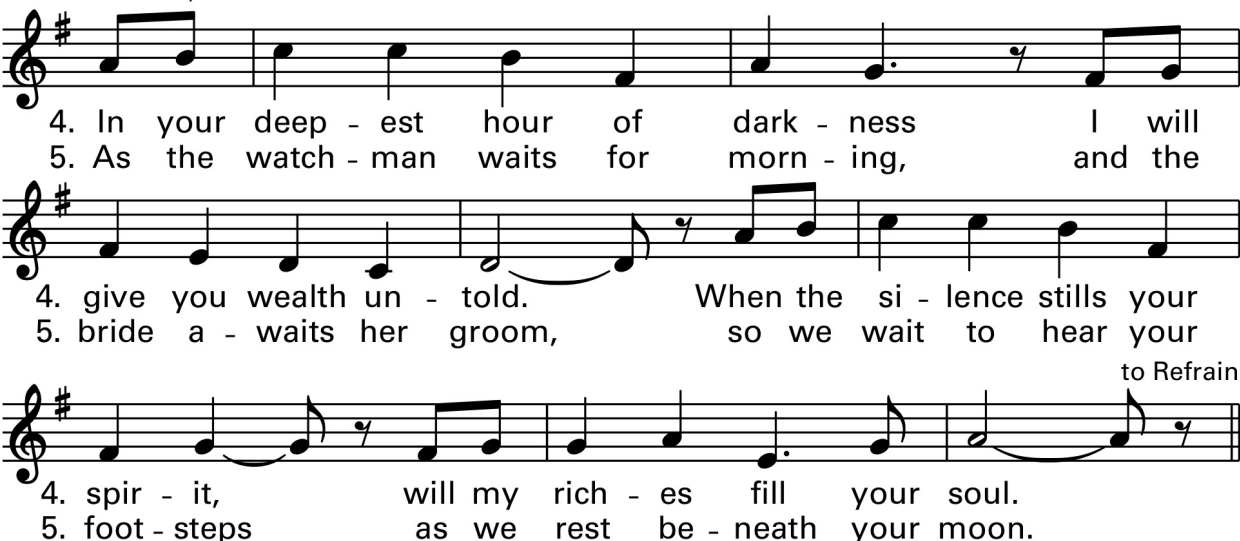
Ho - ly dark - ness, bless - ed night, heav - en's an - swer  
hid - den from our sight. As we a - wait you, O God of  
si - lence, we em - brace your ho - ly night.

## Verses 1-3



1. I have tried you in fires of af - flic - tion; I have  
2. I have taught you the price of com - pas - sion; you have  
3. Were you there when I raised up the moun - tains? Can you  
1. taught your soul to grieve. In the bar - ren soil of your  
2. stood be - fore the grave. Though my love can seem like a  
3. guide the morn - ing star? Does the hawk take flight when you  
1. lone - li - ness, there I will plant my seed.  
2. rag - ing storm, this is the love that saves.  
3. give com - mand? Why do you doubt my pow'r?

## Verses 4, 5



4. In your deep - est hour of dark - ness I will  
5. As the watch - man waits for morn - ing, and the  
4. give you wealth un - told. When the si - lence stills your  
5. bride a - waits her groom, so we wait to hear your  
4. spir - it, will my rich - es fill your soul.  
5. foot - steps as we rest be - neath your moon.

## PRAYER AFTER COMMUNION

## BLESSING AND DISMISSAL

St. Michael the Archangel, defend us in battle. Be our protection against the wickedness and snares of the devil. May God rebuke him, we humbly pray; and Thou, O Prince of the Heavenly Host- by the Power of God- cast into hell, satan and all the evil spirits, who prowl about the world seeking the ruin of souls. Amen



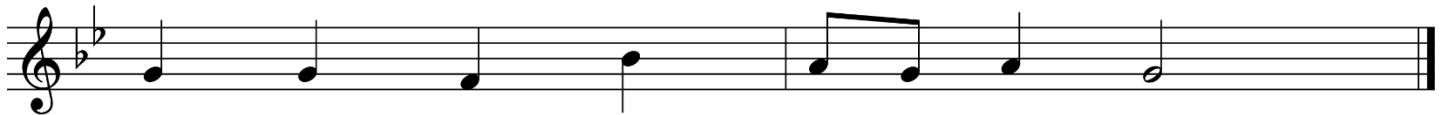
# Savior of the Nations, Come



1. Sav - ior of the na - tions, come; Vir - gin's Son, make  
2. Not by hu - man flesh and blood, But the Spir - it  
3. Won - drous birth! O won - drous child Of the Vir - gin  
4. From God's heart the Sav - ior speeds, Back to God his  
5. Bright - ly does Christ's man - ger shine, Glo - rious is its



here your home. Mar - vel now, O heav'n and earth,  
of our God, Was the Word of God made flesh,  
un - de - filed! Ver - y God, and Mar - y's son,  
path - way leads; Out to van - quish death's com - mand,  
light di - vine. Night can - not this light sub - due;



That the Lord chose such a birth.  
Wom - an's off - spring, pure and fresh.  
Ea - ger now his race to run!  
Back to reign at God's right hand.  
Let our faith shine ev - er new.

Text: *Veni Redemptor gentium*; ascr. to St. Ambrose of Milan, 340–397; German tr. by Martin Luther, 1483–1546; English tr. sts. 1–3, 5 by William M. Reynolds, 1812–1876, alt.; st. 4 by Martin L. Seltz, 1909–1967, alt., © 2006, Augsburg Fortress  
Tune: NUN KOMM DER HEIDEN HEILAND, 77 77; *Geistliche Gesangbüchlein*, Wittenberg, 1524



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