

# FOURTH SUNDAY IN ORDINARY TIME

JANUARY 30, 2022



“Surely you will quote me this proverb, ‘Physician, cure yourself,’ and say, ‘Do here in your native place the things that we heard were done in Capernaum.’” And he said, “Amen, I say to you, no prophet is accepted in his own native place.” - *LUKE 4:23*

**ST. JOSEPH CATHOLIC CHURCH**

# INTRODUCTORY RITES

## PRAISE TO THE LORD

LOBE DEN HERREN



1. Praise to the Lord, the Al - might - y, the King of cre -
2. Praise to the Lord, a - bove all things so won - drous - ly
3. Praise to the Lord, who will pros - per your work and de -
4. Praise to the Lord! O let all that is in me a -



1. a - tion! O my soul, praise him, for
2. reign - ing, Shel - t'ring you un - der his
3. fend you; Sure - ly his good - ness and
4. dore him! All that has life and breath,



1. he is your health and sal - va - tion!
2. wings, and so gent - ly sus - tain - ing.
3. mer - cy shall dai - ly at - tend you.
4. come now with prais - es be - fore him!



1. Come, all who hear: Now to his al - tar draw
2. Have you not seen All that is need - ful has
3. Pon - der a - new What the Al - might - y can
4. Let the "A - men!" Sound from his peo - ple a -



1. near, Join - ing in glad ad - o - ra - tion!
2. been Sent by his gra - cious or - dain - ing?
3. do As with his love he be - friends you.
4. gain, Glad - ly with praise we a - dore him!

I  
 Glo - ry to God in the high - est, and on earth peace to peo - ple of good will.

II  
 We praise you, we bless you, we a - dore you, we glo - ri - fy you,

I  
 we give you thanks for your great glo - ry. Lord God, heav - en - ly King,

II  
 O God, al - migh - ty Fa - ther. Lord Je - sus Christ, On - ly Be - got - ten Son,

I  
 Lord God, Lamb of God, Son of the Fa - ther, you take a - way the

I + II II  
 sins of the world, have mer - cy on us; you take a - way the

I + II I  
 sins of the world, re - ceive our prayer; you are seat - ed at the

II  
 right hand of the Fa - ther, have mer - cy on us. For you a - lone

are the Ho - ly One, you a - lone are the Lord, you a - lone are the Most High,

I  
 Je - sus Christ, with the Ho - ly Spir - it, in the glo - ry of

I + II  
 God the Fa - ther. A - men, a - men, a - men.



## LITURGY OF THE WORD

### FIRST READING

**JER 1:4-5, 17-19**

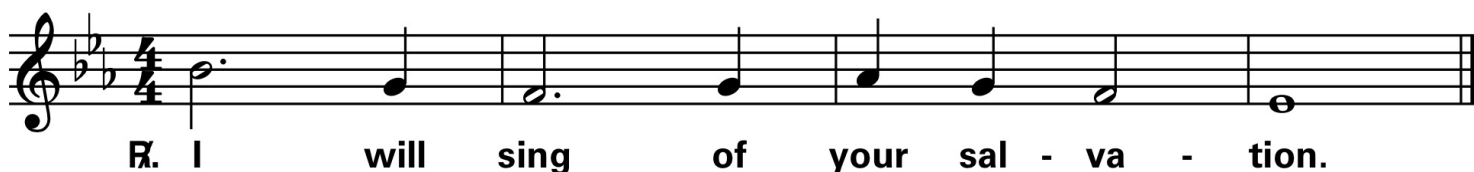
A reading from the Book of Prophet Jeremiah

The word of the LORD came to me, saying: Before I formed you in the womb I knew you, before you were born I dedicated you, a prophet to the nations I appointed you. But do you gird your loins; stand up and tell them all that I command you. Be not crushed on their account, as though I would leave you crushed before them; for it is I this day who have made you a fortified city, a pillar of iron, a wall of brass, against the whole land: against Judah's kings and princes, against its priests and people. They will fight against you but not prevail over you, for I am with you to deliver you, says the LORD.

The Word of the Lord.

**Thanks be to God.**

### PSALM 71: FOURTH SUNDAY IN ORDINARY TIME, YEAR C



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Music: Owen Alstott, © 1977, 1990, OCP. All rights reserved.

In you, O LORD, I take refuge; let me never be put to shame.  
In your justice rescue me, and deliver me; incline your ear to me, and save me. **R.**

Be my rock of refuge, a stronghold to give me safety, for you are my rock and my fortress. O my God, rescue me from the hand of the wicked. **R.**

For you are my hope, O Lord; my trust, O God, from my youth.  
On you I depend from birth; from my mother's womb you are my strength. **R.**

My mouth shall declare your justice, day by day your salvation.  
O God, you have taught me from my youth, and till the present I proclaim your wondrous deeds. **R.**

## SECOND READING

## 1 COR 12:31-13:13

A reading from the first Letter of Saint Paul to the Corinthians

Brothers and sisters: Strive eagerly for the greatest spiritual gifts. But I shall show you a still more excellent way. If I speak in human and angelic tongues, but do not have love, I am a resounding gong or a clashing cymbal. And if I have the gift of prophecy, and comprehend all mysteries and all knowledge; if I have all faith so as to move mountains, but do not have love, I am nothing. If I give away everything I own, and if I hand my body over so that I may boast, but do not have love, I gain nothing. Love is patient, love is kind. It is not jealous, it is not pompous, It is not inflated, it is not rude, it does not seek its own interests, it is not quick-tempered, it does not brood over injury, it does not rejoice over wrongdoing but rejoices with the truth. It bears all things, believes all things, hopes all things, endures all things. Love never fails. If there are prophecies, they will be brought to nothing; if tongues, they will cease; if knowledge, it will be brought to nothing. For we know partially and we prophesy partially, but when the perfect comes, the partial will pass away. When I was a child, I used to talk as a child, think as a child, reason as a child; when I became a man, I put aside childish things. At present we see indistinctly, as in a mirror, but then face to face. At present I know partially; then I shall know fully, as I am fully known. So faith, hope, love remain, these three; but the greatest of these is love.

The Word of the Lord.

**Thanks be to God.**

## GOSPEL

## LK 4:21-30

The Lord be with you. **And with your Spirit.**

A reading from the Holy Gospel according to Luke.

**Glory to you, O Lord.**

Jesus began speaking in the synagogue, saying: "Today this Scripture passage is fulfilled in your hearing." And all spoke highly of him and were amazed at the gracious words that came from his mouth. They also asked, "Isn't this the son of Joseph?" He said to them, "Surely you will quote me this proverb, 'Physician, cure yourself,' and say, 'Do here in your native place the things that we heard were done in Capernaum.'" And he said, "Amen, I say to you, no prophet is accepted in his own native place. Indeed, I tell you, there were many widows in Israel in the days of Elijah when the sky was closed for three and a half years and a severe famine spread over the entire land. It was to none of these that Elijah was sent, but only to a widow in Zarephath in the land of Sidon. Again, there were many lepers in Israel during the time of Elisha the prophet; yet not one of them was cleansed, but only Naaman the Syrian." When the people in the synagogue heard this, they were all filled with fury. They rose up, drove him out of the town, and led him to the brow of the hill on which their town had been built, to hurl him down headlong. But Jesus passed through the midst of them and went away.

The Gospel of the Lord.

**Praise to you, Lord Jesus Christ.**

## PROFESSION OF FAITH

### THE NICENE CREED

I believe in one God the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God, begotten, not made,  
consubstantial with the Father; through him all things were made.  
For us men and for our salvation he came down from heaven *Bow*  
and by the Holy Spirit was incarnate of the Virgin Mary,  
and became man.✙

For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day in accordance with the Scriptures.  
He ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead  
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.  
I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.

### PRAYERS OF THE FAITHFUL

*Response: Lord, Hear our prayer.*

# LITURGY OF THE EUCHARIST

## God Has Spoken by the Prophets



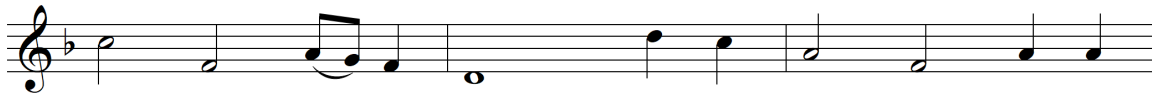
1. God has spo - ken by the proph - ets, Spo - ken his un - chang - ing  
2. God has spo - ken by Christ Je - sus, Christ, the ev - er - last - ing  
3. God is speak - ing by the Spir - it, Speak - ing to our hearts a -



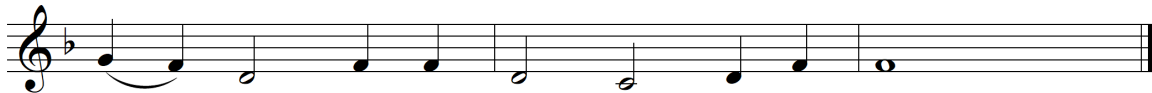
word, Each from age to age pro - claim - ing God, the  
Son, Bright - ness of the Fa - ther's glo - ry, with the  
gain, In the age - less Word de - clar - ing God's own



one, the right - eous Lord. In the world's de - spair and tur - moil, One firm  
Fa - ther ev - er - one; Spo - ken by the Word in - car - nate, God from  
mes - sage, now as then. Through the rise and fall of na - tions One sure



an - chor holds us fast: God e - ter - nal reigns for -  
God, be - fore time was; Light from Light, to earth de -  
faith is hold - ing fast: God a - bides, his word un -



ev - er, God the first and God the last.  
scend - ing, Christ re - veals our God to us.  
chang - ing, God the first and God the last.

Text: George W. Briggs, 1875-1959, alt., ©1953, 1981, The Hymn Society, (admin. by Hope Publishing Company)

Tune: BEACH SPRING, 8 7 8 7 D; The Sacred Harp, 1844.

† Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

**R.** May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

## PRAYER OVER THE OFFERINGS

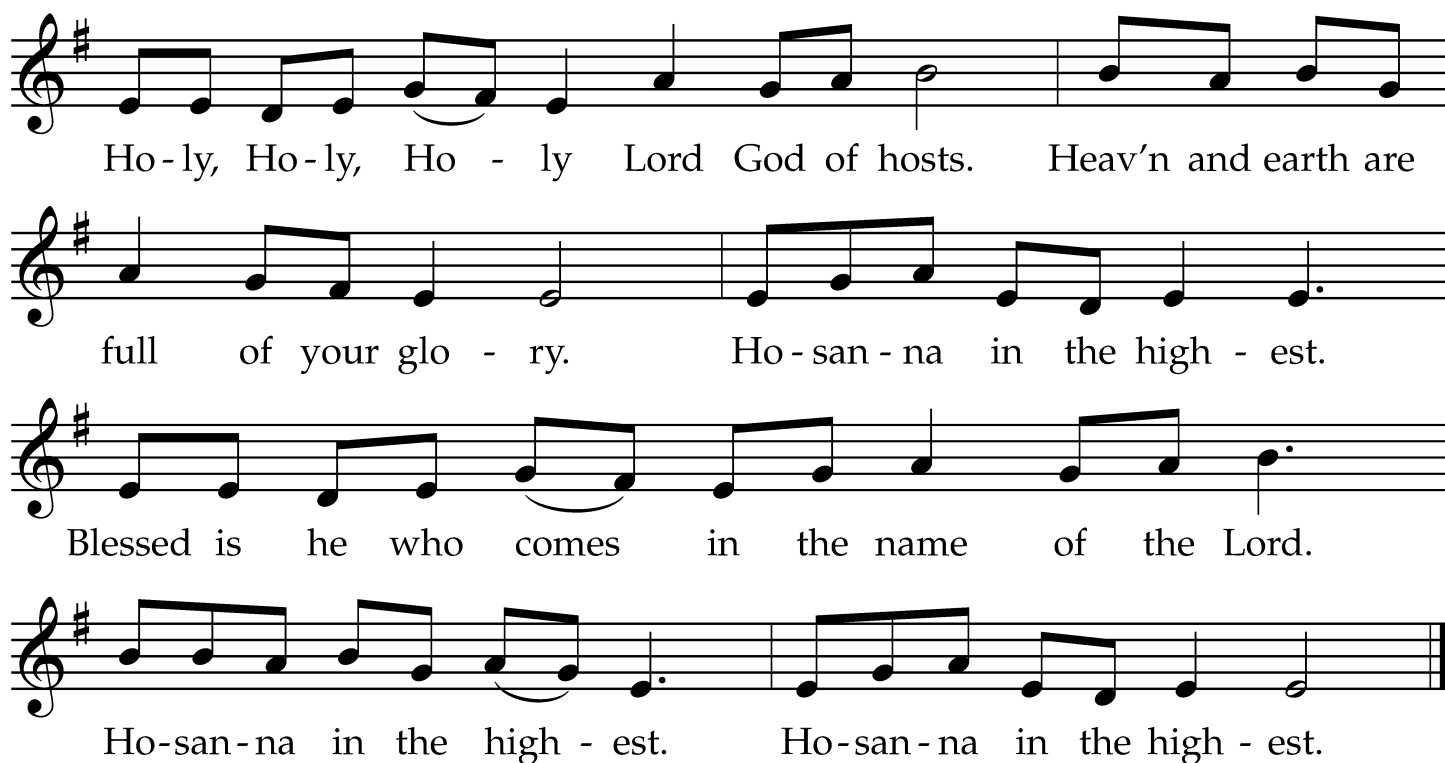
## THE EUCHARISTIC PRAYER

### PREFACE

The Lord be with you. **And with your spirit.**

Lift up your hearts. **We lift them up to the Lord.**

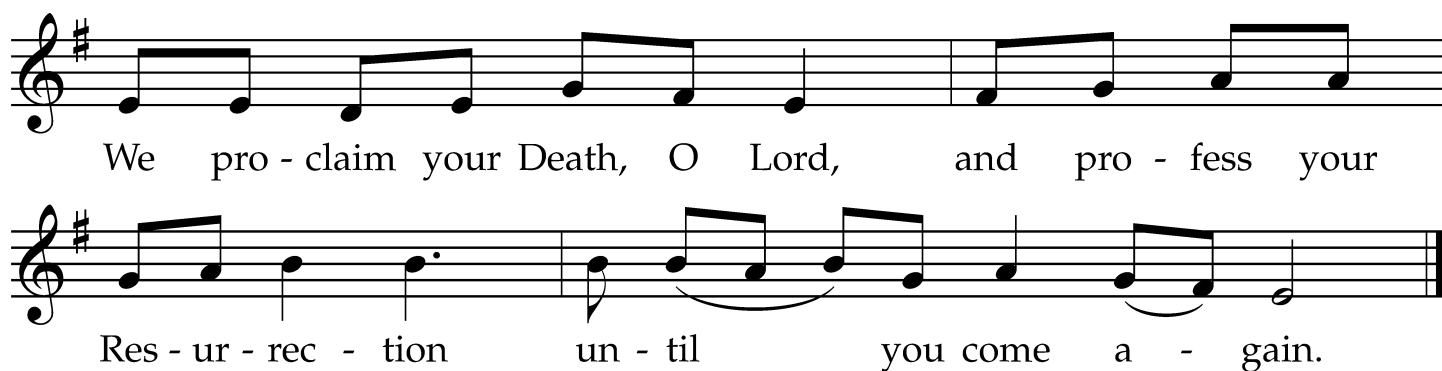
Let us give thanks to the Lord our God. **It is right and just.**



Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav'n and earth are  
full of your glo - ry. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord.  
Ho - san - na in the high - est. Ho - san - na in the high - est.



† The mystery of faith



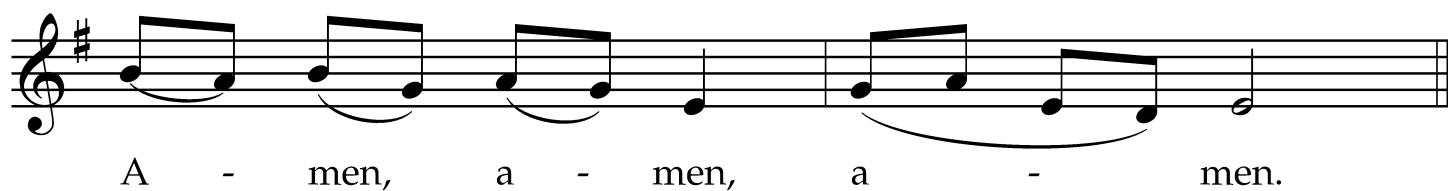
Two staves of music in G major (one sharp). The first staff contains the melody for the first line of the hymn, and the second staff contains the melody for the second line. The lyrics are written below the notes.

We pro - claim your Death, O Lord, and pro - fess your  
Res - ur - rec - tion un - til you come a - gain.

Text © 2010, ICEL

Steven C. Warner  
Music © 1960, 2010, WLP

† Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honor is yours, forever and ever.



A single staff of music in G major. The melody is a simple, repetitive phrase. The lyrics are written below the notes.

A - men, a - men, a - men.

Steven C. Warner  
Music © 1960, 2010, WLP

# THE COMMUNION RITE

## THE LORD'S PRAYER

† The peace of the Lord be with you always.

**R. And with your Spirit.**

## SIGN OF PEACE



Lamb of God, you take a-way the sins of the world, have mer - cy on us.



Lamb of God, you take a-way the sins of the world, grant us peace.

Steven C. Warner  
Music © 1960, 2010, WLP

† Behold the Lamb of God, behold him who takes away the sins of the world.  
Blessed are those called to the supper of the Lamb.

**R. Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

COMMUNION HYMN

# LOVE DIVINE, ALL LOVES EXCELLING

HYFRYDOL



1. Love di - vine, all loves ex - cel - ling, Joy of heav'n, to
2. Come, al-might - y to de - liv - er; Let us all your
3. Fin - ish then your new cre - a - tion, Pure and spot - less,



1. earth come down! Fix in us your hum-ble dwell - ing; All your
2. life re - ceive; Sud-den - ly re - turn and nev - er, Nev - er -
3. gra - cious Lord; Let us see your great sal - va - tion Per-fect-



1. faith - ful mer - cies crown. Je - sus, source of all com - pas - sion,
2. more your tem - ples leave. Lord, we would be al-ways bless - ing,
3. ly in you re-stored. Changed from glo - ry in - to glo - ry,



1. Love un-bound - ed, love all pure; Vis - it us with
2. Serve you as your hosts a - bove, Pray, and praise you
3. Till in heav'n we take our place, Till we sing be-



1. your sal - va - tion, Let your love in us en - dure.
2. with - out — ceas - ing, Glo - ry in your pre-cious love.
3. fore the al-might - y, Lost in won - der, love and praise.

Text: 87 87 D; Charles Wesley, 1707–1788, alt. Music: Rowland H. Prichard, 1811–1887.

CONCLUDING RITE - † Go in peace, glorifying the Lord by your life.

R. Thanks be to God

## THERE'S A WIDENESS IN GOD'S MERCY

IN BABILONE



1. There's a wide-ness in God's mer - cy Like the wide-ness
2. For the love of God is broad-er Than the mea-sures
3. Trou-bled souls, why will you scat - ter Like a crowd of



1. of the sea; There's a kind - ness in his jus - tice
2. of our mind, And the heart of the E - ter - nal
3. fright - ened sheep? Fool - ish hearts, why will you wan - der



1. Which is more than lib - er - ty. There is plen - ti - ful re -
2. Is most won - der - ful - ly kind. If our love were but more
3. From a love so true and deep? There is wel-come for the



1. demp-tion In the blood that has been shed; There is
2. sim - ple We should take him at his word, And our
3. sin - ner And more grac - es for the good; There is



1. joy for all the mem-bers In the sor - rows of the Head.
2. lives would be thanks - giv - ing For the good-ness of our Lord.
3. mer - cy with the Sav - ior, There is heal - ing in his blood.

Text: 87 87 D; Frederick W. Faber, 1814–1863, alt.

Music: *Oude en Nieuwe Boerenlities*, c. 1710.