

THE SECOND SUNDAY IN ORDINARY TIME

JANUARY 16, 2022

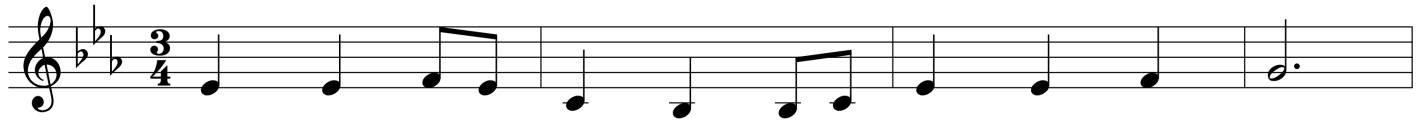


“THE MOTHER OF JESUS SAID TO HIM, “THEY HAVE NO WINE.” AND JESUS SAID TO HER, “WOMAN, HOW DOES YOUR CONCERN AFFECT ME? MY HOUR HAS NOT YET COME.” HIS MOTHER SAID TO THE SERVERS, “DO WHATEVER HE TELLS YOU.” -*JOHN 2:1-11*

ST. JOSEPH CATHOLIC CHURCH

INTRODUCTORY RITES

God, in the Planning



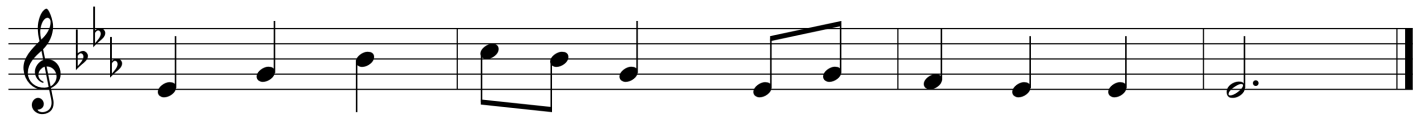
1. God, in the plan - ning and pur - pose of life,
2. Je - sus was found, at a sim - i - lar feast,
3. There - fore we pray that his spir - it pre - side
4. Praise then the Mak - er, the Spir - it, the Son,



Hal - lowed the un - ion of hus - band and wife:
Tak - ing the roles of both wait - er and priest,
O - ver the wed - ding of bride - groom and bride,
Source of the love through which two are made one.



This we em - bod - y where love is dis - played,
Turn - ing cre - at - ed things in - to di - vine,
Help - ing them share what is ten - der and true,
God's is the glo - ry, the good - ness, and grace



Rings are pre - sent - ed and prom - is - es made.
Tears in - to laugh - ter and wa - ter to wine.
Light - ing with love all they dream of and do.
Seen in this mar - riage and known in this place.

I
 Glo - ry to God in the high - est, and on earth peace to peo - ple of good will.

II
 We praise you, we bless you, we a - dore you, we glo - ri - fy you,

I
 we give you thanks for your great glo - ry. Lord God, heav - en - ly King,

II
 O God, al - migh - ty Fa - ther. Lord Je - sus Christ, On - ly Be - got - ten Son,

I
 Lord God, Lamb of God, Son of the Fa - ther, you take a - way the

I + II II
 sins of the world, have mer - cy on us; you take a - way the

I + II I
 sins of the world, re - ceive our prayer; you are seat - ed at the

II
 right hand of the Fa - ther, have mer - cy on us. For you a - lone

are the Ho - ly One, you a - lone are the Lord, you a - lone are the Most High,

I
 Je - sus Christ, with the Ho - ly Spir - it, in the glo - ry of

I + II
 God the Fa - ther. A - men, a - men, a - men.



LITURGY OF THE WORD

FIRST READING

IS 62:1-5

A reading from the Book of the Prophet Isaiah

For Zion's sake I will not be silent, for Jerusalem's sake I will not be quiet, until her vindication shines forth like the dawn and her victory like a burning torch. Nations shall behold your vindication, and all the kings your glory; you shall be called by a new name pronounced by the mouth of the LORD. You shall be a glorious crown in the hand of the LORD, a royal diadem held by your God. No more shall people call you "Forsaken," or your land "Desolate," but you shall be called "My Delight," and your land "Espoused." For the LORD delights in you and makes your land his spouse. As a young man marries a virgin, your Builder shall marry you; and as a bridegroom rejoices in his bride so shall your God rejoice in you.

The Word of the Lord.

Thanks be to God.

PSALM 96: SECOND SUNDAY IN ORDINARY TIME, YEAR C



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1. Sing to the LORD a new song; sing to the LORD, all you lands.
Sing to the LORD; bless his name. **R.**
2. Announce his salvation, day after day. Tell his glory among the nations;
among all peoples, his wondrous deeds. **R.**
3. Give to the LORD, you families of nations, give to the LORD glory and praise;
give to the LORD the glory due his name! **R.**
4. Worship the LORD in holy attire. Tremble before him, all the earth;
Say among the nations: The LORD is king. He governs the peoples with equity. **R.**

SECOND READING

1 COR 12:4-11

A reading from the First Letter of Saint Paul to the Corinthians.

Brothers and sisters: There are different kinds of spiritual gifts but the same Spirit; there are different forms of service but the same Lord; there are different workings but the same God who produces all of them in everyone. To each individual the manifestation of the Spirit is given for some benefit. To one is given through the Spirit the expression of wisdom; to another, the expression of knowledge according to the same Spirit; to another, faith by the same Spirit; to another, gifts of healing by the one Spirit; to another, mighty deeds; to another, prophecy; to another, discernment of spirits; to another, varieties of tongues; to another, interpretation of tongues. But one and the same Spirit produces all of these, distributing them individually to each person as he wishes.

The Word of the Lord.

Thanks be to God.

GOSPEL ACCLAMATION

R. Alleluia, alleluia.

GOSPEL

JN 2:1-11

The Lord be with you. **And with your Spirit.**

A reading from the Holy Gospel according to John.

Glory to you, O Lord.

There was a wedding at Cana in Galilee, and the mother of Jesus was there. Jesus and his disciples were also invited to the wedding. When the wine ran short, the mother of Jesus said to him, “They have no wine.” And Jesus said to her, “Woman, how does your concern affect me? My hour has not yet come.” His mother said to the servers, “Do whatever he tells you.” Now there were six stone water jars there for Jewish ceremonial washings, each holding twenty to thirty gallons. Jesus told them, “Fill the jars with water.” So they filled them to the brim. Then he told them, “Draw some out now and take it to the headwaiter.” So they took it. And when the headwaiter tasted the water that had become wine, without knowing where it came from — although the servers who had drawn the water knew —, the headwaiter called the bridegroom and said to him, “Everyone serves good wine first, and then when people have drunk freely, an inferior one; but you have kept the good wine until now.” Jesus did this as the beginning of his signs at Cana in Galilee and so revealed his glory, and his disciples began to believe in him.

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

PROFESSION OF FAITH

THE NICENE CREED

I believe in one God the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God, begotten, not made,
consubstantial with the Father; through him all things were made.
For us men and for our salvation he came down from heaven *Bow*
and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.✝

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day in accordance with the Scriptures.
He ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.
I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

PRAYERS OF THE FAITHFUL

Response: Lord, Hear our prayer.

† Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

R. May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

THE EUCHARISTIC PRAYER

PREFACE

The Lord be with you. **And with your spirit.**

Lift up your hearts. **We lift them up to the Lord.**

Let us give thanks to the Lord our God. **It is right and just.**

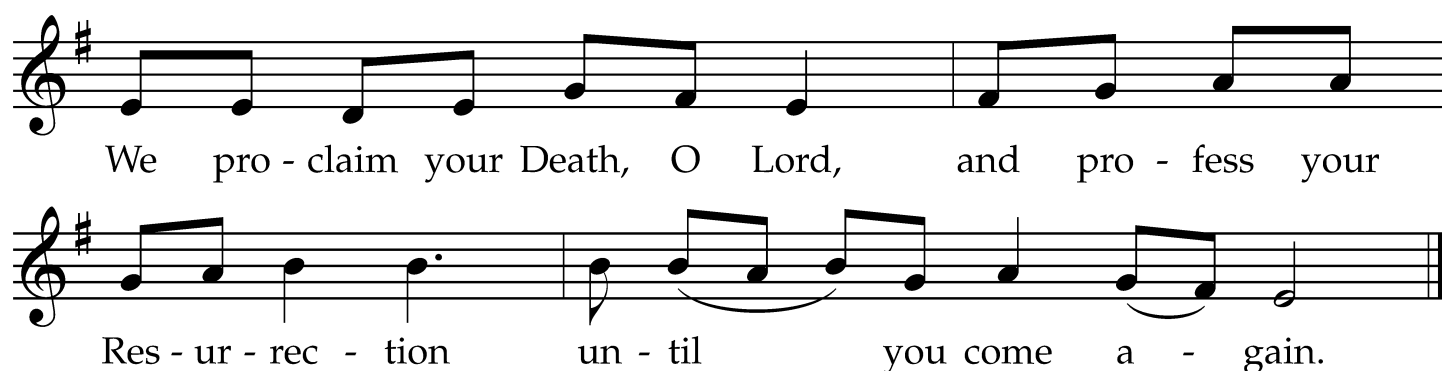
Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav'n and earth are

full of your glo - ry. Ho - san - na in the high - est.

Blessed is he who comes in the name of the Lord.

Ho - san - na in the high - est. Ho - san - na in the high - est.

† The mystery of faith



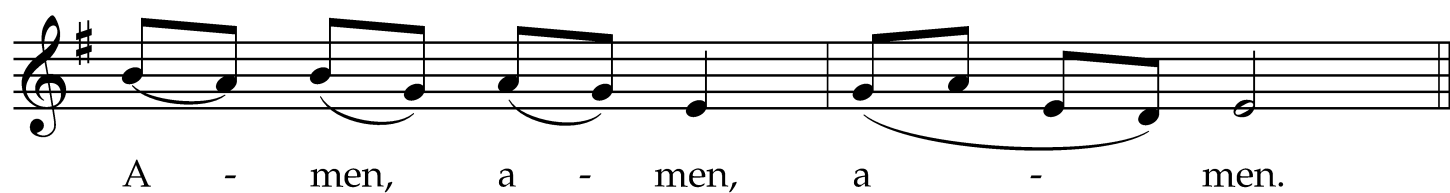
Two staves of music in G major (one sharp). The first staff contains the melody for the first line of the hymn, and the second staff contains the melody for the second line. The lyrics are written below the notes.

We pro - claim your Death, O Lord, and pro - fess your
Res - ur - rec - tion un - til you come a - gain.

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Steven C. Warner
Music © 1960, 2010, WLP

† Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honor is yours, forever and ever.



A single staff of music in G major. The melody is a simple, repetitive phrase. The lyrics 'A - men, a - men, a - men.' are written below the notes.

A - men, a - men, a - men.

Steven C. Warner
Music © 1960, 2010, WLP

THE COMMUNION RITE

THE LORD'S PRAYER

† The peace of the Lord be with you always.

R. And with your Spirit.

SIGN OF PEACE



Lamb of God, you take a-way the sins of the world, have mer - cy on us.



Lamb of God, you take a-way the sins of the world, grant us peace.

Steven C. Warner
Music © 1960, 2010, WLP

† Behold the Lamb of God, behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

R. Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

COMMUNION HYMN

SPIRIT AND GRACE

Ricky Manalo, CSP



1. Spir - it and grace, here in this meal;
2. Spir - it and grace, here in this meal;
3. Spir - it and grace, here in this place;
4. Spir - it of God, send - ing us forth;



1. you are the wind that breathes through the field.
2. you are the life that flows through the vine.
3. you are the light that shines in this space.
4. we spread your wis-dom through-out all the earth.



1. Gath - er the wheat___ and form us in Christ.
2. Gath - er this drink___ and form us in Christ.
3. Gath - er your peo - ple and form us in Christ.
4. Gath - er the na - tions and form us in Christ.



1. Come, be our source and breath of life.
2. Come, be our source and blood of life.
3. Come, be the heart - beat of our lives.
4. Come, be the pres - ence in our lives.



In the bread, blessed, bro-ken and shared, Christ is our



life, whose presence we bear. Come, O Spir - it, make your



grace re - vealed in this ho - ly meal.

CONCLUDING RITE - † Go in peace, glorifying the Lord by your life.

R. Thanks be to God

Lord, Whose Love in Humble Service



1. Lord, whose love in hum - ble serv - ice
2. Still the chil - dren wan - der home - less,
3. As we wor - ship, grant us vi - sion,
4. Called from wor - ship in - to serv - ice,



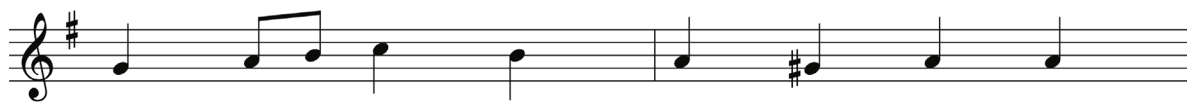
Bore the weight of hu - man need,
Still the hun - gry cry for bread.
Till your love's re - veal - ing light
Forth in your great name we go



Who up - on the cross, for - sak - en,
Still the cap - tives long for free - dom,
In its height and depth and great - ness
To the child, the youth, the a - ged,



Of - fered mer - cy's per - fect deed:
Still in grief we mourn our dead.
Dawns up - on our hu - man sight,
Love in liv - ing deeds to show.

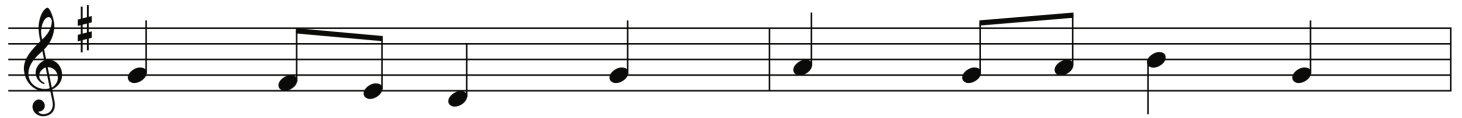


We, your ser - vants, bring the wor - ship
As you, Lord, in deep com - pas - sion,
Mak - ing known the needs and bur - dens
Hope and health, good - will and com - fort,



Not of voice a - lone, but heart,
Healed the sick and freed the soul,
Your com - pas - sion bids us bear,
Coun - sel, aid, and peace we give

CONCLUDING HYMN CONT.



Con - se - crat - ing to your pur - pose
Use the love your Spir - it kin - dles
Stir - ring us to faith - ful serv - ice,
That your chil - dren, Lord, in free - dom,



Ev - 'ry gift that you im - part.
Still to save and make us whole.
Your a - bun - dant life to share.
May your mer - cy know, and live.

Text: Albert F. Bayly, 1901–1984, alt., © 1988, Oxford University Press

Tune: IN BABILONE, 8 7 8 7 D; *Oude en Nieuwe Hollandse Boerenlietjes en Contredansen*, c.1710

ST. JOSEPH CATHOLIC CHURCH
434 CHURCH AVE
BOWLING GREEN, KY 42101
(270) 842-2525
STJOSEPHBG.ORG

