

# THE EPIPHANY OF THE LORD

JANUARY 2, 2022



“AND YOU, BETHLEHEM, LAND OF JUDAH, ARE BY NO MEANS LEAST AMONG THE RULERS OF JUDAH; SINCE FROM YOU SHALL COME A RULER, WHO IS TO SHEPHERD MY PEOPLE ISRAEL.” *-MATTHEW 2:1-12*

ST. JOSEPH CATHOLIC CHURCH

# INTRODUCTORY RITES

## ANGELS FROM THE REALMS OF GLORY

REGENT SQUARE



1. An - gels, from the realms of glo - ry, Wing your flight o'er
2. Shep-herds, in the fields a - bid - ing, Watch-ing o'er your
3. Sag - es, leave your con - tem-pla-tions, Bright - er vi - sions
4. Though an in - fant now we view him, He shall fill his
5. All cre - a - tion, join in prais-ing God, the Fa - ther,



1. all the earth; Ye who sang cre - a - tion's sto - ry,
2. flocks by night, God on earth is now re - sid - ing;
3. beam a - far; Seek the great De - sire of Na - tions,
4. Fa - ther's throne, Gath - er all the na - tions to him;
5. Spir - it, Son, Ev - er - more your voic - es rais - ing,



1. Now pro - claim Mes - si - ah's birth:
  2. Yon - der shines the in - fant light:
  3. Ye have seen his na - tal star:
  4. Ev - 'ry knee shall then bow down:
  5. To the e - ter - nal Three - in - One:
- } Come and wor-ship,



1-5. come and wor - ship, Wor - ship Christ, the new - born King.

Text: 87 87 87; verses 1-3, James Montgomery, 1771-1854; verse 4, *Christmas Box*, 1825;  
verse 5, *Salisbury Hymn Book*, 1857. Music: Henry T. Smart, 1813-1879.

## PENITENTIAL ACT


I confess to almighty God and to you my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and what I have failed to do, *through my fault, through my fault, through my most grievous fault*; therefore, I ask blessed Mary ever-Virgin, and all the Angels and Saints, and to you, my brothers and sisters, to pray for me to the Lord our God.

May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life. **Amen.**

## PENITENTIAL ACT WITH INVOCATIONS

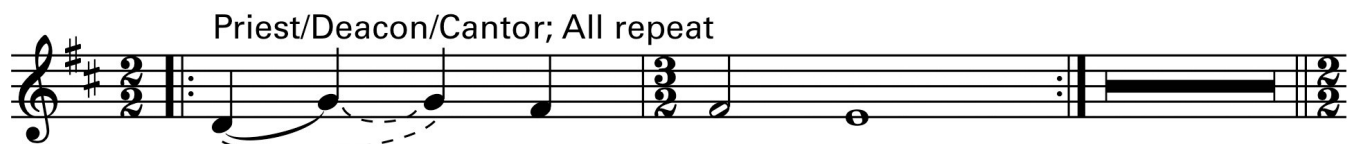
*Mass of Christ the Savior*  
Dan Schutte

Priest/Deacon/Cantor; All repeat



(Invocation) Lord, \_\_\_\_\_ have mer - cy. (Invocation)  
*Ký - ri - e, e - léi - son.*

Priest/Deacon/Cantor; All repeat



Christ, \_\_\_\_\_ have mer - cy. (Invocation)  
*Chri - ste, e - léi - son.*

Priest/Deacon/Cantor; All repeat



Lord, \_\_\_\_\_ have mer - cy, have mer - cy on us.  
*Ký - ri - e, e - léi - son, e - léi - i - son.*

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# GLORY TO GOD

*Mass of Christ the Savior*  
Dan Schutte

**Refrain**



Glo-ry to God. Glo-ry to God. Glo-ry to God in the high -  
est, and on earth peace, on earth peace to peo-ple of good

1-4 (1st time: to Refrain) to Verses Final Coda



will. will. A - men. A - men.

**Verse 1**



1. We praise you, we bless you, we a - dore you, we



1. glo-ri-fy you, we give you thanks for your great glo-ry,

to Verse 2 or Refrain



1. Lord God, heav'n - ly King, O God, al-might-y Fa - ther.

**Verse 2**



2. Lord Je - sus Christ, On - ly Be-got - ten Son, Lord God,



2. Lamb of God, Son of the Fa-ther, you take a-way the sins of the world,



2. have mer-cy on us; you take a-way the sins of the world,



2. re-ceive our prayer; you are seat - ed at the right hand,

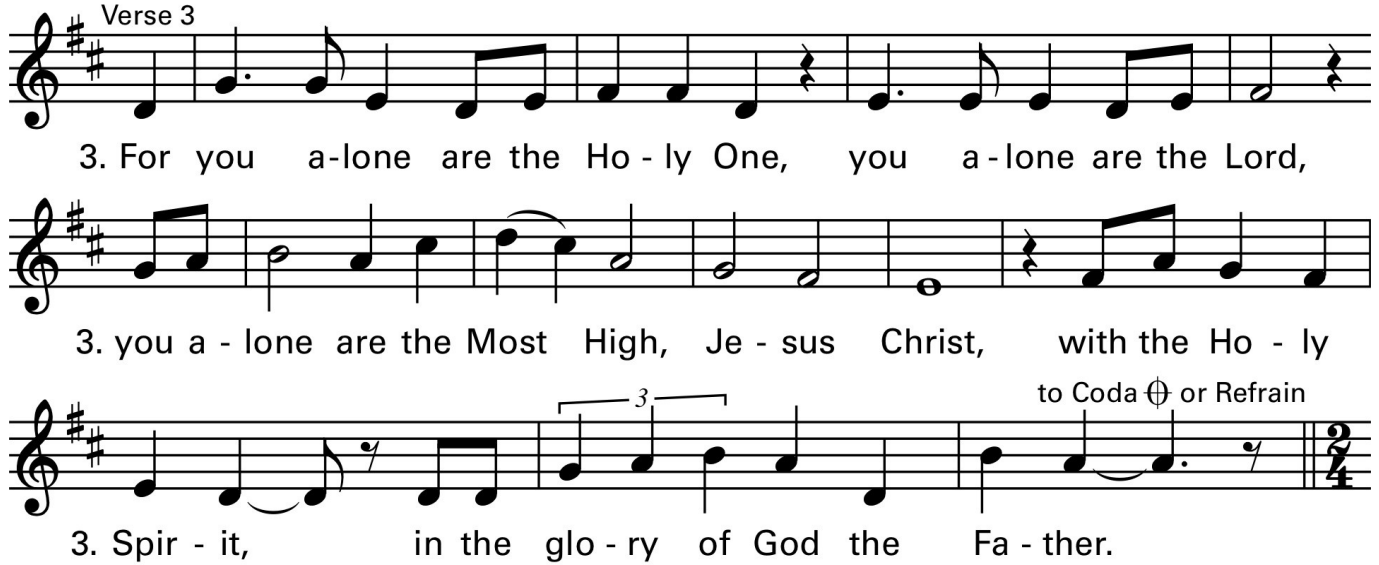
to Verse 3 or Refrain



2. the right hand of the Fa-ther, have mer-cy on us.

## GLORY TO GOD (CONT. 2)

Verse 3



3. For you a-lone are the Ho - ly One, you a-lone are the Lord,  
3. you a - lone are the Most High, Je - sus Christ, with the Ho - ly  
3. Spir - it, in the glo - ry of God the Fa - ther.

to Coda ⊕ or Refrain

The musical notation is for a three-part setting in G major (one sharp). It consists of three staves. The first staff begins with a treble clef and a key signature of one sharp (F#). The melody is written in a simple, hymn-like style. The second staff continues the melody, with a fermata over the word 'Christ'. The third staff concludes the verse with a triplet of eighth notes and a final cadence. A bracket above the triplet indicates it is a triplet. The piece ends with a double bar line and a 2/4 time signature.



## LITURGY OF THE WORD

### FIRST READING

IS 60:1-6

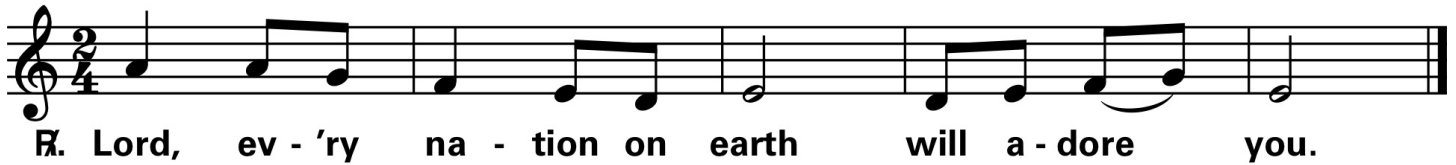
A reading from the Book of the Prophet Isaiah

Rise up in splendor, Jerusalem! Your light has come, the glory of the Lord shines upon you. See, darkness covers the earth, and thick clouds cover the peoples; but upon you the LORD shines, and over you appears his glory. Nations shall walk by your light, and kings by your shining radiance. Raise your eyes and look about; they all gather and come to you: your sons come from afar, and your daughters in the arms of their nurses. Then you shall be radiant at what you see, your heart shall throb and overflow, for the riches of the sea shall be emptied out before you, the wealth of nations shall be brought to you. Caravans of camels shall fill you, dromedaries from Midian and Ephah; all from Sheba shall come bearing gold and frankincense, and proclaiming the praises of the LORD.

The Word of the Lord.

**Thanks be to God.**

## PSALM 72: THE EPIPHANY OF THE LORD, ALL YEARS



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Music: Owen Alstott, © 1977, 1990, OCP. All rights reserved.

1. O God, with your judgment endow the king, and with your justice, the king's son;  
He shall govern your people with justice and your afflicted ones with judgment. **R.**
2. Justice shall flower in his days, and profound peace, till the moon be no more.  
May he rule from sea to sea, and from the River to the ends of the earth. **R.**
3. The kings of Tarshish and the Isles shall offer gifts;  
the kings of Arabia and Seba shall bring tribute.  
All kings shall pay him homage, all nations shall serve him. **R.**
4. For he shall rescue the poor when he cries out, and the afflicted when he has no one  
to help him. He shall have pity for the lowly and the poor; the lives of the poor he  
shall save. **R.**

### SECOND READING

### EPH 3:2-3A, 5-6

Brothers and sisters:

You have heard of the stewardship of God's grace  
that was given to me for your benefit,  
namely, that the mystery was made known to me by revelation.  
It was not made known to people in other generations  
as it has now been revealed  
to his holy apostles and prophets by the Spirit:  
that the Gentiles are coheirs, members of the same body,  
and copartners in the promise in Christ Jesus through the gospel.

The Word of the Lord.

**Thanks be to God.**

**GOSPEL ACCLAMATION**

**MT 2 :2**

**R. Alleluia, alleluia.**

We saw his star at its rising  
and have come to do him homage.

**R. Alleluia, alleluia.**

**GOSPEL**

**MT 2:1-12**

The Lord be with you. **And with your Spirit.**

A reading from the Holy Gospel according to Matthew.

**Glory to you, O Lord.**

When Jesus was born in Bethlehem of Judea, in the days of King Herod, behold, magi from the east arrived in Jerusalem, saying, "Where is the newborn king of the Jews? We saw his star at its rising and have come to do him homage." When King Herod heard this, he was greatly troubled, and all Jerusalem with him. Assembling all the chief priests and the scribes of the people, He inquired of them where the Christ was to be born. They said to him, "In Bethlehem of Judea, for thus it has been written through the prophet: *And you, Bethlehem, land of Judah, are by no means least among the rulers of Judah; since from you shall come a ruler, who is to shepherd my people Israel.*" Then Herod called the magi secretly and ascertained from them the time of the star's appearance. He sent them to Bethlehem and said, "Go and search diligently for the child. When you have found him, bring me word, that I too may go and do him homage." After their audience with the king they set out. And behold, the star that they had seen at its rising preceded them, until it came and stopped over the place where the child was. They were overjoyed at seeing the star, and on entering the house they saw the child with Mary his mother. They prostrated themselves and did him homage. Then they opened their treasures and offered him gifts of gold, frankincense, and myrrh. And having been warned in a dream not to return to Herod, they departed for their country by another way.

The Gospel of the Lord. **Praise to you, Lord Jesus Christ.**

## **PROFESSION OF FAITH**

### **THE NICENE CREED**

I believe in one God the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God, begotten, not made,  
consubstantial with the Father; through him all things were made.  
For us men and for our salvation he came down from heaven *Bow*  
and by the Holy Spirit was incarnate of the Virgin Mary,  
and became man.✝

For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day in accordance with the Scriptures.  
He ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead  
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.  
I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.

### **PRAYERS OF THE FAITHFUL**

*Response: Lord, Hear our prayer.*



# LITURGY OF THE EUCHARIST

## WE THREE KINGS

KINGS OF ORIENT

Verses



1. We three kings of O - ri - ent are; Bear - ing gifts we
2. Born a King on Beth - le - hem's plain, Gold I bring to
3. Frank - in - cense to of - fer have I: In - cense owns a
4. Myrrh is mine; its bit - ter per - fume Breathes a life of
5. Glo - rious now be - hold him a - rise, King and God and



1. tra - verse a - far Field and foun - tain, Moor and moun - tain,
2. crown him a - gain, King for - ev - er, Ceas - ing nev - er
3. De - i - ty nigh; Prayer and prais - ing Glad - ly rais - ing,
4. gath - er - ing gloom; Sor - rowing, sigh - ing, Bleed - ing, dy - ing,
5. Sac - ri - fice; "Al - le - lu - ia, Al - le - lu - ia!"

Refrain



1. Fol - low - ing yon - der star. O star of won - der,
2. O - ver us all to reign.
3. Wor - ship him, God on high.
4. Sealed in the stone - cold tomb.
5. Sounds through the earth and skies.



star of night, Star with roy - al beau - ty bright; West - ward



lead - ing, still pro - ceed - ing, Guide us to thy per - fect light.

Text: 88 44 6 with refrain; based on Matthew 2:1–11.

Text and music: *Carols, Hymns and Songs*, 1863; John H. Hopkins, Jr., 1820–1891, alt.

† Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

**R.** May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

## PRAYER OVER THE OFFERINGS

## THE EUCHARISTIC PRAYER

### PREFACE

The Lord be with you. **And with your spirit.**

Lift up your hearts. **We lift them up to the Lord.**

Let us give thanks to the Lord our God. **It is right and just.**

## HOLY

*Mass of Christ the Savior*  
Dan Schutte

Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav-en and  
earth are full, are full of your glo - ry. Ho - san - na! Ho -  
san - na! Ho - san - na in the high - est. Bless - ed is  
he who comes, who comes in the name of the Lord. Ho -

† The mystery of faith

## WE PROCLAIM YOUR DEATH

*Mass of Christ the Savior*  
Dan Schutte

Two staves of music in G major (one sharp) and 4/4 time. The melody is written on a treble clef. The lyrics are: We pro - claim your Death, O Lord, and pro - fess your Res - ur - rec - tion un - til you come a - gain.

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† Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honor is yours, forever and ever.

## AMEN

*Mass of Christ the Savior*  
Dan Schutte

One staff of music in G major (one sharp) and 4/4 time. The melody is written on a treble clef. The lyrics are: A - men. A - men. A - men.

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# THE COMMUNION RITE

## THE LORD'S PRAYER

† The peace of the Lord be with you always.

**R. And with your Spirit.**

## SIGN OF PEACE

## LAMB OF GOD

*Mass of Christ the Savior*  
Dan Schutte

Lamb of God, you take away the sins of the

world, have mer-cy on us. world, grant us peace.

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† Behold the Lamb of God, behold him who takes away the sins of the world.  
Blessed are those called to the supper of the Lamb.

**R. Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

# COMMUNION HYMN

## WHAT CHILD IS THIS

GREENSLEEVES

### Verses





## *Prayer to St. Michael the Archangel*

*St. Michael the Archangel,  
defend us in battle.*

*Be our protection against  
the wickedness and snares  
of the Devil. May God rebuke  
him, we humbly pray, and do  
thou, O Prince of the heavenly  
hosts, by the power of God,  
thrust into hell Satan, and  
all the evil spirits, who  
prowl about the world seeking  
the ruin of souls.*

*-Amen*

{Pope Leo XIII}

CONCLUDING RITE - † Go in peace, glorifying the Lord by your life.

R. Thanks be to God

## SONGS OF THANKFULNESS AND PRAISE

SALZBURG



1. Songs of thank-ful-ness and praise, Je - sus, Lord, to thee we raise,
2. Man - i - fest at Jor-dan's stream, Proph-et, Priest, and King su-preme;
3. Grant us grace to see thee, Lord, Mir-rored in thy ho - ly Word;



1. Man - i - fest-ed by the star To the sag - es from a - far;
2. And at Ca-na, wed-ding guest, In thy God-head man - i - fest;
3. May we im - i - tate thee now, And be pure, as pure art thou;



1. Branch of roy - al Da-vid's stem In thy birth at Beth-le-hem;
2. Man - i - fest in pow'r di - vine, Chang-ing wa - ter in - to wine;
3. That we like to thee may be At thy great E - pi-pha-ny;



1. Prais - es be to thee ad-dressed,
  2. Prais - es be to thee ad-dressed,
  3. And may praise thee, ev - er - blessed,
- } God in flesh made man-i - fest.

Text: 77 77 D; Christopher Wordsworth, 1807–1885, alt.  
Music: Jakob Hintze, 1622–1702; adapt. by Johann Sebastian Bach, 1685–1750.

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