

THE THIRD SUNDAY IN ORDINARY TIME

JANUARY 23, 2022



HE SAID TO THEM, ‘TODAY THIS SCRIPTURE PASSAGE IS
FULFILLED IN YOUR HEARING.’ - *LUKE 4:21*

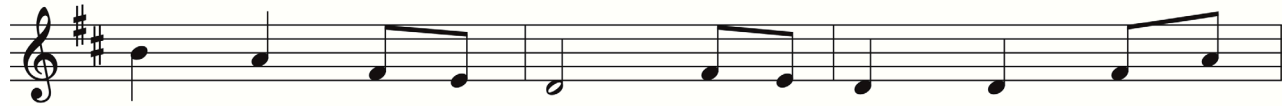
ST. JOSEPH CATHOLIC CHURCH

INTRODUCTORY RITES

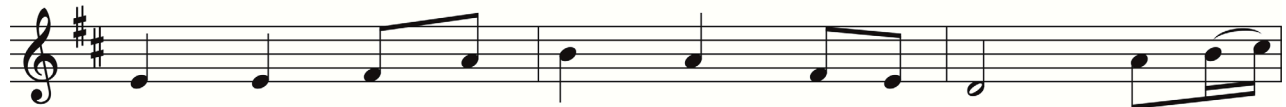
As We Gather at Your Table



1. As we gath - er at your Ta - ble, As we
2. Turn our wor - ship in - to wit - ness In the
3. Gra - cious Spir - it, help us sum - mon Oth - er



lis - ten to your word, Help us know, O God, your
sac - ra - ment of life; Send us forth to love and
guests to share that feast Where tri - um - phant Love will



pres - ence; Let our hearts and minds be stirred. Nour - ish
serve you, Bring - ing peace where there is strife. Give us,
wel - come Those who had been last and least. There no



us with sa - cred sto - ry Till we
Christ, your great com - pas - sion To for -
more will en - vy blind us Nor will



claim it as our own; Teach us through this ho - ly
give as you for - gave; May we still be - hold your
pride our peace de - stroy, As we join with saints and



ban - quet How to make Love's vic - t'ry known.
im - age In the world you died to save.
an - gels To re - peat the sound - ing joy.

I
 Glo - ry to God in the high - est, and on earth peace to peo - ple of good will.

II
 We praise you, we bless you, we a - dore you, we glo - ri - fy you,

I
 we give you thanks for your great glo - ry. Lord God, heav - en - ly King,

II
 O God, al - migh - ty Fa - ther. Lord Je - sus Christ, On - ly Be - got - ten Son,

I
 Lord God, Lamb of God, Son of the Fa - ther, you take a - way the

I + II II
 sins of the world, have mer - cy on us; you take a - way the

I + II I
 sins of the world, re - ceive our prayer; you are seat - ed at the

II
 right hand of the Fa - ther, have mer - cy on us. For you a - lone

are the Ho - ly One, you a - lone are the Lord, you a - lone are the Most High,

I
 Je - sus Christ, with the Ho - ly Spir - it, in the glo - ry of

I + II
 God the Fa - ther. A - men, a - men, a - men.



LITURGY OF THE WORD

FIRST READING

NEH 8:2-4a, 5-6, 8-10

A reading from the Book of Nehemiah

Ezra the priest brought the law before the assembly, which consisted of men, women, and those children old enough to understand. Standing at one end of the open place that was before the Water Gate, he read out of the book from daybreak till midday, in the presence of the men, the women, and those children old enough to understand; and all the people listened attentively to the book of the law. Ezra the scribe stood on a wooden platform that had been made for the occasion. He opened the scroll so that all the people might see it — for he was standing higher up than any of the people —; and, as he opened it, all the people rose. Ezra blessed the LORD, the great God, and all the people, their hands raised high, answered, “Amen, amen!” Then they bowed down and prostrated themselves before the LORD, their faces to the ground. Ezra read plainly from the book of the law of God, interpreting it so that all could understand what was read. Then Nehemiah, that is, His Excellency, and Ezra the priest-scribe and the Levites who were instructing the people said to all the people: “Today is holy to the LORD your God. Do not be sad, and do not weep”— for all the people were weeping as they heard the words of the law. He said further: “Go, eat rich foods and drink sweet drinks, and allot portions to those who had nothing prepared; for today is holy to our LORD. Do not be saddened this day, for rejoicing in the LORD must be your strength!”

The Word of the Lord.

Thanks be to God.

PSALM 19: THIRD SUNDAY IN ORDINARY TIME, YEAR C



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SECOND READING

1 COR 12:4-11

Brothers and sisters: As a body is one though it has many parts, and all the parts of the body, though many, are one body, so also Christ. For in one Spirit we were all baptized into one body, whether Jews or Greeks, slaves or free persons, and we were all given to drink of one Spirit. Now the body is not a single part, but many. If a foot should say, "Because I am not a hand I do not belong to the body," it does not for this reason belong any less to the body. Or if an ear should say, "Because I am not an eye I do not belong to the body," it does not for this reason belong any less to the body. If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? But as it is, God placed the parts, each one of them, in the body as he intended. If they were all one part, where would the body be? But as it is, there are many parts, yet one body. The eye cannot say to the hand, "I do not need you," nor again the head to the feet, "I do not need you." Indeed, the parts of the body that seem to be weaker are all the more necessary, and those parts of the body that we consider less honorable we surround with greater honor, and our less presentable parts are treated with greater propriety, whereas our more presentable parts do not need this. But God has so constructed the body as to give greater honor to a part that is without it, so that there may be no division in the body, but that the parts may have the same concern for one another. If one part suffers, all the parts suffer with it; if one part is honored, all the parts share its joy. Now you are Christ's body, and individually parts of it. Some people God has designated in the church to be, first, apostles; second, prophets; third, teachers; then, mighty deeds; then gifts of healing, assistance, administration, and varieties of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work mighty deeds? Do all have gifts of healing? Do all speak in tongues? Do all interpret?

The Word of the Lord.

Thanks be to God.

GOSPEL

LK 1:1-4; 4:14-21

The Lord be with you. **And with your Spirit.**

A reading from the Holy Gospel according to Luke.

Glory to you, O Lord.

Since many have undertaken to compile a narrative of the events that have been fulfilled among us, just as those who were eyewitnesses from the beginning and ministers of the word have handed them down to us, I too have decided, after investigating everything accurately anew, to write it down in an orderly sequence for you, most excellent Theophilus, so that you may realize the certainty of the teachings you have received. Jesus returned to Galilee in the power of the Spirit, and news of him spread throughout the whole region. He taught in their synagogues and was praised by all. He came to Nazareth, where he had grown up, and went according to his custom into the synagogue on the sabbath day. He stood up to read and was handed a scroll of the prophet Isaiah. He unrolled the scroll and found the passage where it was written: *The Spirit of the Lord is upon me, because he has anointed me to bring glad tidings to the poor. He has sent me to proclaim liberty to captives and recovery of sight to the blind, to let the oppressed go free, and to proclaim a year acceptable to the Lord.* Rolling up the scroll, he handed it back to the attendant and sat down, and the eyes of all in the synagogue looked intently at him. He said to them, "Today this Scripture passage is fulfilled in your hearing."

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

PROFESSION OF FAITH

THE NICENE CREED

I believe in one God the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God, begotten, not made,
consubstantial with the Father; through him all things were made.
For us men and for our salvation he came down from heaven *Bow*
and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.✙

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day in accordance with the Scriptures.
He ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.
I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

PRAYERS OF THE FAITHFUL

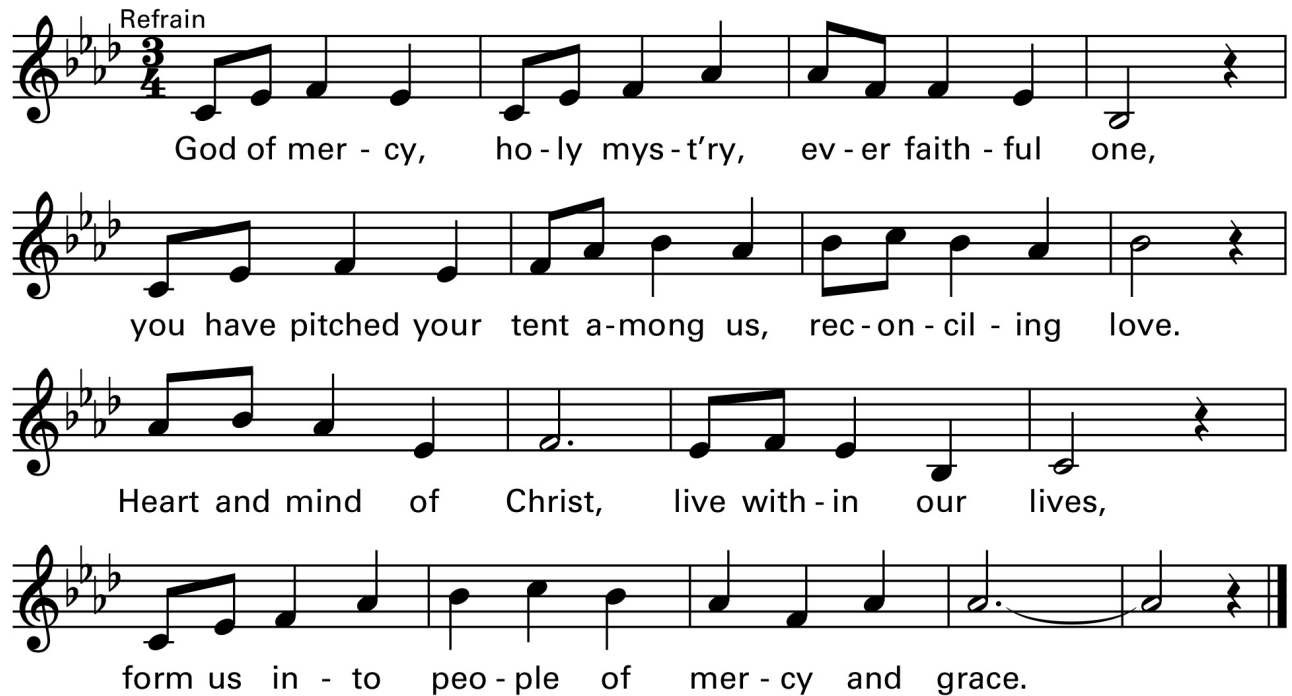
Response: Lord, Hear our prayer.

LITURGY OF THE EUCHARIST

GOD OF MERCY

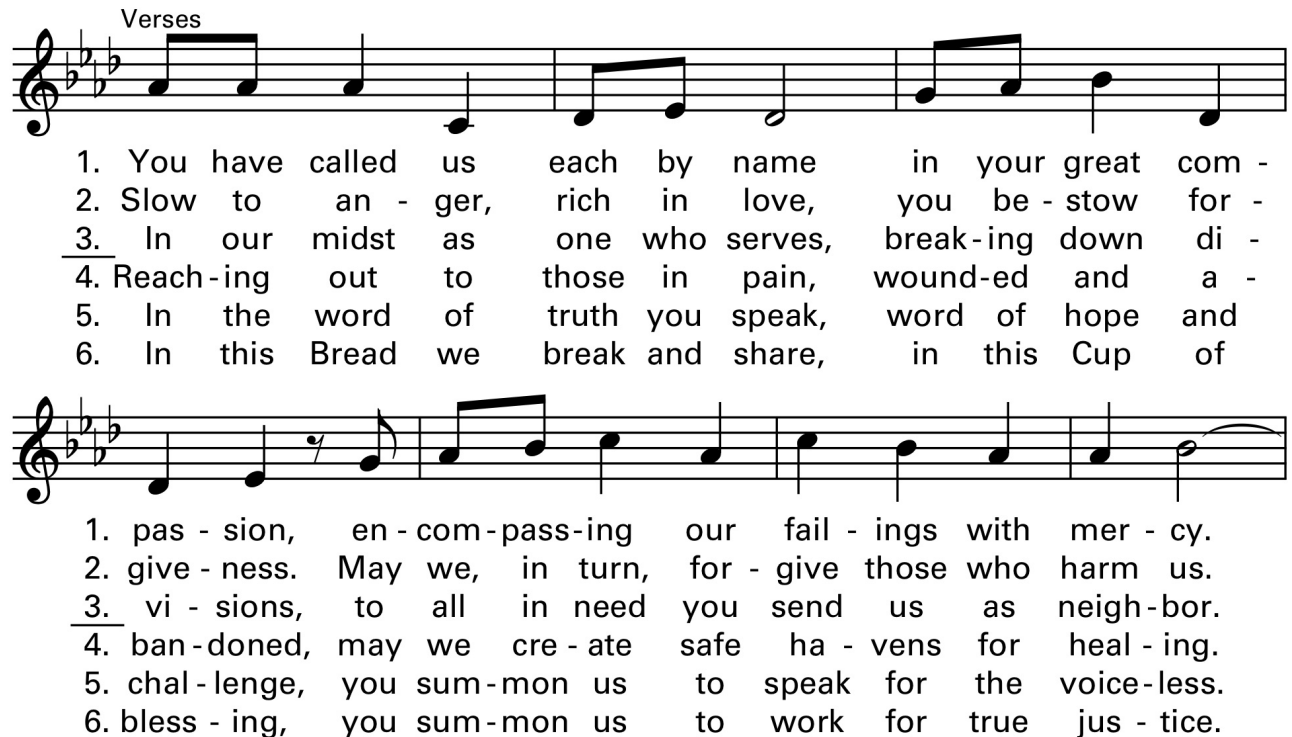
Ricky Manalo, CSP and Bob Hurd

Refrain



God of mer - cy, ho - ly mys - t'ry, ev - er faith - ful one,
you have pitched your tent a-mong us, rec-on - cil - ing love.
Heart and mind of Christ, live with - in our lives,
form us in - to peo - ple of mer - cy and grace.

Verses



1. You have called us each by name in your great com -
2. Slow to an - ger, rich in love, you be - stow for -
3. In our midst as one who serves, break - ing down di -
4. Reach - ing out to those in pain, wound - ed and a -
5. In the word of truth you speak, word of hope and
6. In this Bread we break and share, in this Cup of
1. pas - sion, en - com - pass - ing our fail - ings with mer - cy.
2. give - ness. May we, in turn, for - give those who harm us.
3. vi - sions, to all in need you send us as neigh - bor.
4. ban - doned, may we cre - ate safe ha - vens for heal - ing.
5. chal - lenge, you sum - mon us to speak for the voice - less.
6. bless - ing, you sum - mon us to work for true jus - tice.

to Refrain



1-6. God of mer - cy, lead us.

† Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

R. May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

THE EUCHARISTIC PRAYER

PREFACE

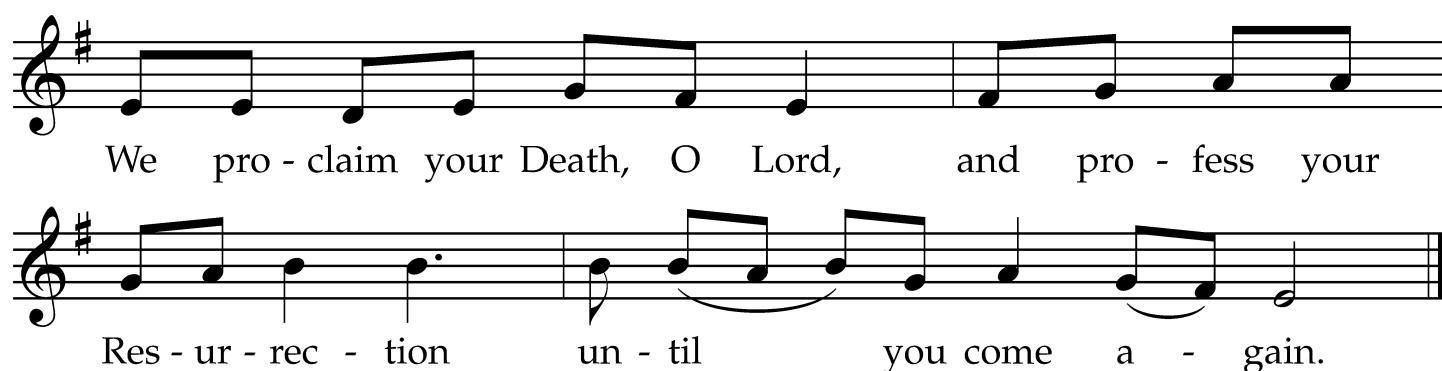
The Lord be with you. **And with your spirit.**

Lift up your hearts. **We lift them up to the Lord.**

Let us give thanks to the Lord our God. **It is right and just.**

Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav'n and earth are
full of your glo - ry. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord.
Ho - san - na in the high - est. Ho - san - na in the high - est.

† The mystery of faith



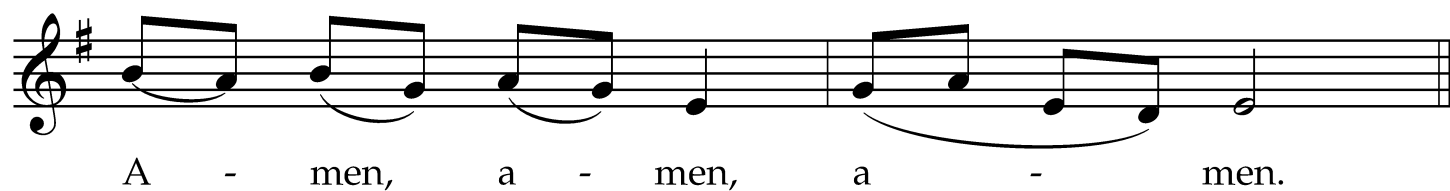
Two staves of music in G major (one sharp). The first staff contains the melody for the first line of the hymn, and the second staff contains the melody for the second line. The lyrics are written below the notes.

We pro - claim your Death, O Lord, and pro - fess your
Res - ur - rec - tion un - til you come a - gain.

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Steven C. Warner
Music © 1960, 2010, WLP

† Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honor is yours, forever and ever.



A single staff of music in G major (one sharp). The melody is written above the lyrics.

A - men, a - men, a - men.

Steven C. Warner
Music © 1960, 2010, WLP

THE COMMUNION RITE

THE LORD'S PRAYER

† The peace of the Lord be with you always.

R. And with your Spirit.

SIGN OF PEACE



Lamb of God, you take a-way the sins of the world, have mer - cy on us.



Lamb of God, you take a-way the sins of the world, grant us peace.

Steven C. Warner
Music © 1960, 2010, WLP

† Behold the Lamb of God, behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

R. Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

COMMUNION HYMN

We Are Many Parts


Refrain



The Refrain is written in 4/4 time with a key signature of one flat (Bb). It consists of five lines of music. The first line contains the lyrics 'We are man - y parts, we are all one bod - y,'. The second line contains 'and the gifts we have we are giv - en to share.' with a triplet of eighth notes. The third line contains 'May the Spir - it of love make us one in - deed;'. The fourth line contains 'one, the love that we share, one, our hope in de -'. The fifth line contains 'spair, one, the cross that we bear.' and ends with a double bar line.

We are man - y parts, we are all one bod - y,
and the gifts we have we are giv - en to share.
May the Spir - it of love make us one in - deed;
one, the love that we share, one, our hope in de -
spair, one, the cross that we bear.

Verses



The Verses are written in 4/4 time with a key signature of one flat (Bb). They consist of a single line of music with three verses of lyrics. The first line of music contains the lyrics for all three verses. The first verse is '1. God of all, we look to you, we would be your'. The second verse is '2. So my pain is pain for you, in your joy is'. The third verse is '3. All you seek - ers, great and small, seek the great - est'. The music ends with a double bar line and the instruction 'D.C.'.

1. God of all, we look to you, we would be your
2. So my pain is pain for you, in your joy is
3. All you seek - ers, great and small, seek the great - est
ser-vants true, let us be your love to all the world.
my joy, too; all is brought to - geth - er in the Lord.
gift of all; if you love, then you will know the Lord.

CONCLUDING RITE - † Go in peace, glorifying the Lord by your life.

R. Thanks be to God

ALL CREATURES OF OUR GOD AND KING

LASST UNS ERFREUEN



1. All crea-tures of our God and King, Lift up your voic - es,
2. Great rush - ing winds who are so strong, You clouds a - bove that
3. Swift flow - ing wa - ter, pure and clear, Make mu - sic for your
4. Dear moth - er earth, who day by day Un - folds your bless - ings
5. All you with mer - cy in your heart, For - giv - ing oth - ers,
6. And e - ven you, most gen - tle death, Wait - ing to hush our
7. Let all things their Cre - a - tor bless, And wor-ship him in



1. let us sing: Al-le - lu - ia! Al-le - lu - ia! Bright burn - ing sun with
2. sail a - long, O __ praise him! Al-le - lu - ia! Fair ris - ing morn, with
3. Lord to hear, Al-le - lu - ia! Al-le - lu - ia! Fire so in - tense and
4. on our way, O __ praise him! Al-le - lu - ia! All flow'rs and fruits that
5. take your part, O __ sing now! Al-le - lu - ia! All you that pain and
6. fi - nal breath, O __ praise him! Al-le - lu - ia! You lead back home the
7. hum - ble - ness, O __ praise him! Al-le - lu - ia! Praise God the Fa - ther,



1. gold - en beams, Soft sil - ver moon that gent - ly gleams, O praise him!
2. praise re - joice, Stars night - ly shin - ing, find a voice, O praise him!
3. fierce - ly bright, Who gives to us both warmth and light, O praise him!
4. in you grow, Let them his glo - ry al - so show: O praise him!
5. sor - row bear, Praise God, and cast on him your care: O praise him!
6. child of God, For Christ our Lord that way has trod: O praise him!
7. praise the Son, And praise the Spir - it, Three in One: O praise him!



1-7. O praise him! Al-le - lu - ia! Al-le - lu - ia! Al-le - lu - ia!

Text: LM with additions; St. Francis of Assisi, 1182–1226; *Laudato sia Dio mio Signore*;
tr. by William H. Draper, 1855–1933, alt. Music: *Auserlesene Catholische Geistliche Kirchengesänge*, Cologne, 1623.