

THE BAPTISM OF THE LORD

JANUARY 9, 2022

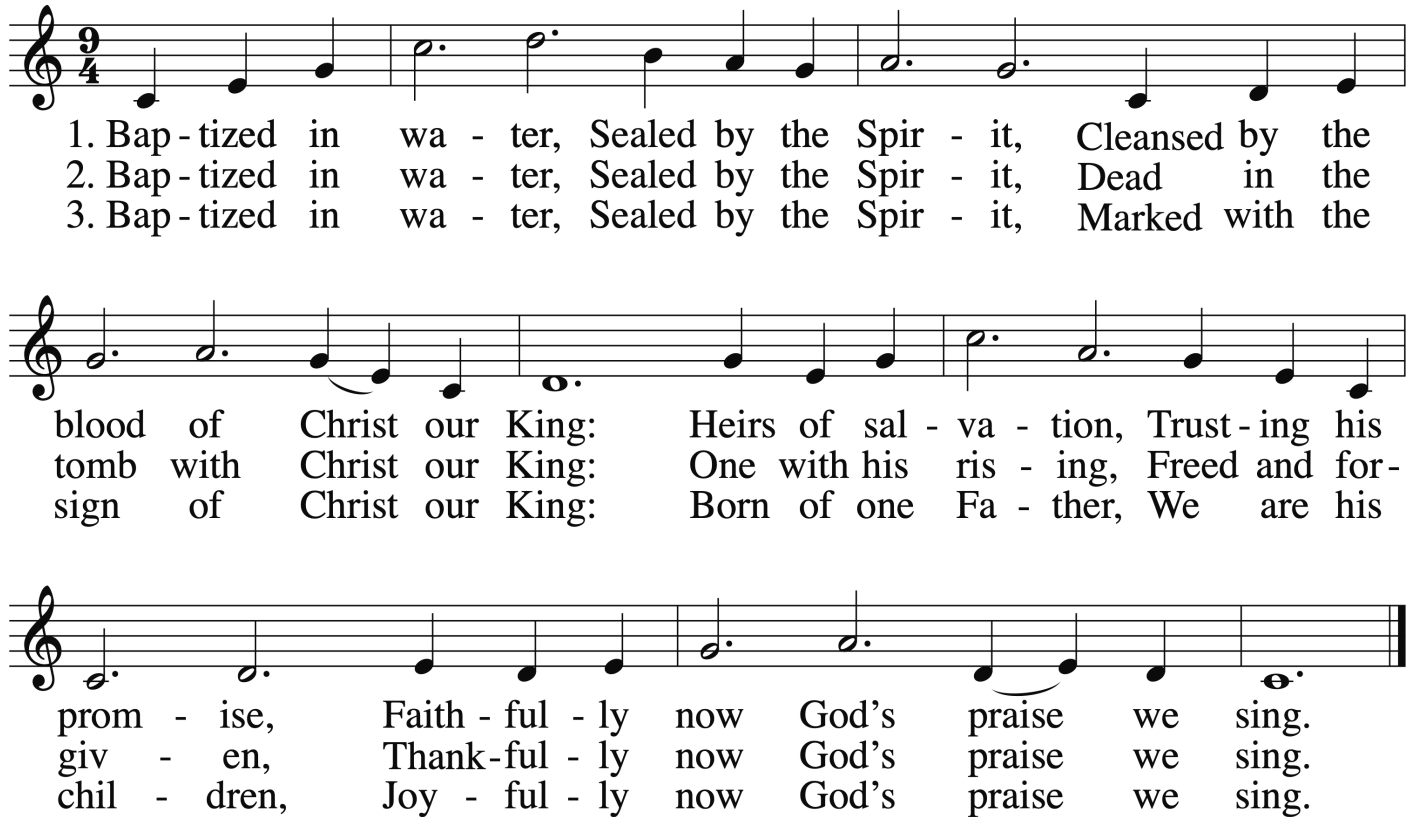


“YOU ARE MY BELOVED SON; WITH YOU I AM WELL
PLEASED.” -*LUKE 3:22*

ST. JOSEPH CATHOLIC CHURCH

INTRODUCTORY RITES

Baptized in Water



1. Bap - tized in wa - ter, Sealed by the Spir - it, Cleansed by the
2. Bap - tized in wa - ter, Sealed by the Spir - it, Dead in the
3. Bap - tized in wa - ter, Sealed by the Spir - it, Marked with the

blood of Christ our King: Heirs of sal - va - tion, Trust - ing his
tomb with Christ our King: One with his ris - ing, Freed and for -
sign of Christ our King: Born of one Fa - ther, We are his

prom - ise, Faith - ful - ly now God's praise we sing.
giv - en, Thank - ful - ly now God's praise we sing.
chil - dren, Joy - ful - ly now God's praise we sing.

Text: Michael Saward, b.1932, © 1982, The Jubilate Group (admin. by Hope Publishing Company)
Tune: BUNESSAN, 5 5 8 D; Gaelic melody.

PENITENTIAL ACT

I confess to almighty God and to you my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and what I have failed to do, *through my fault, through my fault, through my most grievous fault*; therefore, I ask blessed Mary ever-Virgin, and all the Angels and Saints, and to you, my brothers and sisters, to pray for me to the Lord our God.

May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life. **Amen.**

Pentecost Sprinkling Rite

Rev. Corey D. Bruns



I saw wa-ter flow-ing, from the right side of the Tem-ple. A - le - lu-ia!

Pentecost Sprinkling Rite
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GLORY TO GOD

Mass of Christ the Savior
Dan Schutte

Refrain



Glo-ry to God. Glo-ry to God. Glo-ry to God in the high -



est, and on earth peace, on earth peace to peo-ple of good

1-4 (1st time: to Refrain) to Verses Final Coda



will. will. A - men. A - men.

Verse 1



1. We praise you, we bless you, we a-dore you, we



1. glo-ri-fy you, we give you thanks for your great glo-ry,

to Verse 2 or Refrain



1. Lord God, heav'n-ly King, O God, al-might-y Fa-ther.

Verse 2



2. Lord Je-sus Christ, On-ly Be-got-ten Son, Lord God,



2. Lamb of God, Son of the Fa-ther, you take a-way the sins of the world,



2. have mer-cy on us; you take a-way the sins of the world,



2. re-ceive our prayer; you are seat-ed at the right hand,

to Verse 3 or Refrain



2. the right hand of the Fa-ther, have mer-cy on us.

GLORY TO GOD (CONT. 2)

Verse 3

3. For you a-lone are the Ho - ly One, you a-lone are the Lord,

3. you a - lone are the Most High, Je - sus Christ, with the Ho - ly

3. Spir - it, in the glo - ry of God the Fa - ther.

to Coda ⊕ or Refrain



LITURGY OF THE WORD

FIRST READING

IS 42:1-4, 6-7

A reading from the Book of the Prophet Isaiah

Thus says the LORD:

Here is my servant whom I uphold, my chosen one with whom I am pleased, upon whom I have put my spirit; he shall bring forth justice to the nations, not crying out, not shouting, not making his voice heard in the street. A bruised reed he shall not break, and a smoldering wick he shall not quench, until he establishes justice on the earth; the coastlands will wait for his teaching. I, the LORD, have called you for the victory of justice, I have grasped you by the hand; I formed you, and set you as a covenant of the people, a light for the nations, to open the eyes of the blind, to bring out prisoners from confinement, and from the dungeon, those who live in darkness.

The Word of the Lord.

Thanks be to God.

PSALM 104: THE BAPTISM OF THE LORD, YEAR C



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Music: Owen Alstott, © 1977, 1990, OCP. All rights reserved.

1. O LORD, my God, you are great indeed! You are clothed with majesty and glory, robed in light as with a cloak. You have spread out the heavens like a tent-cloth; **R.**
2. You have constructed your palace upon the waters.
You make the clouds your chariot; you travel on the wings of the wind.
You make the winds your messengers, and flaming fire your ministers. **R.**
3. How manifold are your works, O LORD! In wisdom you have wrought them all
the earth is full of your creatures; the sea also, great and wide,
in which are schools without number of living things both small and great. **R.**
4. They look to you to give them food in due time. When you give it to them, they
gather it; when you open your hand, they are filled with good things. **R.**
5. If you take away their breath, they perish and return to the dust. When you send
forth your spirit, they are created, and you renew the face of the earth. **R.**

SECOND READING

TI 2:11-14; 3:4-7

A reading from the Letter of Saint Paul to Titus

Beloved: The grace of God has appeared, saving all and training us to reject godless ways and worldly desires and to live temperately, justly, and devoutly in this age, as we await the blessed hope, the appearance of the glory of our great God and savior Jesus Christ, who gave himself for us to deliver us from all lawlessness and to cleanse for himself a people as his own, eager to do what is good. When the kindness and generous love of God our savior appeared, not because of any righteous deeds we had done but because of his mercy, He saved us through the bath of rebirth and renewal by the Holy Spirit, whom he richly poured out on us through Jesus Christ our savior, so that we might be justified by his grace and become heirs in hope of eternal life.

The Word of the Lord.

Thanks be to God.

GOSPEL

LK 3:15-16, 21-22

The Lord be with you. **And with your Spirit.**

A reading from the Holy Gospel according to Luke.

Glory to you, O Lord.

The people were filled with expectation, and all were asking in their hearts whether John might be the Christ. John answered them all, saying, "I am baptizing you with water, but one mightier than I is coming. I am not worthy to loosen the thongs of his sandals. He will baptize you with the Holy Spirit and fire." After all the people had been baptized and Jesus also had been baptized and was praying, heaven was opened and the Holy Spirit descended upon him in bodily form like a dove. And a voice came from heaven, "You are my beloved Son; with you I am well pleased."

The Gospel of the Lord. **Praise to you, Lord Jesus Christ.**

THE NICENE CREED

I believe in one God the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven (*Bow*) and by the Holy Spirit was incarnate of the Virgin Mary, and became man.✝ For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

PRAYERS OF THE FAITHFUL

Response: Lord, Hear our prayer.

† Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

R. May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

THE EUCHARISTIC PRAYER

PREFACE

The Lord be with you. **And with your spirit.**

Lift up your hearts. **We lift them up to the Lord.**

Let us give thanks to the Lord our God. **It is right and just.**

HOLY

Mass of Christ the Savior
Dan Schutte

Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav-en and
earth are full, are full of your glo - ry. Ho - san - na! Ho -
san - na! Ho - san - na in the high - est. Bless - ed is
he who comes, who comes in the name of the Lord. Ho -

† The mystery of faith

WE PROCLAIM YOUR DEATH

Mass of Christ the Savior
Dan Schutte

Two staves of music in G major (one sharp) and 4/4 time. The melody is simple and hymn-like. The lyrics are written below the notes.

We pro - claim your Death, O Lord, and pro - fess your
Res - ur - rec - tion un - til you come a - gain.

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† Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honor is yours, forever and ever.

AMEN

Mass of Christ the Savior
Dan Schutte

A single staff of music in G major (one sharp) and 4/4 time. The melody is simple and hymn-like. The lyrics are written below the notes.

A - men. A - men. A - men.

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THE COMMUNION RITE

THE LORD'S PRAYER

† The peace of the Lord be with you always.

R. And with your Spirit.

SIGN OF PEACE

LAMB OF GOD

Mass of Christ the Savior
Dan Schutte

Lamb of God, you take a - way the sins of the

world, have mer-cy on us. world, grant us peace.

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† Behold the Lamb of God, behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

R. Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

COMMUNION HYMN

LO, HOW A ROSE E'ER BLOOMING

ES IST EIN' ROS' ENTSPRUNGEN



1. Lo, how a Rose e'er bloom-ing From ten - der stem hath sprung!
2. I - sai - ah 'twas fore - told it, This Rose I have in mind,
3. O Flow'r, whose fra-grance ten - der With sweet-ness fills the air,



1. Of Jes-se's lin - eage com - ing, As those of old have sung.
2. With Ma - ry we be - hold it, The Vir - gin Moth - er kind.
3. Dis - pel in glo - rious splen - dor The dark-ness ev - 'ry - where;



1. It came, a flow - er bright, A - mid the
2. To show God's love a - right, She bore to
3. True man, yet ver - y God, From sin and



1. cold of win - ter, When half spent was the night.
2. us a Sav - ior, When half spent was the night.
3. death now save us, And share our ev - 'ry load.

Text: 76 76 6 76; based on Isaiah 11:1; Trad. German Carol, 15th cent.; tr. by Theodore Baker, 1851–1934, alt.
Music: *Alte Catholische Geistliche Kirchengesänge*, Cologne, 1599.

CONCLUDING RITE - † Go in peace, glorifying the Lord by your life.

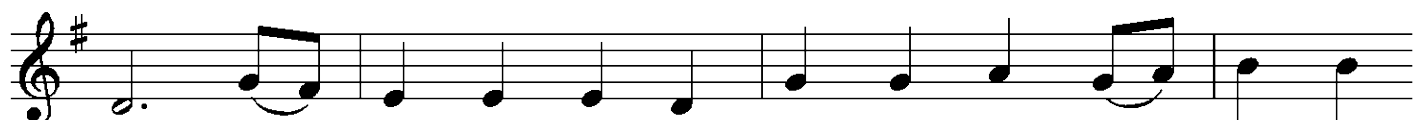
R. Thanks be to God

I HEARD THE VOICE OF JESUS

KINGSFOLD



1. I heard the voice of Je - sus say, "Come un - to me and
2. I heard the voice of Je - sus say, "Be - hold, I free - ly
3. I heard the voice of Je - sus say, "I am this dark world's



1. rest; Lay down, thou wea - ry one, lay down Thy head up -
2. give The liv - ing wa - ter; thirst - y one, Stoop down, and
3. light; Look un - to me, thy morn shall rise, And all thy



1. on my breast." I came to Je - sus as I was, So
2. drink, and live." I came to Je - sus, and I drank Of
3. day be bright." I looked to Je - sus, and I found In



1. wea - ry, worn and sad; I found in him a
2. that life - giv - ing stream; My thirst was quenched, my
3. him my star, my sun; And in that light of



1. rest - ing place, And he has made me glad.
2. soul re - vived, And now I live in him.
3. life I'll walk Till trav - 'ling days are done.

Text: CMD; Horatius Bonar, 1808–1889, alt.

Music: trad. English melody, adapt. by Ralph Vaughan Williams, 1872–1958.

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