

# SIXTH SUNDAY OF EASTER

MAY 22, 2022



“PEACE I LEAVE WITH YOU; MY PEACE I GIVE TO YOU. NOT AS THE  
WORLD GIVE DO I GIVE TO YOU.”

JOHN 14: 23-29

**ST. JOSEPH CATHOLIC CHURCH**  
**BOWLING GREEN, KY**

## INTRODUCTORY RITES

### ENTRANCE HYMN

# O BREATHE ON ME, O BREATH OF GOD

ST. COLUMBA



1. O breathe on me, O Breath of God, Fill  
2. O breathe on me, O Breath of God, Un -  
3. O breathe on me, O Breath of God, My  
4. O breathe on me, O Breath of God, So



1. me with life a - new, That I may love the  
2. til my heart is pure; Un - til my will is  
3. will to yours in - cline, Un - til this self - ish  
4. I shall nev - er die, But live with you the



1. things you love, And do what you would do.  
2. one with yours, To do and to en - dure.  
3. part of me Glows with your fire di - vine.  
4. per - fect life For all e - ter - ni - ty.

Text: CM; Edwin Hatch, 1835–1889, alt. Music: trad. Irish.

# Mass of Joy and Peace

## Glory to God

### Refrain

Glo - ry to God, glo - ry to God, glo - ry to God in the

high - est, and on earth peace, on earth peace to

peo - ple of good will. A - men.

To Verses Repeat Refrain Final

### Verse 1

1. We praise you, we bless you, we a - dore you, we

glo - ri - fy you, we give you thanks for your great glo - ry,

Lord God, heav - en - ly King, O God, al - might - y Fa - ther.

D.C.

### Verse 2

2. Lord Je - sus Christ, On - ly Be - got - ten Son,

Lord God, Lamb of God, Son of the Fa - ther, you

take a - way the sins of the world, have mer - cy on us;

you take a - way the sins of the world, re -

ceive our prayer; you are seat - ed at the

right hand of the Fa - ther, have mer - cy on us.

D.C.

### Verse 3

3. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, you a - lone are the  
Most High, Je - sus Christ, with the Ho - ly  
Spir - it, in the glo - ry of God the Fa - ther. **D.C.**

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## FIRST READING

ACTS 15:1-2, 22-29

A reading of the Acts of the Apostles

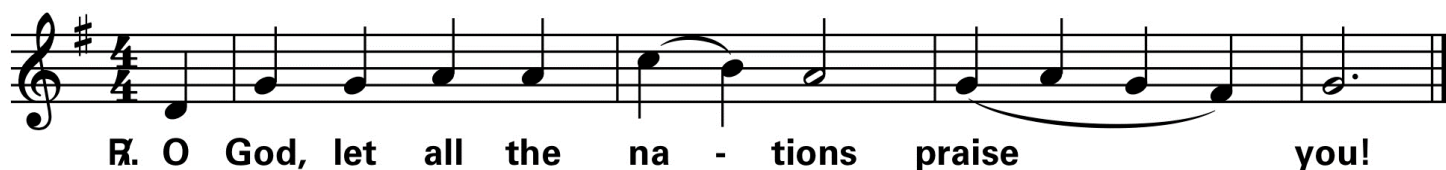
Some who had come down from Judea were instructing the brothers, “Unless you are circumcised according to the Mosaic practice, you cannot be saved.” Because there arose no little dissension and debate by Paul and Barnabas with them, it was decided that Paul, Barnabas, and some of the other should go up to Jerusalem to the apostles and elders about this question. The apostles and elders, in agreement with the whole church, decided to choose representatives and to send them to Antioch with Paul and Barnabas. The ones chosen were Judas, who was called Barsabbas, and Silas, leaders among the brothers. This is the letter delivered by them: “The apostles and the elders, your brothers, to the brothers in Antioch, Syria, and Cilicia of Gentile origin: greetings. Since we have heard that some of our number who went out without any mandate from us have upset you with their teachings and disturbed your peace of mind, we have with one accord decided to choose representatives and to send them to you along with our beloved Barnabas and Paul, who have dedicated their lives to the name of our Lord Jesus Christ. So we are sending Judas and Silas who will also convey this same message by word of mouth: ‘It is the decision of the Holy Spirit and of us not to place on you any burden beyond these necessities, namely, to abstain from meat sacrificed to idols, from blood, from meats of strangled animals, and from unlawful marriage. If you keep free of these, you will be doing what is right. Farewell.’

The Word of the Lord.

Thanks be to God.

## RESPONSORIAL PSALM

PS 67:2-3, 5,6,8



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1. May God have pity on us and bless us; may he let his face shine upon us. So may your way be known upon earth; among all nations, your salvation. **R/.**
2. May the nations be glad and exult because you rule the peoples in equity; the nations on the earth you guide. **R/.**
3. May the peoples praise you, O God; may all the peoples praise you! May God bless us, and may all the ends of the earth fear him! **R/.**

## SECOND READING

**REV 21:10-14, 22-23**

A reading from the Book of Revelation

The angel took me in spirit to a great, high mountain and showed me the holy city Jerusalem coming down out of heaven from God. It gleamed with the splendor of God. Its radiance was like that of a precious stone, like jasper, clear as crystal. It had a massive, high wall, with twelve gates where twelve angels were stationed and on which names were inscribed, the names of the twelve tribes of the Israelites. There were three gates facing east, three north, three south, and three west. The wall of the city had twelve courses of stones as its foundation, on which were inscribed the twelve names of the twelve apostles of the Lamb. I saw no temple in the city for its temple is the Lord God almighty and the Lamb. The city had no need of sun or moon to shine on it, for the glory of God gave it light, and its lamp was the Lamb.

The Word of the Lord.

**Thanks be to God.**

## GOSPEL

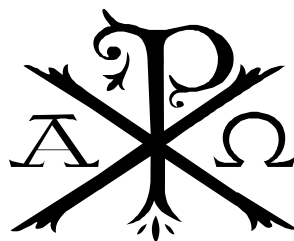
**JN 14:23-29**

A reading from the Holy Gospel according to John. Jesus said to his disciples: "Whoever loves me will keep my word, and my Father will love him, and we will come to him and make our dwelling with him. Whoever does not love me does not keep my words; yet the word you hear is not mine but that of the Father who sent me. "I have told you this while I am with you. The Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything and remind you of all that I told you. Peace I leave with you; my peace I give to you. Not as the world gives do I give it to you. Do not let your hearts be troubled or afraid. You heard me tell you, 'I am going away and I will come back to you.' If you loved me, you would rejoice that I am going to the Father; for the Father is greater than I. And now I have told you this before it happens, so that when it happens you may believe."

The Gospel of the Lord.

**Praise to you, Lord Jesus Christ.**

## HOMILY



## **PROFESSION OF FAITH**

### Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

### Apostles Creed

I believe in God, the Father Almighty, Creator of heaven and earth, and in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; He descended into hell; on the third day He rose again from the dead; He ascended into heaven, and is seated at the right hand of God the Father Almighty; from there He will come to judge the living and the dead. I believe in the Holy Spirit, the Holy Catholic Church, the communion of Saints, the forgiveness of sins, the resurrection of the body, and life everlasting.

## **General Intercessions**

## PRESENTATION OF GIFTS

### Now the Green Blade Rises



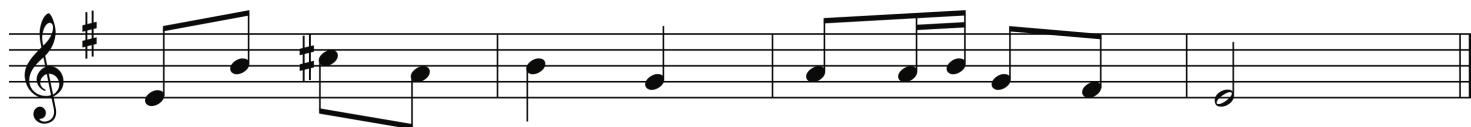
1. Now the green blade ris - es from the bur - ied grain,  
2. In the grave they laid him, Love by ha - tred slain,  
3. Forth he came at East - er, like the ris - en grain,  
4. When our hearts are win - try, griev - ing, or in pain,



Wheat that in the dark earth man - y days has lain;  
Think - ing he would nev - er wake to life a - gain,  
Spring - ing from the grave where three days he had lain;  
By your touch you call us back to life a - gain,



Love lives a - gain, that with the dead has been;  
Laid in the earth like grain that sleeps un - seen;  
Raised from the dead, my liv - ing Lord is seen;  
Fields of our hearts that dead and bare have been;



Love is come a - gain, like wheat a - ris - ing green.



† Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

**R/. May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

## PRAYER OVER THE OFFERINGS

## THE EUCHARISTIC PRAYER

### PREFACE

The Lord be with you. **And with your spirit.**

Lift up your hearts. **We lift them up to the Lord.**

Let us give thanks to the Lord our God. **It is right and just.**

### Holy, Holy, Holy

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.

Heav-en and earth are full of your glo - ry. Ho -

san - na in the high - est, ho - san - na in the

high - est. Bless-ed is he, bless-ed is he who

comes in the name of the Lord. Ho - san - na in the

high - est, ho - san - na in the high - est. Ho - san - na in the

high - est, ho - san - na in the high - est.

# We Proclaim Your Death

Two staves of music in G major (one sharp) and 4/4 time. The melody is simple, using quarter and eighth notes. The lyrics are written below the notes.

We pro - claim your Death, O Lord, and pro -  
fess your Res - ur - rec - tion un - til you come a - gain.

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## Amen

Two staves of music in G major (one sharp) and 4/4 time. The melody is simple, using quarter and eighth notes. The lyrics are written below the notes.

A - men, a - men, a - men, a -  
men. A - men, a - men, a - men, a - men.

Music: *Mass of Joy and Peace*, Tony Alonso, © 2010, GIA Publications, Inc.

## Lamb of God

Two staves of music in G major (one sharp) and 4/4 time. The melody is simple, using quarter and eighth notes. The lyrics are written below the notes. The first staff is labeled 'Cantor:' and the second staff is labeled 'Assembly:'. The second staff has a repeat sign and the text 'Repeat as desired' and 'Last time'.

*Cantor:* Lamb of God, *Assembly:* you take a - way the sins of the  
world, have mer - cy on us. world, grant us peace.

Music: *Mass of Joy and Peace*, Tony Alonso, © 2010, GIA Publications, Inc.

# COMMUNION HYMN

## YOU ARE NEAR

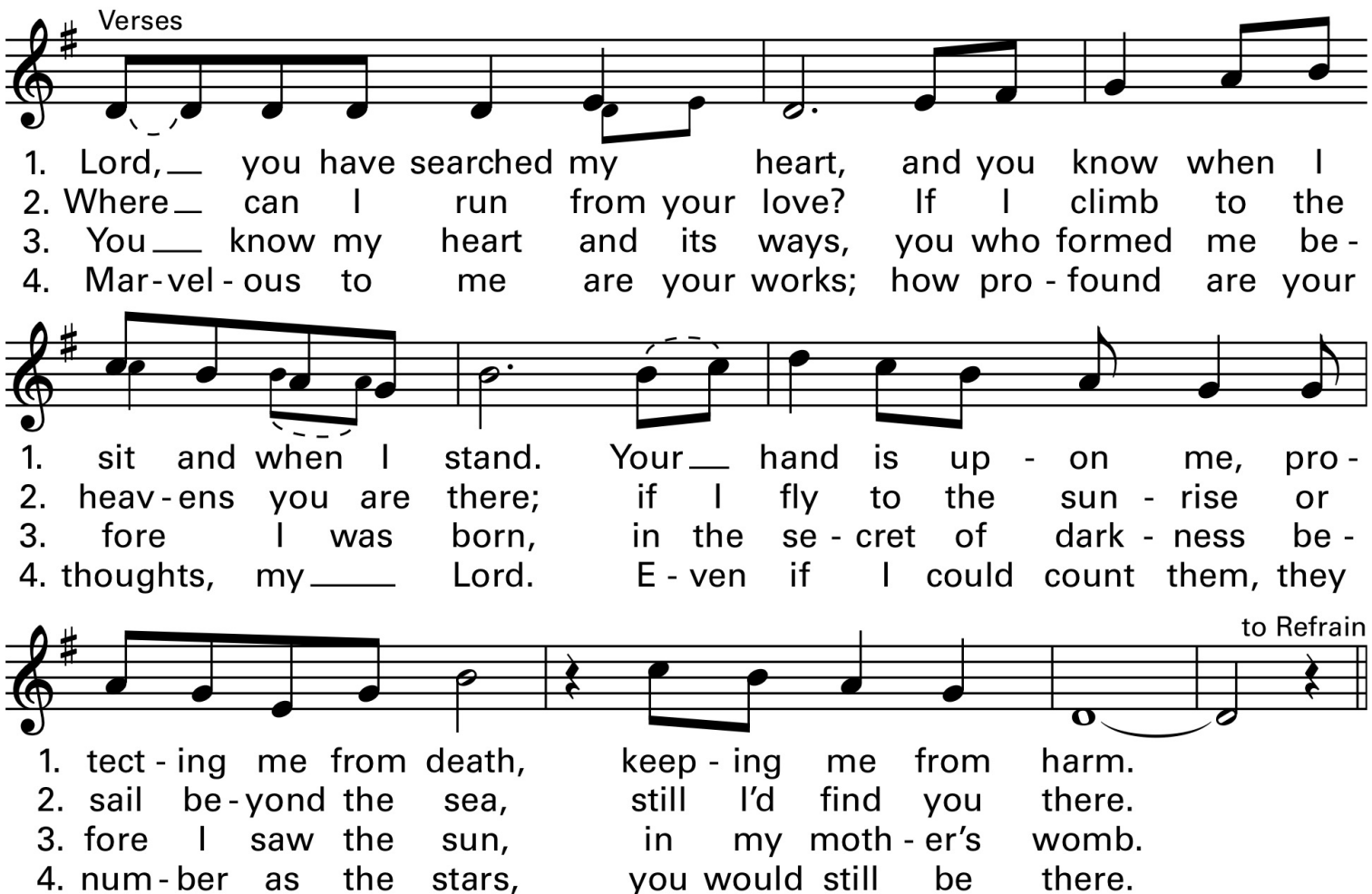
Dan Schutte

Refrain



O Lord, I know you are near, stand-ing al-ways at my side. You  
guard me from the foe, and you lead me in ways ev-er - last-ing.

Verses



1. Lord, you have searched my heart, and you know when I  
2. Where can I run from your love? If I climb to the  
3. You know my heart and its ways, you who formed me be -  
4. Mar-vel - ous to me are your works; how pro - found are your  
sit and when I stand. Your hand is up - on me, pro -  
heav-ens you are there; if I fly to the sun - rise or  
fore I was born, in the se - cret of dark - ness be -  
thoughts, my Lord. E - ven if I could count them, they  
tect - ing me from death, keep - ing me from harm.  
sail be - yond the sea, still I'd find you there.  
fore I saw the sun, in my moth - er's womb.  
num - ber as the stars, you would still be there.

Text based on Psalm 139. Text and music © 1971, 2008, OCP. All rights reserved.

# CLOSING HYMN

## ALLELUIA! SING TO JESUS

HYFRYDOL



1. Al - le - lu - ia! sing to Je - sus! His the  
2. Al - le - lu - ia! not as or - phans Are we  
3. Al - le - lu - ia! Bread of An - gels, Here on  
4. Al - le - lu - ia! King e - ter - nal, You the  
5. Al - le - lu - ia! Al - le - lu - ia! Glo - ry



1. scep - ter, his the throne; Al - le - lu - ia!  
2. left in sor - row now; Al - le - lu - ia!  
3. earth our food, our stay! Al - le - lu - ia!  
4. Lord of lords we own; Al - le - lu - ia!  
5. be to God on high; Al - le - lu - ia



1. his the tri - umph, His the vic - to - ry a - lone;  
2. he is near us, Faith be - lieves, nor ques - tions how:  
3. here the sin - ful Flee to you from day to day:  
4. born of Ma - ry, Earth your foot - stool, heav'n your throne:  
5. to the Sav - ior Who has won the vic - to - ry;



1. Hark! the songs of peace - ful Zi - on Thun - der  
2. Though the cloud from sight re - ceived him, When the  
3. In - ter - ces - sor, friend of sin - ners, Earth's re -  
4. You with - in the veil have en - tered, Robed in  
5. Al - le - lu - ia to the Spir - it, Font of



1. like a might - y flood; Je - sus out of ev - 'ry  
2. for - ty days were o'er, Shall our hearts for - get his  
3. deem - er, plead for me, Where the songs of all the  
4. flesh, our great high priest; Here on earth both priest and  
5. love and sanc - ti - ty; Al - le - lu - ia! Al - le -



1. na - tion Has re - deemed us by his blood.  
2. prom - ise? "I am with you ev - er - more!"  
3. sin - less Sweep a - cross the crys - tal sea.  
4. vic - tim In the Eu - cha - ris - tic feast.  
5. lu - ia! To the tri - une maj - es - ty.