

3RD SUNDAY OF LENT

MARCH 20, 2022



‘Sir, leave it for this year also,
and I shall cultivate the ground around it and fertilize
it; it may bear fruit in the future.
If not you can cut it down.’” -*Luke 13:1-9*

SAINT JOSEPH CATHOLIC CHURCH

HYMN IN PROCESSION

Calm Me, Lord

Calm me, Lord, as you calmed the storm;

still me, Lord, keep me from harm. Let all the

tu - mult with - in me cease; en - fold me,

To repeat Lord, in your peace. *Last time* Lord, en - fold me in your peace.

Text: David Adam, © SPCK, Holy Trinity Church

Tune: Margaret Rizza, © 1998, Kevin Mayhew Ltd. Admin. and sub-published in North America by GIA Publications, Inc.

INTRODUCTORY RITES

PENITENTIAL ACT

I confess to almighty God and to you my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and what I have failed to do, *through my fault, through my fault, through my most grievous fault*; therefore, I ask blessed Mary ever-Virgin, and all the Angels and Saints, and to you, my brothers and sisters, to pray for me to the Lord our God.

May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

Amen.

Lord have mercy.	R/. Lord have mercy.
Christ have mercy.	R/. Christ have mercy.
Lord have mercy.	R/. Lord have mercy.



LITURGY OF THE WORD

FIRST READING

EX 3:1-8A, 13-15

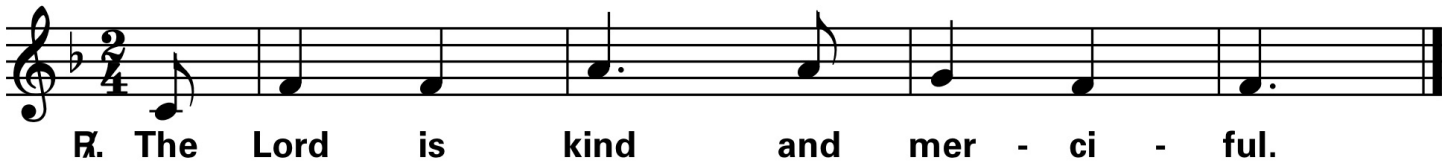
A reading from the Book of Exodus

Moses was tending the flock of his father-in-law Jethro, the priest of Midian. Leading the flock across the desert, he came to Horeb, the mountain of God. There an angel of the LORD appeared to Moses in fire flaming out of a bush. As he looked on, he was surprised to see that the bush, though on fire, was not consumed. So Moses decided, "I must go over to look at this remarkable sight, and see why the bush is not burned." When the LORD saw him coming over to look at it more closely, God called out to him from the bush, "Moses! Moses!" He answered, "Here I am." God said, "Come no nearer! Remove the sandals from your feet, for the place where you stand is holy ground. I am the God of your fathers," he continued, "the God of Abraham, the God of Isaac, the God of Jacob." Moses hid his face, for he was afraid to look at God. But the LORD said, "I have witnessed the affliction of my people in Egypt and have heard their cry of complaint against their slave drivers, so I know well what they are suffering. Therefore, I have come down to rescue them from the hands of the Egyptians and lead them out of that land into a good and spacious land, a land flowing with milk and honey." Moses said to God, "But when I go to the Israelites and say to them, 'The God of your fathers has sent me to you,' if they ask me, 'What is his name?' what am I to tell them?" God replied, "I am who am." Then he added, "This is what you shall tell the Israelites: I AM sent me to you." God spoke further to Moses, "Thus shall you say to the Israelites: The LORD, the God of your fathers, the God of Abraham, the God of Isaac, the God of Jacob, has sent me to you. 'This is my name forever; thus am I to be remembered through all generations.'"

The Word of the Lord.

Thanks be to God.

PSALM 103: THIRD SUNDAY OF LENT, YEAR C



Text © 1969, 1981, 1997, ICEL. All rights reserved. Used with permission.
Music: Owen Alstott, © 1977, 1990, OCP. All rights reserved.

1. Bless the LORD, O my soul; and all my being, bless his holy name.
Bless the LORD, O my soul, and forget not all his benefits. **R/.**
2. He pardons all your iniquities, heals all your ills,
He redeems your life from destruction, crowns you with kindness and compassion.
R/.
3. The LORD secures justice and the rights of all the oppressed.
He has made known his ways to Moses, and his deeds to the children of Israel. **R/.**
4. Merciful and gracious is the LORD, slow to anger and abounding in kindness.
For as the heavens are high above the earth, so surpassing is his kindness toward those who fear him. **R/.**

SECOND READING

1 COR 10:1-6, 10-12

A reading from the first Letter of Saint Paul to the Corinthians.

I do not want you to be unaware, brothers and sisters, that our ancestors were all under the cloud and all passed through the sea, and all of them were baptized into Moses in the cloud and in the sea. All ate the same spiritual food, and all drank the same spiritual drink, for they drank from a spiritual rock that followed them, and the rock was the Christ. Yet God was not pleased with most of them, for they were struck down in the desert.

These things happened as examples for us, so that we might not desire evil things, as they did. Do not grumble as some of them did, and suffered death by the destroyer. These things happened to them as an example, and they have been written down as a warning to us, upon whom the end of the ages has come. Therefore, whoever thinks he is standing secure should take care not to fall.

The Word of the Lord.

Thanks be to God.

GOSPEL

LK 13:1-9

The Lord be with you. **And with your Spirit.**

A reading from the Holy Gospel according to Luke **Glory to you, O Lord.**

Some people told Jesus about the Galileans whose blood Pilate had mingled with the blood of their sacrifices. Jesus said to them in reply, “Do you think that because these Galileans suffered in this way they were greater sinners than all other Galileans? By no means! But I tell you, if you do not repent, you will all perish as they did! Or those eighteen people who were killed when the tower at Siloam fell on them—do you think they were more guilty than everyone else who lived in Jerusalem? By no means! But I tell you, if you do not repent, you will all perish as they did!” And he told them this parable: “There once was a person who had a fig tree planted in his orchard, and when he came in search of fruit on it but found none, he said to the gardener, ‘For three years now I have come in search of fruit on this fig tree but have found none. So cut it down. Why should it exhaust the soil?’ He said to him in reply, ‘Sir, leave it for this year also, and I shall cultivate the ground around it and fertilize it; it may bear fruit in the future. If not you can cut it down.’”

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

HOMILY

PROFESSION OF FAITH

Apostles Creed

I believe in God, the Father Almighty, Creator of heaven and earth, and in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; He descended into hell; on the third day He rose again from the dead; He ascended into heaven, and is seated at the right hand of God the Father Almighty; from there He will come to judge the living and the dead. I believe in the Holy Spirit, the Holy Catholic Church, the communion of Saints, the forgiveness of sins, the resurrection of the body, and life everlasting.

PRAYERS OF THE FAITHFUL

Response: Lord, Hear our prayer.

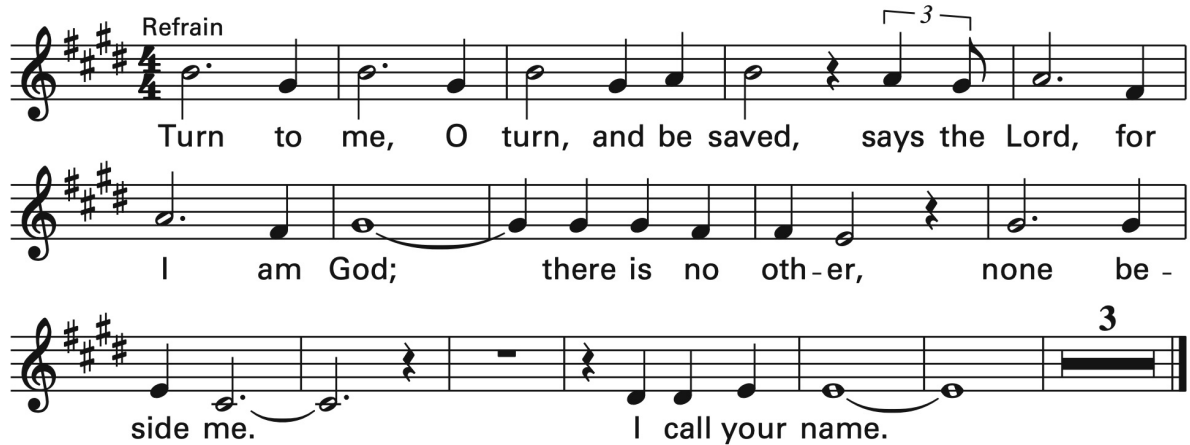
LITURGY OF THE EUCHARIST

PRESENTATION AND PREPARATION OF THE GIFTS

TURN TO ME

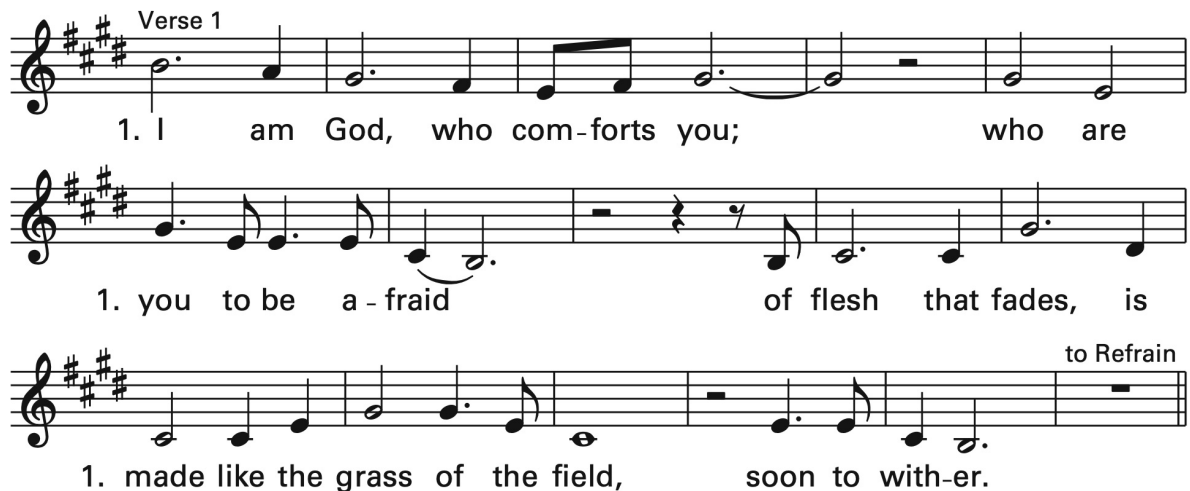
John Foley, S.J.

Refrain



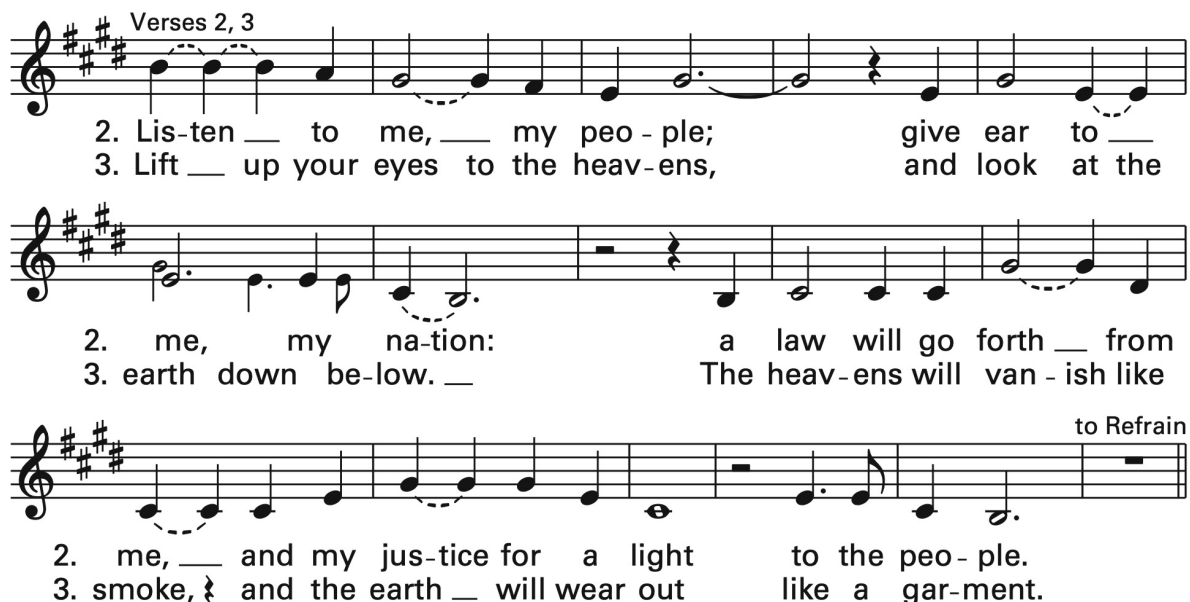
Turn to me, O turn, and be saved, says the Lord, for
I am God; there is no oth-er, none be -
side me. I call your name.

Verse 1



1. I am God, who com-forts you; who are
1. you to be a - fraid of flesh that fades, is
1. made like the grass of the field, soon to with-er.

Verses 2, 3



2. Lis-ten ___ to me, ___ my peo - ple; give ear to ___
3. Lift ___ up your eyes to the heav-ens, and look at the
2. me, my na-tion: a law will go forth ___ from
3. earth down be-low. ___ The heav-ens will van - ish like
2. me, ___ and my jus-tice for a light to the peo - ple.
3. smoke, & the earth ___ will wear out like a gar-ment.

† Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

R/. May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

THE EUCHARISTIC PRAYER

PREFACE

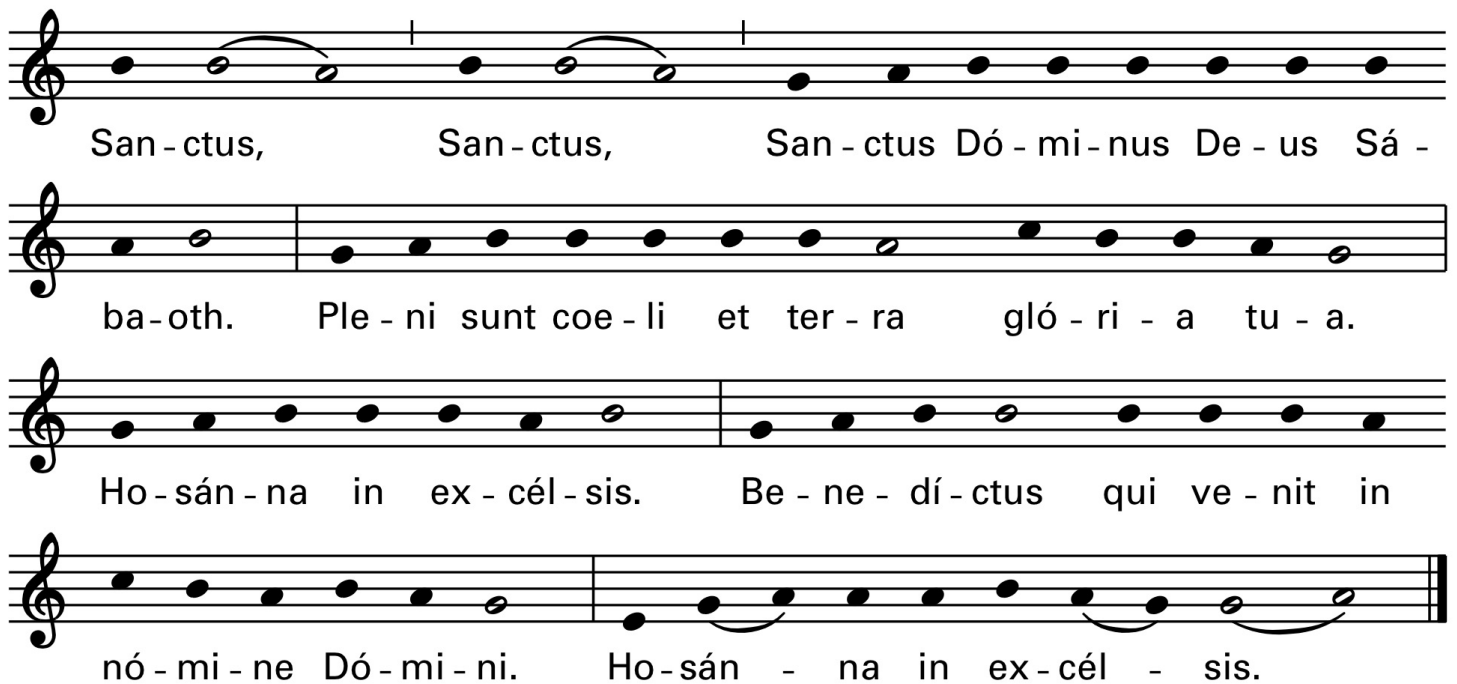
The Lord be with you. **And with your spirit.**

Lift up your hearts. **We lift them up to the Lord.**

Let us give thanks to the Lord our God. **It is right and just.**

SANCTUS XVIII

Mass XVIII, Chant



San - ctus, San - ctus, San - ctus Dó - mi - nus De - us Sá -
ba - oth. Ple - ni sunt coe - li et ter - ra gló - ri - a tu - a.
Ho - sán - na in ex - cél - sis. Be - ne - dí - ctus qui ve - nit in
nó - mi - ne Dó - mi - ni. Ho - sán - na in ex - cél - sis.

Text and music: Chant; *Graduale Romanum*, 1974.

† The mystery of faith

POST CONSECRATIONEM

Chant

Priest or

My-sté - ri - um fí - de - i. My-sté - ri - um fí - de - i.

All

Mor-tem tu - am an-nun-ti - á - mus, Dó - mi - ne, et tu - am re-sur-re - cti - ó - nem con-fi - té - mur, do - nec vé - ni - as.

Text and music: *Chant Mass; Graduale Romanum*, 1974.

AMEN

Chant

Priest All

...per ó - mni - a sae - cu - la sae - cu - ló - rum. A-men.

Text and music: *Graduale Romanum*, 1974.

THE COMMUNION RITE

THE LORD'S PRAYER

SIGN OF PEACE

† The peace of the Lord be with you always.

R. And with your Spirit.

AGNUS DEI XVIII

A-g-nus De - i, qui tol - lis pec - cá - ta mun-di: mi - se -
ré - re no - bis. A-g-nus De - i, qui tol - lis pec - cá - ta
mun-di: mi - se - ré - re no - bis. A-g-nus De - i,
qui tol - lis pec - cá - ta mun-di: do - na no - bis pa - cem.

Text and music: Chant; *Graduale Romanum*, 1974.

† Behold the Lamb of God, behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

R. Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

COMMUNION SONG

All That We Have

Refrain



All that we have and all that we of-fer Comes from a



heart both fright-ened and free. Take what we bring now and



give what we need, All done in his name.

Verses



1. Some would re - ly on their pow - er,
2. Some - times the road may be lone - some,
3. Some - times when trou - bles are man - y,



Oth - ers put trust in their gold.
Of - ten we may lose our way;
Life can seem emp - ty, it's true,



Some have on - ly their Sav - ior,
Take cour - age and al - ways re - mem - ber
But look at the life of the Mas - ter,



Whose faith - ful - ness nev - er grows old.
Love is - n't just for a day.
Who lov - ing - ly suf - fered for you.

D.C.

CONCLUDING RITE

CLOSING SONG

Calm Me, Lord



Calm me, Lord, as you calmed the storm;



still me, Lord, keep me from harm. Let all the



tu - mult with - in me cease; en - fold me,



Lord, in your peace. Lord, en - fold me in your peace.

Text: David Adam, © SPCK, Holy Trinity Church

Tune: Margaret Rizza, © 1998, Kevin Mayhew Ltd. Admin. and sub-published in North America by GIA Publications, Inc.



SAINT JOSEPH CATHOLIC CHURCH

STJOSEPHBG.ORG | 434 CHURCH AVE. BOWLING GREEN, KY | 270 842-2525



FACEBOOK.COM/ST.JOSEPHBG



@STJCCBGKY