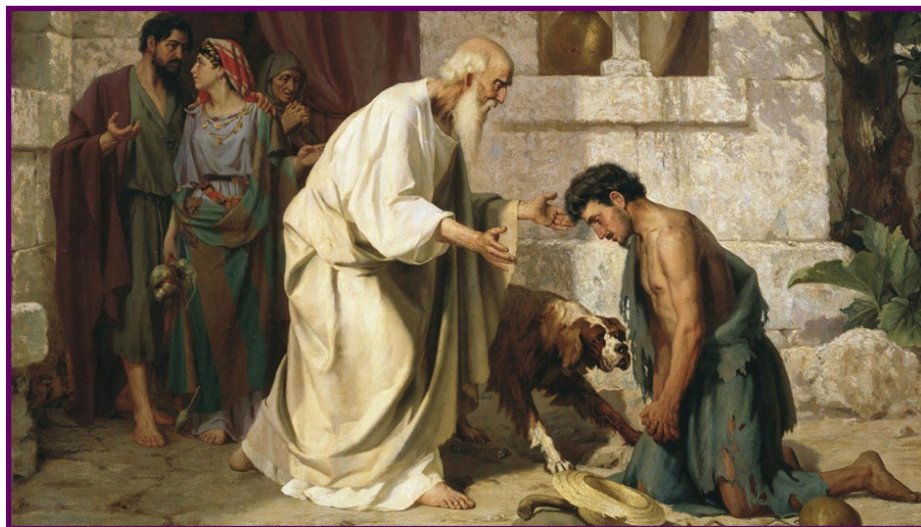


FOURTH SUNDAY OF LENT

MARCH 27, 2022



‘Father, I have sinned against heaven and against you;
I no longer deserve to be called your son.’

-Luke 15:21

SAINT JOSEPH CATHOLIC CHURCH

HYMN IN PROCESSION

Again We Keep This Solemn Fast



1. A - gain we keep this sol - emn fast,
2. The law and proph - ets from of old
3. More spar - ing, there - fore, let us make
4. Let us a - void each harm - ful way
5. We pray, O bless - ed Three in One,



A gift of faith from a - ges past,
In fig - ured ways this Lent fore - told,
The words we speak, the food we take,
That lures the care - less mind a - stray;
Our God while end - less a - ges run,



This Lent which binds us lov - ing - ly
Which Christ, all a - ges' Lord and Guide,
Our sleep, our laugh - ter, ev - 'ry sense;
By watch - ful prayer our spir - its free
That this, our Lent of for - ty days,



To faith and hope and char - i - ty.
In these last days has sanc - ti - fied.
Learn peace through ho - ly pen - i - tence.
From schem - ing of the En - e - my.
May bring us growth and give you praise.

INTRODUCTORY RITES

PENITENTIAL ACT

I confess to almighty God and to you my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and what I have failed to do, *through my fault, through my fault, through my most grievous fault*; therefore, I ask blessed Mary ever-Virgin, and all the Angels and Saints, and to you, my brothers and sisters, to pray for me to the Lord our God.

May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

Amen.

Lord have mercy.	R/. Lord have mercy.
Christ have mercy.	R/. Christ have mercy.
Lord have mercy.	R/. Lord have mercy.



LITURGY OF THE WORD

FIRST READING

JOS 5:9A, 10-12

A reading from the Book of Joshua

The LORD said to Joshua,
“Today I have removed the reproach of Egypt from you.”

While the Israelites were encamped at Gilgal on the plains of Jericho,
they celebrated the Passover
on the evening of the fourteenth of the month.
On the day after the Passover,
they ate of the produce of the land
in the form of unleavened cakes and parched grain.
On that same day after the Passover,
on which they ate of the produce of the land, the manna ceased.
No longer was there manna for the Israelites,
who that year ate of the yield of the land of Canaan.

The Word of the Lord.

Thanks be to God.

PSALM 34: FOURTH SUNDAY OF LENT, YEAR C



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Music: Owen Alstott, © 1977, 1990, OCP. All rights reserved.

1. I will bless the LORD at all times; his praise shall be ever in my mouth.
Let my soul glory in the LORD; the lowly will hear me and be glad. **R/.**
2. Glorify the LORD with me, let us together extol his name.
I sought the LORD, and he answered me and delivered me from all my fears. **R/.**
3. Look to him that you may be radiant with joy, and your faces may not blush with shame.
When the poor one called out, the LORD heard, and from all his distress he saved him. **R/.**

SECOND READING

2 COR 5:17-21

A reading from the second Letter of Saint Paul to the Corinthians.

Brothers and sisters:

Whoever is in Christ is a new creation:

the old things have passed away;

behold, new things have come.

And all this is from God,

who has reconciled us to himself through Christ

and given us the ministry of reconciliation,

namely, God was reconciling the world to himself in Christ,

not counting their trespasses against them

and entrusting to us the message of reconciliation.

So we are ambassadors for Christ,

as if God were appealing through us.

We implore you on behalf of Christ,

be reconciled to God.

For our sake he made him to be sin who did not know sin,

so that we might become the righteousness of God in him.

The Word of the Lord.

Thanks be to God.

GOSPEL

LK 15:1-3, 11-32

The Lord be with you. **And with your Spirit.**

A reading from the Holy Gospel according to Luke **Glory to you, O Lord.**

Tax collectors and sinners were all drawing near to listen to Jesus, but the Pharisees and scribes began to complain, saying, "This man welcomes sinners and eats with them." So to them Jesus addressed this parable: "A man had two sons, and the younger son said to his father, 'Father give me the share of your estate that should come to me.' So the father divided the property between them. After a few days, the younger son collected all his belongings and set off to a distant country where he squandered his inheritance on a life of dissipation. When he had freely spent everything, a severe famine struck that country, and he found himself in dire need. So he hired himself out to one of the local citizens who sent him to his farm to tend the swine. And he longed to eat his fill of the pods on which the swine fed, but nobody gave him any. Coming to his senses he thought, 'How many of my father's hired workers have more than enough food to eat, but here am I, dying from hunger. I shall get up and go to my father and I shall say to him, "Father, I have sinned against heaven and against you. I no longer deserve to be called your son; treat me as you would treat one of your hired workers."' So he got up and went back to his father. While he was still a long way off, his father caught sight of him, and was filled with compassion. He ran to his son, embraced him and kissed him. His son said to him, 'Father, I have sinned against heaven and against you; I no longer deserve to be called your son.' But his father ordered his servants, 'Quickly bring the finest robe and put it on him; put a ring on his finger and sandals on his feet. Take the fattened calf and slaughter it. Then let us celebrate with a feast, because this son of mine was dead, and has come to life again; he was lost, and has been found.' Then the celebration began. Now the older son had been out in the field and, on his way back, as he neared the house, he heard the sound of music and dancing. He called one of the servants and asked what this might mean. The servant said to him, 'Your brother has returned and your father has slaughtered the fattened calf because he has him back safe and sound.' He became angry, and when he refused to enter the house, his father came out and pleaded with him. He said to his father in reply, 'Look, all these years I served you and not once did I disobey your orders; yet you never gave me even a young goat to feast on with my friends. But when your son returns who swallowed up your property with prostitutes, for him you slaughter the fattened calf.' He said to him, 'My son, you are here with me always; everything I have is yours. But now we must celebrate and rejoice, because your brother was dead and has come to life again; he was lost and has been found.'"

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

HOMILY

THE APOSTLES' CREED

(PROFESSION OF FAITH)

I believe in God,
the Father almighty,
Creator of heaven and earth,
and in Jesus Christ, his only Son, our Lord

(At the words that follow, up to and including “the Virgin Mary,” all bow).
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into hell;
on the third day he rose again from the dead;
he ascended into heaven,
and is seated at the right hand of God the Father almighty;
from there he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting. Amen.

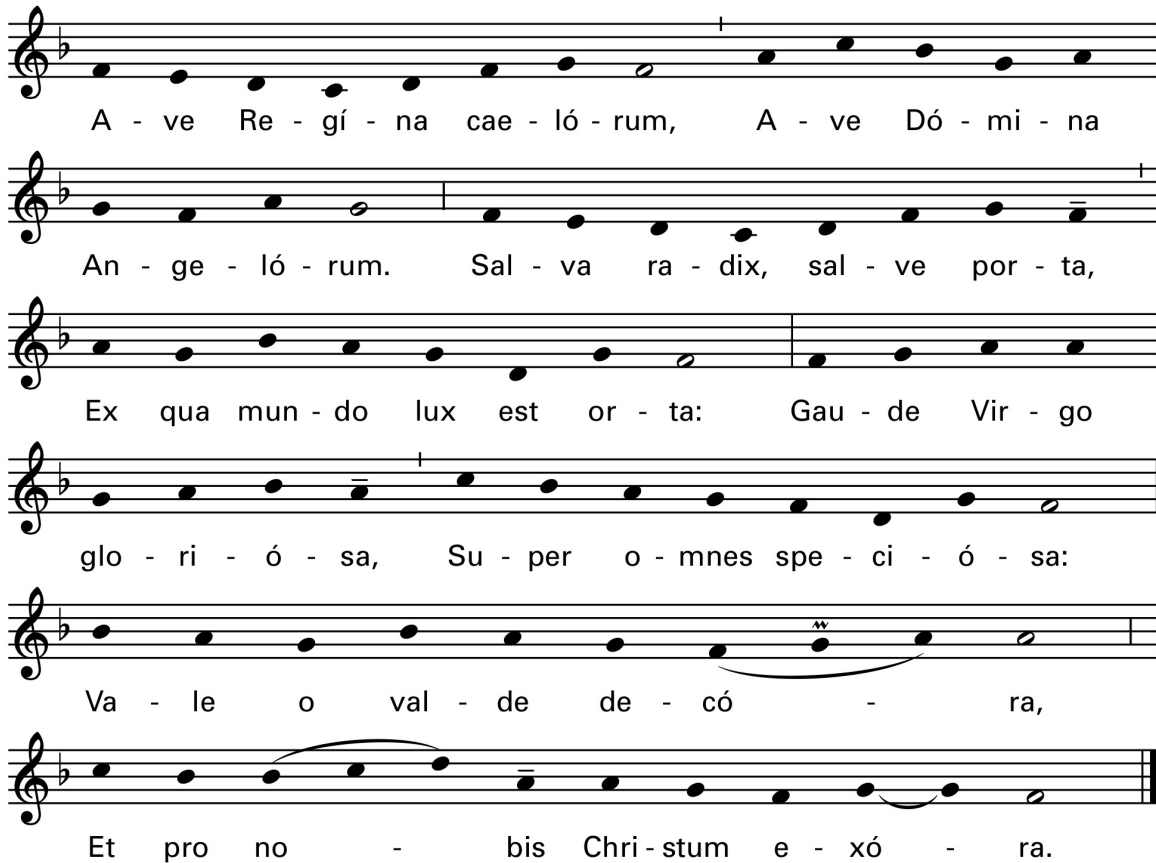
PRAYERS OF THE FAITHFUL

Response: Lord, Hear our prayer.

LITURGY OF THE EUCHARIST

PRESENTATION AND PREPARATION OF THE GIFTS

AVE REGINA CAELORUM



A - ve Re - gí - na cae - ló - rum, A - ve Dó - mi - na
An - ge - ló - rum. Sal - va ra - dix, sal - ve por - ta,
Ex qua mun - do lux est or - ta: Gau - de Vir - go
glo - ri - ó - sa, Su - per o - mnes spe - ci - ó - sa:
Va - le o val - de de - có - ra,
Et pro no - bis Chri - stum e - xó - ra.

Text and music: Chant, Mode VI; *Liber Cantualis*, 1983.

Psalm 25: To You, O Lord

Antiphon



To you, O Lord, I lift my soul, to you, I lift my soul.

Verses

1. Lord, make me know your ways, teach me your paths
and keep me in the way of your truth, for you are God, my Savior.
2. For the Lord is good and righteous, revealing the way to those who wander,
gently leading the poor and the humble.
3. To the ones who seek the Lord, who look to God's word, who live God's love,
God will always be near, and will show them mercy.



LITURGY OF THE EUCHARIST

PRESENTATION AND PREPARATION OF THE GIFTS - *INSTRUMENTAL*

† Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

R/. May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

THE EUCHARISTIC PRAYER

PREFACE

The Lord be with you. **And with your spirit.**

Lift up your hearts. **We lift them up to the Lord.**

Let us give thanks to the Lord our God. **It is right and just.**

SANCTUS XVIII

Mass XVIII, Chant

San - ctus, San - ctus, San - ctus Dó - mi - nus De - us Sá -
ba - oth. Ple - ni sunt coe - li et ter - ra gló - ri - a tu - a.
Ho - sán - na in ex - cél - sis. Be - ne - dí - ctus qui ve - nit in
nó - mi - ne Dó - mi - ni. Ho - sán - na in ex - cél - sis.

Text and music: Chant; *Graduale Romanum*, 1974.

† The mystery of faith

POST CONSECRATIONEM

Chant

Priest or

My-sté - ri - um fí - de - i. My-sté - ri - um fí - de - i.

All

Mor-tem tu - am an-nun-ti - á - mus, Dó - mi - ne, et tu - am re-sur-re - cti - ó - nem con-fi - té - mur, do - nec vé - ni - as.

Text and music: *Chant Mass; Graduale Romanum*, 1974.

AMEN

Chant

Priest All

...per ó - mni - a sae - cu - la sae - cu - ló - rum. A-men.

Text and music: *Graduale Romanum*, 1974.

THE COMMUNION RITE

THE LORD'S PRAYER

SIGN OF PEACE

† The peace of the Lord be with you always.

R. And with your Spirit.

AGNUS DEI XVIII

A-g-nus De - i, qui tol - lis pec - cá - ta mun-di: mi - se -
ré - re no - bis. A-g-nus De - i, qui tol - lis pec - cá - ta
mun-di: mi - se - ré - re no - bis. A-g-nus De - i,
qui tol - lis pec - cá - ta mun-di: do - na no - bis pa - cem.

Text and music: Chant; *Graduale Romanum*, 1974.

† Behold the Lamb of God, behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

R. Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

COMMUNION SONGS

Return to God

Refrain

Re - turn to God with all your heart, the source of grace and
mer-cy; come seek the ten - der faith-ful-ness of God.

The musical notation for the refrain is written on two staves. The first staff begins with a treble clef, a key signature of one sharp (F#), and a 3/4 time signature. The melody consists of eighth and quarter notes. The lyrics are written below the staff, with hyphens indicating syllables that span across notes. The second staff continues the melody, ending with a double bar line. The lyrics continue below the staff, with a final note held over the end of the line.

Verses

1. Now the time of grace has come,
the day of salvation;
come and learn now the way of our God.
2. I will take your heart of stone
and place a heart within you,
a heart of compassion and love.
3. If you break the chains of oppression,
if you set the pris'ner free;
if you share your bread with the hungry,
give protection to the lost;
give a shelter to the homeless,
clothe the naked in your midst,
then your light shall break forth like the dawn.

Text: Marty Haugen, b.1950
Tune: Marty Haugen, b.1950
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CONCLUDING RITE

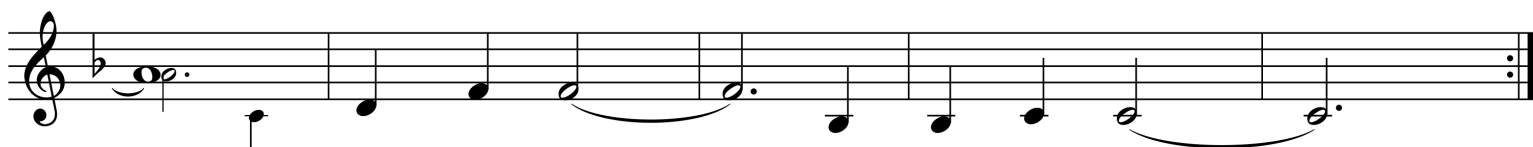
CLOSING SONG

Hosea

Verses



1. Come back to me with all your heart.
Trees do bend, 'though straight and tall;
2. The wil - der - ness will lead you
In - teg - ri - ty and jus - tice,
3. You shall sleep se - cure with peace;



Don't let fear keep us a - part.
so must we to oth - ers' call. *(To refrain)*
to your heart where I will speak.
With ten - der - ness, you shall know. *(To refrain)*
faith - ful - ness will be your joy. *(To refrain)*

Refrain



Long have I wait-ed for your com - ing home to me and



liv - ing deep - ly our new life.

Text: Hosea 6:1, 3:3, 2:16, 21; Joel 2:12; Weston Priory, Gregory Norbet, OSB, b.1940

Tune: Gregory Norbet, OSB, b.1940; arr. by Mary David Callahan, OSB, b.1923

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