

# THIRD SUNDAY OF EASTER

MAY 1, 2022



***JESUS SAID TO HIM THE THIRD TIME,***

***“SIMON, SON OF JOHN, DO YOU LOVE ME?” -JOHN 21:17***

**ST. JOSEPH CATHOLIC CHURCH  
BOWLING GREEN, KY**

## INTRODUCTORY RITES

### ENTRANCE HYMN

## AT THE LAMB'S HIGH FEAST

SALZBURG



1. At the Lamb's high feast we sing Praise to our vic -  
2. Where the Pas - chal blood is poured, Death's dark an - gel  
3. Eas - ter tri - umph, Eas - ter joy, Sin a - lone can



1. to - rious King, He has washed us in the tide  
2. sheathes his sword; Is - rael's hosts tri - um - phant go  
3. this de - stroy; From sin's pow'r do thou set free



1. Flow - ing from his o - pen side; Praise we him, whose  
2. Through the wave that drowns the foe. Praise we Christ, whose  
3. Souls new-born, O Lord, in thee. Hymns of glo - ry,



1. love di - vine Gives his sa - cred Blood for wine, Gives his  
2. blood was shed, Pas - chal vic - tim, Pas - chal bread; With sin -  
3. songs of praise, Fa - ther, un - to thee we raise: Ris - en



1. Bod - y for the feast, Christ the vic - tim, Christ the priest.  
2. cer - i - ty and love Eat we man - na from a - bove.  
3. Lord, all praise to thee With the Spir - it ev - er be.

Text: 77 77 D; *Ad regias Agni dapes*; Latin, 4th cent.; tr. by Robert Campbell, 1814–1868, alt.  
Music: Jakob Hintze, 1622–1702; adapt. by Johann Sebastian Bach, 1685–1750.

# GLORY TO GOD

from *Mass of Joy and Peace*

Tony Alonso

Glo - ry to God, glo - ry to God, glo-ry to God in the  
high-est, and on earth peace, on earth peace to  
peo - ple of good will. We praise you, we  
bless you, we a - dore you, we glo - ri-fy you, we  
give you thanks for your great glo-ry, Lord God,  
heav - en-ly King, O God, al-might - y Fa-ther.  
Lord Je - sus Christ, On-ly Be-got - ten Son,  
Lord God, Lamb of God, Son of the Fa - ther, you  
take a-way the sins of the world, have mer - cy on us;

you take a-way the sins of the world re-

ceive our prayer; you are seat - ed at the

right hand of the Fa - ther, have mer - cy on us.

For you a - lone are the Ho - ly One,

you a-lone are the Lord, you a-lone are the

Most High, Je - sus, Christ,

with the Ho - ly Spir - it, in the glo-ry of God the

Fa - ther. A - men. A - men.

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## FIRST READING

ACTS 5:27 32,40B41

A reading from the Acts of the Apostles

When the captain and the court officers had brought the apostles in and made them stand before the Sanhedrin, the high priest questioned them, “We gave you strict orders, did we not, to stop teaching in that name? Yet you have filled Jerusalem with your teaching and want to bring this man’s blood upon us.” But Peter and the apostles said in reply, “We must obey God rather than men. The God of our ancestors raised Jesus, though you had him killed by hanging him on a tree. God exalted him at his right hand as leader and savior to grant Israel repentance and forgiveness of sins. We are witnesses of these things, as is the Holy Spirit whom God has given to those who obey him. “The Sanhedrin ordered the apostles to stop speaking in the name of Jesus, and dismissed them. So they left the presence of the Sanhedrin, rejoicing that they had been found worthy to suffer dishonor for the sake of the name.

The Word of the Lord.

Thanks be to God.

## RESPONSORIAL PSALM

Ps 30:2, 4, 5-6, 11-12, 13



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1. I will extol you, O LORD, for you drew me clear and did not let my enemies rejoice over me. O LORD, you brought me up from the netherworld; you preserved me from among those going down into the pit.” **R/.**
2. Sing praise to the LORD, you his faithful ones, and give thanks to his holy name. For his anger lasts but a moment; a lifetime, his good will. At nightfall, weeping enters in, but with the dawn, rejoicing. **R/.**
3. Hear, O LORD, and have pity on me; O LORD, be my helper. You changed my mourning into dancing; O LORD, my God, forever will I give you thanks **R/.**

## SECOND READING

REV 5:11-14

A reading from the Book of Revelation

I, John, looked and heard the voices of many angels who surrounded the throne and the living creatures and the elders. They were countless in number, and they cried out in a loud voice: “Worthy is the Lamb that was slain to receive power and riches, wisdom and strength, honor and glory and blessing.” Then I heard every creature in heaven and on earth and under the earth and in the sea, everything in the universe, cry out: “To the one who sits on the throne and to the Lamb be blessing and honor, glory and might, forever and ever.” The four living creatures answered, “Amen, “and the elders fell down and worshiped.

The Word of the Lord.

Thanks be to God.

A reading from the Holy Gospel according to John.

At that time, Jesus revealed himself again to his disciples at the Sea of Tiberias. He revealed himself in this way. Together were Simon Peter, Thomas called Didymus, Nathanael from Cana in Galilee, Zebedee's sons, and two others of his disciples. Simon Peter said to them, "I am going fishing." They said to him, "We also will come with you." So they went out and got into the boat, but that night they caught nothing. When it was already dawn, Jesus was standing on the shore; but the disciples did not realize that it was Jesus. Jesus said to them, "Children, have you caught anything to eat?" They answered him, "No." So he said to them, "Cast the net over the right side of the boat and you will find something." So they cast it, and were not able to pull it in because of the number of fish. So the disciple whom Jesus loved said to Peter, "It is the Lord." When Simon Peter heard that it was the Lord, he tucked in his garment, for he was lightly clad, and jumped into the sea. The other disciples came in the boat, for they were not far from shore, only about a hundred yards, dragging the net with the fish. When they climbed out on shore, they saw a charcoal fire with fish on it and bread. Jesus said to them, "Bring some of the fish you just caught." So Simon Peter went over and dragged the net ashore full of one hundred fifty-three large fish. Even though there were so many, the net was not torn. Jesus said to them, "Come, have breakfast." And none of the disciples dared to ask him, "Who are you?" because they realized it was the Lord. Jesus came over and took the bread and gave it to them, and in like manner the fish. This was now the third time Jesus was revealed to his disciples after being raised from the dead. When they had finished breakfast, Jesus said to Simon Peter, "Simon, son of John, do you love me more than these?" Simon Peter answered him, "Yes, Lord, you know that I love you." Jesus said to him, "Feed my lambs." He then said to Simon Peter a second time, "Simon, son of John, do you love me?" Simon Peter answered him, "Yes, Lord, you know that I love you." Jesus said to him, "Tend my sheep." Jesus said to him the third time, "Simon, son of John, do you love me?" Peter was distressed that Jesus had said to him a third time, "Do you love me?" and he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep. Amen, amen, I say to you, when you were younger, you used to dress yourself and go where you wanted; but when you grow old, you will stretch out your hands, and someone else will dress you and lead you where you do not want to go." He said this signifying by what kind of death he would glorify God. And when he had said this, he said to him, "Follow me."

The Gospel of the Lord.

**Praise to you, Lord Jesus Christ.**

## **PROFESSION OF FAITH**

### Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

### Apostles Creed

I believe in God, the Father Almighty, Creator of heaven and earth, and in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; He descended into hell; on the third day He rose again from the dead; He ascended into heaven, and is seated at the right hand of God the Father Almighty; from there He will come to judge the living and the dead. I believe in the Holy Spirit, the Holy Catholic Church, the communion of Saints, the forgiveness of sins, the resurrection of the body, and life everlasting.

## **General Intercessions**

## PRESENTATION OF GIFTS

### TWO WERE BOUND FOR EMMAUS

Bob Hurd

1, 5. Two were bound for Em - ma - us, dis - heart - ened  
2. On the Sea of Ti - ber - ius, when the night was  
3. Then they knew it was Je - sus and they has - tened  
4. When the road makes us wea - ry, when our la - bor

1, 5. and \_\_\_\_ lost; all their hope for the fu - ture had been  
2. near - ly gone and their toil seemed so use - less, not one  
3. in to shore; bread and fish for their break - fast from the  
4. seems but loss, when the fire of faith weak - ens and too

1, 5. nailed to a cross. Love un - known then walked be - side \_\_\_\_ them,  
2. fish had they caught, from the shore the strang - er called to them:  
3. hands of their Lord. "O \_\_\_\_ Pe - ter, if you love \_\_\_\_ me  
4. high seems the cost, let the Church turn to its ris - en Lord,

1, 5. come \_\_\_\_ back from the dead, and they knew he was  
2. "Cast your net, friends, once more." And they filled it to  
3. you must care for my sheep; if you fol - low your  
4. who for us bore the cross, and we'll find our hearts

1, 5. ris - en in the break - ing of bread.  
2. burst - ing, but the net was not torn.  
3. Shep - herd, then a shep - herd you'll be."  
4. burn - ing at the sound of his voice.

Text: 11 13 13 13; based on Luke 24:13–35; John 21:1–19. Music: KENMARE. Text and music © 2000, Bob Hurd.  
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† Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

**R/. May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

## PRAYER OVER THE OFFERINGS

## THE EUCHARISTIC PRAYER

### PREFACE

The Lord be with you. **And with your spirit.**

Lift up your hearts. **We lift them up to the Lord.**

Let us give thanks to the Lord our God. **It is right and just.**

### Holy, Holy, Holy

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.

Heav-en and earth are full of your glo - ry. Ho -

san - na in the high - est, ho - san - na in the

high - est. Bless-ed is he, bless-ed is he who

comes in the name of the Lord. Ho - san - na in the

high - est, ho - san - na in the high - est. Ho - san - na in the

high - est, ho - san - na in the high - est.

# We Proclaim Your Death

Two staves of music in G major (one sharp) and 4/4 time. The melody is simple, using quarter and eighth notes. The lyrics are written below the notes.

We pro - claim your Death, O Lord, and pro -  
fess your Res - ur - rec - tion un - til you come a - gain.

Text: ICEL, © 2010

Music: *Mass of Joy and Peace*, Tony Alonso, © 2010, GIA Publications, Inc.

## Amen

Two staves of music in G major (one sharp) and 4/4 time. The melody is simple, using quarter and eighth notes. The lyrics are written below the notes.

A - men, a - men, a - men, a -  
men. A - men, a - men, a - men, a - men.

Music: *Mass of Joy and Peace*, Tony Alonso, © 2010, GIA Publications, Inc.

## Lamb of God

Two staves of music in G major (one sharp) and 4/4 time. The melody is simple, using quarter and eighth notes. The lyrics are written below the notes. The first staff is labeled 'Cantor:' and the second staff is labeled 'Assembly:'. The second staff has a repeat sign and the text 'Repeat as desired' and 'Last time'.

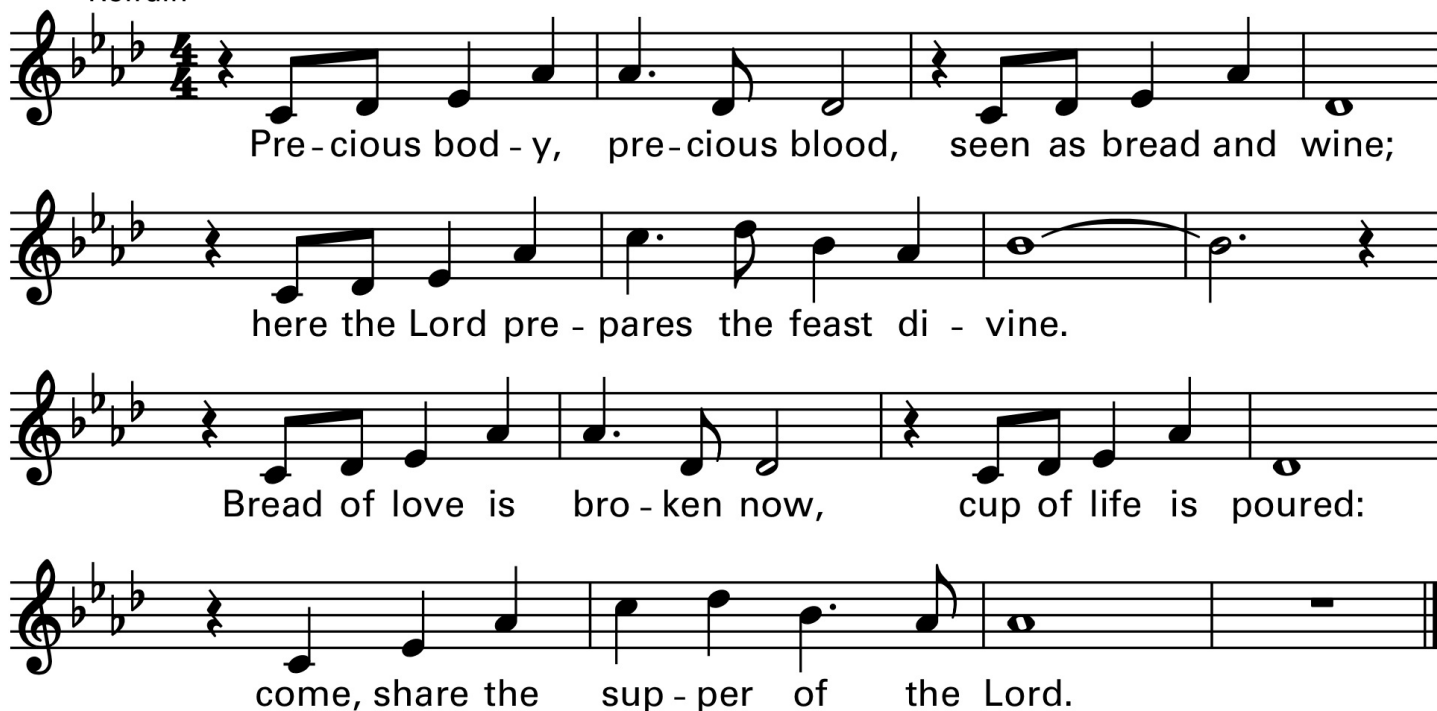
*Cantor:* Lamb of God, *Assembly:* you take a - way the sins of the  
world, have mer - cy on us. world, grant us peace.

Music: *Mass of Joy and Peace*, Tony Alonso, © 2010, GIA Publications, Inc.

# THE SUPPER OF THE LORD

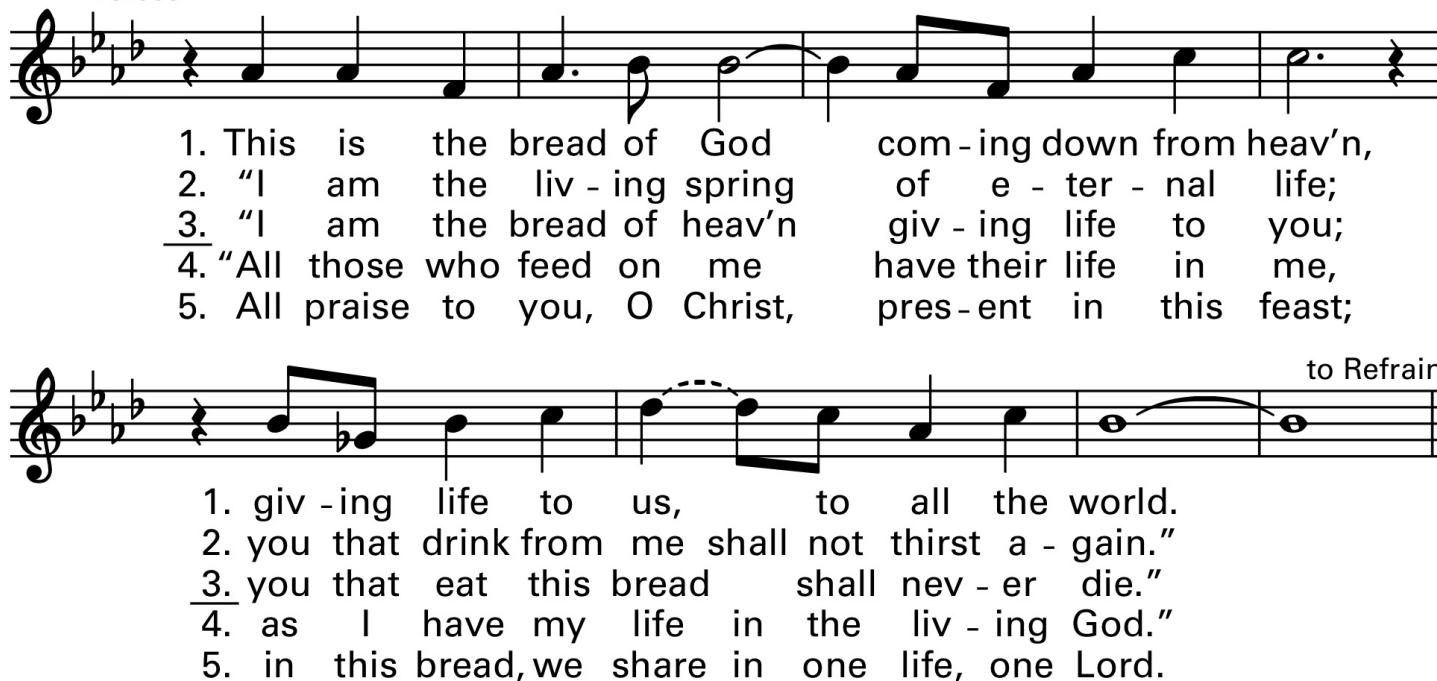
Laurence Rosania

## Refrain



Pre-cious bod - y, pre-cious blood, seen as bread and wine;  
here the Lord pre - pares the feast di - vine.  
Bread of love is bro - ken now, cup of life is poured:  
come, share the sup - per of the Lord.

## Verses



1. This is the bread of God com - ing down from heav'n,  
2. "I am the liv - ing spring of e - ter - nal life;  
3. "I am the bread of heav'n giv - ing life to you;  
4. "All those who feed on me have their life in me,  
5. All praise to you, O Christ, pres - ent in this feast;

1. giv - ing life to us, to all the world.  
2. you that drink from me shall not thirst a - gain."  
3. you that eat this bread shall nev - er die."  
4. as I have my life in the liv - ing God."  
5. in this bread, we share in one life, one Lord.

to Refrain

Text: Verses 1-4 based on John 4, 6.

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# CLOSING

## HYMN

### ALLELUIA! ALLELUIA!

HYMN TO JOY



1. Al - le - lu - ia! Al - le - lu - ia! Hearts to heav'n and  
2. Now the i - ron bars are bro - ken, Christ from death to  
3. Al - le - lu - ia! Al - le - lu - ia! Glo - ry be to



1. voic - es raise; Sing to God a hymn of glad - ness,  
2. life is born, Glo - rious life, and life im - mor - tal,  
3. God on high; Al - le - lu - ia to the Sav - ior,



1. Sing to God a hymn of praise. He who on the  
2. On this res - ur - rec - tion morn; Christ has tri - umphed,  
3. Who has won the vic - to - ry; Al - le - lu - ia



1. cross as Sav - ior For the world's sal - va - tion bled, Je - sus  
2. and we con - quer By his might - y en - ter - prise, We with  
3. to the Spir - it, Font of love and sanc - ti - ty; Al - le -



1. Christ, the King of Glo - ry, Now is ris - en from the dead.  
2. him to life e - ter - nal By his res - ur - rec - tion rise.  
3. lu - ia! Al - le - lu - ia! To the Tri - une Maj - es - ty.

Text: 87 87 D; Christopher Wordsworth, 1872, alt.

Music: Ludwig van Beethoven, 1770-1827; adapt. by Edward Hodges, 1796-1867.