

# PENTECOST SUNDAY

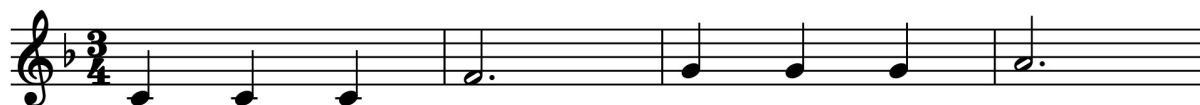


SAINT JOSEPH CATHOLIC CHURCH  
June 5, 2022

HYMN IN PROCESSION

# COME, HOLY GHOST

LAMBILLOTTE



1. Come, Ho - ly Ghost, Cre - a - tor blest,
2. O Com - fort - er, to thee we cry,
3. To ev - 'ry sense thy light im - part
4. O grant that we through thee may come
5. Praise be to thee, Fa - ther and Son



1. And in our hearts take up thy rest;
2. Thou heav'n - ly gift of God most high;
3. And shed thy love in ev - 'ry heart.
4. To know the Fa - ther and the Son,
5. And Ho - ly Spir - it, with them one;



1. Come with thy grace and heav'n - ly aid
2. Thou font of life, and fire of love,
3. To our weak flesh, thy strength sup - ply;
4. And hold with firm, un - chang - ing faith,
5. And may the Son on us be - stow



1. To fill the hearts which thou hast made,
2. And sweet a - noint - ing from a - bove,
3. Un - fail - ing cour - age from on high,
4. That thou art Spir - it of them both,
5. The gifts that from the Spir - it flow,



1. To fill the hearts which thou hast made.
2. And sweet a - noint - ing from a - bove.
3. Un - fail - ing cour - age from on high.
4. That thou art Spir - it of them both.
5. The gifts that from the Spir - it flow.

Text: LM with repeat; Veni, Creator Spiritus; attr. to Rabanus Maurus, 776–856; tr. by Edward Caswall, 1814–1878, alt.  
Music: Louis Lambillotte, SJ, 1796–1855.

## INTRODUCTORY RITES

# Pentecost Sprinkling Rite

Rev. Corey D. Bruns



Pentecost Sprinkling Rite  
© 2021 Rev. Corey D. Bruns

## GLORIA

*Mass of Christ the Savior*  
Dan Schutte

Refrain

Glo-ry to God. Glo-ry to God. Glo-ry to God in the high -  
est, and on earth peace, on earth peace to peo-ple of good  
will. will. A - men. A - men.

1-4 (1st time: to Refrain) to Verses Final Coda

Verse 1

1. We praise you, we bless you, we a - dore you, we  
1. glo-ri-fy you, we give you thanks for your great glo-ry,  
to Verse 2 or Refrain

1. Lord God, heav'n-ly King, O God, al-might-y Fa - ther.

Verse 2

2. Lord Je - sus Christ, On - ly Be-got - ten Son, Lord God,  
2. Lamb of God, Son of the Fa-ther, you take a-way the sins of the world,

2. have mer-cy on us; you take a-way the sins of the world,

2. re-ceive our prayer; you are seat-ed at the right hand,

2. the right hand of the Fa-ther, have mer-cy on us.

Verse 3

3. For you a-lone are the Ho-ly One, you a-lone are the Lord,

3. you a-lone are the Most High, Je-sus Christ, with the Ho-ly

3. Spir-it, in the glo-ry of God the Fa-ther.

Text © 2010, ICEL. All rights reserved. Used with permission. Music © 2007, 2009, Daniel L. Schutte.  
Published by OCP. All rights reserved.

## THE LITURGY OF THE WORD

### FIRST READING 11

Acts 2:1-

A reading from the Acts of the Apostles

When the time for Pentecost was fulfilled, they were all in one place together. And suddenly there came from the sky a noise like a strong driving wind, and it filled the entire house in which they were. Then there appeared to them tongues as of fire, which parted and came to rest on each one of them. And they were all filled with the Holy Spirit and began to speak in different tongues, as the Spirit enabled them to proclaim. Now there were devout Jews from every nation under heaven staying in Jerusalem. At this sound, they gathered in a large crowd, but they were confused

because each one heard them speaking in his own language. They were astounded, and in amazement they asked, “Are not all these people who are speaking Galileans? Then how does each of us hear them in his native language? We are Parthians, Medes, and Elamites, inhabitants of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the districts of Libya near Cyrene, as well as travelers from Rome, both Jews and converts to Judaism, Cretans and Arabs, yet we hear them speaking in our own tongues of the mighty acts of God.”

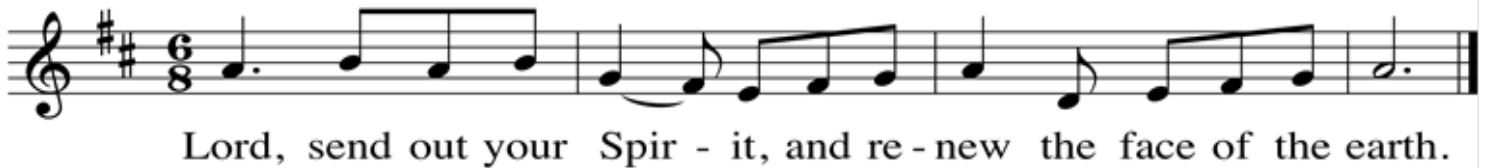
✠ The Word of the Lord

**℟. Thanks be to God**

## PSALM

### RESPONSORIAL PSALM

*Psalm 104:1ab and 24ac, 29bc–30, 31 and 34*



## SECOND READING

**1 Cor 12:3b-7, 12-13**

A reading from the Letter of Saint Paul to the Corinthians

Beloved: The grace of God has appeared, saving all and training us to reject godless ways and worldly desires and to live temperately, justly, and devoutly in this age, as we await the blessed hope, the appearance of the glory of our great God and savior Jesus Christ, who gave himself for us to deliver us from all lawlessness and to cleanse for himself a people as his own, eager to do what is good. When the kindness and generous love of God our savior appeared, not because of any righteous deeds we had done but because of his mercy, He saved us through the bath of rebirth and renewal by the Holy Spirit, whom he richly poured out on us through Jesus Christ our savior, so that we might be justified by his grace and become heirs in hope of eternal life.

✠ The Word of the Lord

**℟. Thanks be to God**

Or

A reading from the Letter of Saint Paul to the Romans

Brothers and sisters:

**Rom 8:8-17**

Those who are in the flesh cannot please God. But you are not in the flesh; on the contrary, you are in the spirit, if only the Spirit of God dwells in you. Whoever does not have the Spirit of Christ does not belong to him. But if Christ is in you, although the body is dead because of sin, the spirit is alive because of righteousness. If the Spirit of the one who raised Jesus from the dead dwells in you, the one who raised Christ from the dead will give life to your mortal bodies also, through his Spirit that dwells in you. Consequently, brothers and sisters, we are not debtors to the flesh, to live according to the flesh. For if you live according to the flesh, you will die, but if by the Spirit you put to death the deeds of the body, you will live. For those who are led by the Spirit of God are sons of God. For you did not receive a spirit of slavery to fall back into fear, but you received a Spirit of adoption, through whom we cry, “Abba, Father! “The Spirit himself bears witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ, if only we suffer with him so that we may also be glorified with him.

✠ The Word of the Lord  
**R. Thanks be to God**

# COME, O HOLY SPIRIT, COME

(VENI SANCTE SPIRITUS)

Chant, Mode I

1. Come, O Ho - ly Spir - it, come! And from your ce -  
2. Come, O Fa - ther of the poor! Come, — source of  
1. *Ve - ni San - cte Spí - ri - tus, Et e - mít - te*  
2. *Ve - ni pa - ter páu - pe - rum, Ve - ni da - tor*

1. les - tial home Shed a ray of light di - vine!  
2. all our store! Come, with - in our bos - oms shine.  
1. *caé - li - tus Lu - cis tu - ae rá - di - um.*  
2. *mú - ne - rum, Ve - ni lu - men cór - di - um.*

3. You, of com - fort - ers the best; You, the soul's most  
4. In our la - bor, rest most sweet; Grate - ful cool - ness  
3. *Con - so - lá - tor ó - pti - me, Dul - cis ho - spes*  
4. *In la - bó - re ré - qui - es, In ae - stu tem -*

3. wel - come guest; Sweet re - fresh - ment here be - low;  
4. in the heat; Sol - ace in the midst of woe.  
3. *á - ni - mae, Dul - ce re - fri - gé - ri - um.*  
4. *pé - ri - es, In fle - tu so - lá - ti - um.*

5. O most bless - ed Light di - vine, Shine with - in  
6. Where you are not, we have naught, Noth - ing good  
5. *O lux be - a - tís - si - ma, Re - ple cor -*  
6. *Si - ne tu - o nú - mi - ne, Ni - hil est*

5. these hearts of yours, And our in - most be - ing fill!  
6. in deed or thought, Noth - ing free from taint of ill.  
5. *dis ín - ti - ma Tu - ó - rum fi - dé - li - um.*  
6. *in hó - mi - ne, Ni - hil est in - nó - xi - um.*

Text: Poetic Sequence for Pentecost, *Veni, Sancte Spiritus*; English text fr. *The Roman Missal*,  
© 1964, The National Catholic Welfare Conference, Inc. (now US Conference of Catholic Bishops).  
All rights reserved. Used with permission. Music: Chant. Mode I.



# GOSPEL

**Jn**

**20:19-23**

A reading from the holy Gospel according to John

On the evening of that first day of the week, when the doors were locked, where the disciples were, for fear of the Jews, Jesus came and stood in their midst and said to them, “Peace be with you.” When he had said this, he showed them his hands and his side. The disciples rejoiced when they saw the Lord. Jesus said to them again, “Peace be with you. As the Father has sent me, so I send you. “And when he had said this, he breathed on them and said to them, “Receive the Holy Spirit. Whose sins you forgive are forgiven them, and whose sins you retain are retained.”

Or

**Jn 14:15-16, 23b-26**

A reading from the holy Gospel according to John

Jesus said to his disciples: “If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate to be with you always. “Whoever loves me will keep my word, and my Father will love him, and we will come to him and make our dwelling with him. Those who do not love me do not keep my words; yet the word you hear is not mine but that of the Father who sent me. “I have told you this while I am with you. The Advocate, the Holy Spirit whom the Father will send in my name, will teach you everything and remind you of all that I told you.”

**✠The Gospel of the Lord  
R. Praise to you, Lord Jesus Christ**



## THE NICENE CREED

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

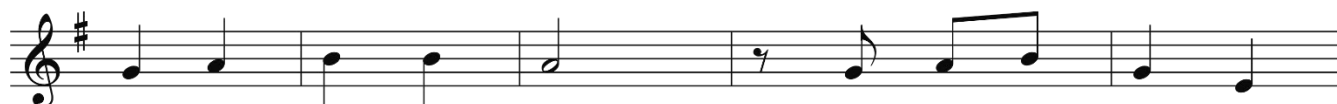
I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins

## PREPARATION OF THE GIFTS

# O Holy Spirit, by Whose Breath



1. O Ho - ly Spir - it, by whose breath Life ris - es  
2. You are the seek - er's sure re - source, Of burn - ing  
3. In you God's en - er - gy is shown, To us your  
4. Flood our dull sens - es with your light; In mu - tual  
5. From in - ner strife grant us re - lease; Turn na - tions  
6. Praise to the Fa - ther, Christ the Word, And to the



vi - brant out of death: Come to cre - ate, re -  
love the liv - ing source, Pro - tec - tor in the  
var - ied gifts make known. Teach us to speak, teach  
love our hearts u - nite. Your pow'r the whole cre -  
to the ways of peace. To full - er life your  
Spir - it: God the Lord, To whom all hon - or,



new, in - spire; Come, kin - dle in our hearts your fire.  
midst of strife, The giv - er and the Lord of life.  
us to hear; Yours is the tongue and yours the ear.  
a - tion fills; Con - firm our weak, un - cer - tain wills.  
peo - ple bring That as one bod - y we may sing:  
glo - ry be Both now and for e - ter - ni - ty.

Text: *Veni, Creator Spiritus*; attr. to Rabanus Maurus, 776–865; tr. by John W. Grant, 1919–2006, © 1971

Tune: VENI CREATOR SPIRITUS, LM; Mode VIII; setting by Richard J. Wojcik, b.1923

## THE LITURGY OF THE EUCHARIST

*Mass of Christ the Savior*  
Dan Schutte

Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav-en and  
earth are full, are full of your glo - ry. Ho - san - na! Ho -  
san - na! (Fine) Ho - san - na in the high - est. Bless - ed is  
he who comes, who comes in the name of the Lord. Ho -

Text © 2010, ICEL. All rights reserved. Used with permission.  
Music © 2007, 2009, Daniel L. Schutte. Published by OCP. All rights reserved.

*Mass of Christ the Savior*  
Dan Schutte

We pro - claim your Death, O Lord, and pro - fess your  
Res - ur - rec - tion un - til you come a - gain.

Text © 2010, ICEL. All rights reserved. Used with permission.  
Music © 2007, 2009, Daniel L. Schutte. Published by OCP. All rights reserved.

*Mass of Christ the Savior*  
Dan Schutte

A - men. A - men. A - men.

Music © 2007, 2009, Daniel L. Schutte. Published by OCP. All rights reserved.

Lamb of God, you take a - way the sins of the

world, have mer-cy on us. world, grant us peace.

Music © 2007, 2009, Daniel L. Schutte. Published by OCP. All rights reserved.



# SPirit AND GRACE

Ricky Manalo, CSP



1. Spir - it and grace, here in this meal;
2. Spir - it and grace, here in this meal;
3. Spir - it and grace, here in this place;
4. Spir - it of God, send - ing us forth;



1. you are the wind that breathes through the field.
2. you are the life that flows through the vine.
3. you are the light that shines in this space.
4. we spread your wis-dom through-out all the earth.



1. Gath - er the wheat\_\_ and form us in Christ.
2. Gath - er this drink\_\_ and form us in Christ.
3. Gath - er your peo - ple and form us in Christ.
4. Gath - er the na - tions and form us in Christ.



1. Come, be our source and breath of life.
2. Come, be our source and blood of life.
3. Come, be the heart - beat of our lives.
4. Come, be the pres - ence in our lives.



In the bread, blessed, bro-ken and shared, Christ is our



life, whose presence we bear. Come, O Spir - it, make your



grace re - vealed in this ho - ly meal.

# PRAYER AFTER COMMUNION

## BLESSING AND DISMISSAL

"Saint Michael the Archangel, defend us in battle. Be our protection against the wickedness and snares of the devil; May God rebuke him, we humbly pray; And do thou, O Prince of the Heavenly Host, by the power of God, thrust into hell Satan and all evil spirits who wander through the world for the ruin of souls. Amen."



# O Spirit All-Embracing



1. O Spir - it all - em - brac - ing and coun-sel - or all - wise,  
2. O Beau - ty ev - er blaz - ing in flow-er, field, and face,  
3. Come, pas - sion's pow - er ho - ly, your in-sight here im - part,



Un - bound - ed splen-dor grac-ing a shore-less sea of skies:  
You show your-self a - maz-ing in un - ex - spect - ed place.  
And give your ser-vants low - ly an un - der-stand-ing heart



Un - fail - ing is your treas-ure, un - fad - ing your re - ward;  
We see you and re - mem - ber what once our dreams had been;  
To know your care more clear - ly when faith and love are tried,



Sur - pass - ing world - ly pleas-ure, the rich-es you af - ford.  
You fan the glow - ing em - ber and kin-dle hope with - in.  
To seek you more sin - cere - ly when false i - deals have died:



Come, stream of end - less flow - ing, and res - cue us from death;  
Come, fire of glo - ry gra - cious, bless all who trust in you;  
For vi - sion we im - plore you, for wis-dom's pure de - light;



Come, wind of spring-time blow-ing, and warm us by your breath.  
Un - dy - ing flame te - na - cious, burn in your Church a - new.  
In prayer we come be - fore you to wait up - on your light.





## SAINT JOSEPH CATHOLIC CHURCH

STJOSEPHBG.ORG | 434 CHURCH AVE. BOWLING GREEN, KY | 270 842-2525



FACEBOOK.COM/ST.JOSEPHBG



@STJCCBGKY