

SECOND SUNDAY IN ORDINARY TIME



SAINT JOSEPH CATHOLIC CHURCH
January 15, 2023

HYMN IN PROCESSION

THE CHURCH'S ONE FOUNDATION

AURELIA



1. The Chur-ch's one foun - da - tion Is Je - sus Christ her Lord;
2. E - lect from ev - 'ry na - tion, Yet one o'er all the earth,
3. 'Mid toil and trib - u - la - tion, And tu - mult of her war,
4. Yet she on earth hath un - ion With God, the Three-in - One,



1. She is his new cre - a - tion By wa - ter and the word:
2. Her char - ter of sal - va - tion, "One Lord, one faith, one birth!"
3. She waits the con - sum - ma - tion Of peace for - ev - er - more,
4. And with the saints, com - mun - ion With those whose rest is won.



1. From heav'n he came and sought her To be his ho - ly bride;
2. One ho - ly Name she bless - es, Par - takes one ho - ly food,
3. Till with the vi - sion glo - rious Her long - ing eyes are blest,
4. O hap - py ones and ho - ly! Lord, give us grace that we



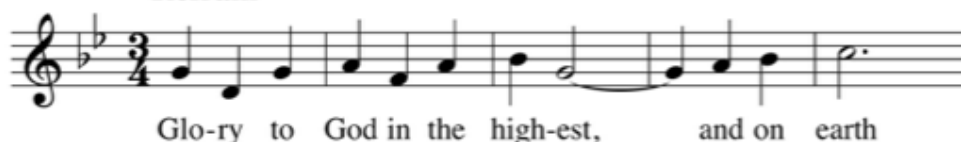
1. With his own blood he bought her, And for her life he died.
2. And to one hope she press - es With ev - 'ry grace en - dued.
3. And the great Church vic - to - rious Shall be the Church at rest.
4. Like them, the meek and low - ly, On high may dwell with thee.

Text: 76 76 D; Samuel J. Stone, 1839–1900. Music: Samuel S. Wesley, 1810–1876.

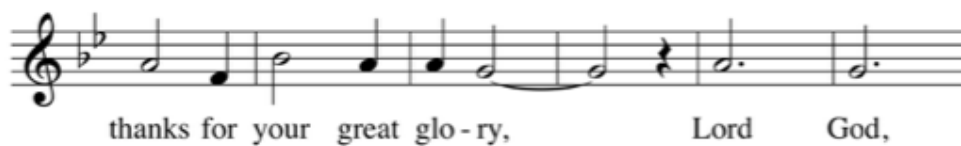
Mass of Creation

Glory to God

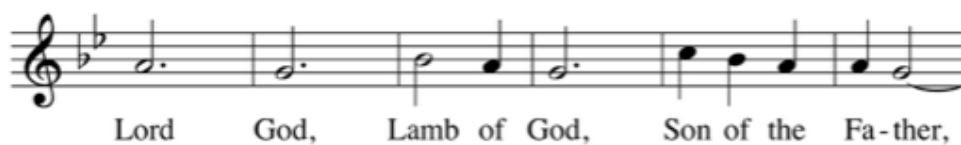
Refrain



Verse 1



Verse 2



sins of the world, re - ceive our prayer;

you are seat - ed at the right hand of the

Fa - ther, have mer - cy on us.

D.C.

Verse 3

For you a - lone are the Ho-ly One, you a -

lone are the Lord, you a - lone are the

Most High, Je - sus Christ, with the

Ho - ly Spir-it, in the glo - ry of God the

Fa-ther. A - men. A - men.

Final Refrain

Glo-ry to God in the high-est, and on earth

peace to peo - ple of good will.

THE LITURGY OF THE WORD

FIRST READING

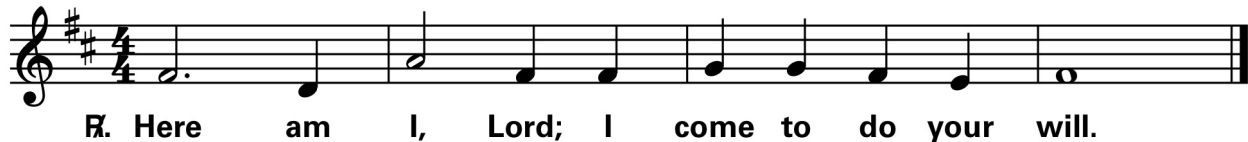
Is 49:3, 5-6

The LORD said to me: You are my servant, Israel, through whom I show my glory. Now the LORD has spoken who formed me as his servant from the womb, that Jacob may be brought back to him and Israel gathered to him; and I am made glorious in the sight of the LORD, and my God is now my strength! It is too little, the LORD says, for you to be my servant, to raise up the tribes of Jacob, and restore the survivors of Israel; I will make you a light to the nations, that my salvation may reach to the ends of the earth.

✠The Word of the Lord
R. Thanks be to God

PSALM

PS 40



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Music: Owen Alstott, © 1977, 1990, OCP. All rights reserved.

SECOND READING

1 Cor 1:1-3

Paul, called to be an apostle of Christ Jesus by the will of God, and Sosthenes our brother, to the church of God that is in Corinth, to you who have been sanctified in Christ Jesus, called to be holy, with all those everywhere who call upon the name of our Lord Jesus Christ, their Lord and ours. Grace to you and peace from God our Father and the Lord Jesus Christ.

✠The Word of the Lord
R. Thanks be to God

GOSPEL

Jn 1:29-34

John the Baptist saw Jesus coming toward him and said, "Behold, the Lamb of God, who takes away the sin of the world. He is the one of whom I said, 'A man is coming after me who ranks ahead of me because he existed before me.' I did not know him, but the reason why I came baptizing with water was that he might be made known

to Israel." John testified further, saying, "I saw the Spirit come down like a dove from heaven and remain upon him. I did not know him, but the one who sent me to baptize with water told me, 'On whomever you see the Spirit come down and remain, he is the one who will baptize with the Holy Spirit.' Now I have seen and testified that he is the Son of God."

✠The Gospel of the Lord
R. Praise to you, Lord Jesus Christ

THE NICENE CREED

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

(all bow) and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.

I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

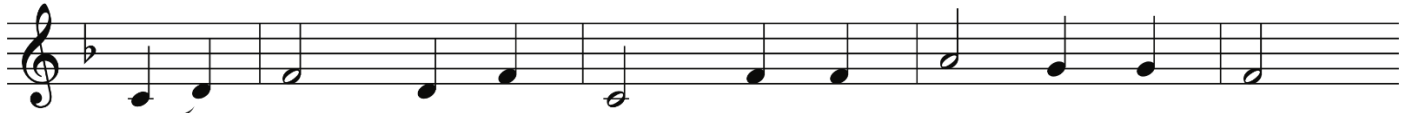
The second collection is for the restoration of our church/Renew.

PREPARATION OF THE GIFTS

The Baptist Bore Witness



1. The Bap - tist bore wit - ness to God's cho-sen One:
2. This Christ now in - vites us, the Church here to - day,
3. Be - liev - ers, called forth to make peace and u - nite,



Not on - ly a ser - vant but al - so God's Son,
Bap - tized in the Spir - it, to fol - low his way
Not on - ly God's ser - vants but al - so God's light,



Christ, bap - tized for sin - ners, the ho - ly "I AM,"
Not on - ly in word but in love's dai - ly deed,
Bring hope to the na - tions, to lands far and near,



Not on - ly a shep - herd but al - so a lamb.
With jus - tice and mer - cy for neigh - bors in need.
Pro - claim - ing sal - va - tion: "The king - dom is here!"

Text: Delores Dufner, OSB, b.1939, © 2011, GIA Publications, Inc.

Tune: FOUNDATION, 11 11 11 11; Funk's *Compilation of Genuine Church Music*, 1832; harm. by Richard Proulx, 1937–2010

THE LITURGY OF THE EUCHARIST

HOLY, HOLY, HOLY

4

Ho-ly, Ho-ly, Ho-ly Lord God of

hosts. Heav-en and earth are full of your glo-ry.

Ho-san-na in the high-est. Bless-ed is he who

comes in the name of the Lord. Ho-san-na in the

high-est. Ho-san-na in the high-est.

Text: ICEL, © 2010

Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, 2010, GIA Publications, Inc.

When We Eat This Bread

When we eat this Bread and drink this Cup, we pro -
claim your Death, O Lord, un - til you come a - gain.

The musical notation is in G major (one flat) and 4/4 time. The melody consists of eighth and quarter notes, with a final half note on 'gain'.

Text: ICEL, © 2010

Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, 2010, GIA Publications, Inc.

Amen

A - men, a - men, a - men.
A - men, a - men, a - men.

The musical notation is in G major (one flat) and 4/4 time. It features a simple melody with a long note on 'men' in each phrase, connected by a slur.

Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, 2010, GIA Publications, Inc.

Lamb of God

Cantor: Lamb of God, *Assembly:* you take a-way the sins of the
To repeat world, have mer - cy on us.
Last time world, grant us peace.

The musical notation is in G major (one flat). The first line is in 3/4 time for the Cantor and 2/4 time for the Assembly. The second and third lines are in 4/4 time. The melody is simple and repetitive, with a final note on 'peace'.

Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, 2010, GIA Publications, Inc.

BEHOLD THE LAMB

Martin Willett

Verses



1. Those who were in the dark are thank - ful for the
2. Peace - ful now, those whose hearts are blessed with un - der -
3. Gen - tle one, Child of God, join with us at this
4. Lord of all, give us light. De - liv - er us from



1. sun - light; we who live, we who die are grate - ful for his
2. stand - ing of the wheat, of the wine u - nit - ed with his
3. ta - ble. Bless our lives; nour - ish all who hun - ger for this
4. e - vil. Make us one; be our shield. Make still the winds that

Refrain



1. gift, thank - ful for his love. Be - hold, be - hold the Lamb of
2. word and the love we share.
3. feast; shel - ter them with peace.
4. blow; cra - dle us with love.



God. All who eat, all who drink shall live; and all,



all who dwell in God shall come to know his glo - ry.

Text: Refrain based on John 1:29. Text and music © 1984, OCP. All rights reserved.

PRAYER AFTER COMMUNION

BLESSING AND DISMISSAL

St. Michael the Archangel, defend us in battle. Be our protection against the wickedness and snares of the devil. May God rebuke him, we humbly pray; and Thou, O Prince of the Heavenly Host- by the Power of God- cast into hell, satan and all the evil spirits, who prowl about the world seeking the ruin of souls. Amen



SENT FORTH BY GOD'S BLESSING



1. Sent forth by God's bless-ing, Our true faith con-fess-ing,
2. With praise and thanks-giv-ing To God who is liv-ing,



1. The peo-ple of God from this dwell-ing take leave.
2. The tasks of our ev-'ry-day life we em-brace.



1. God's sac-ri-fice end-ed, O now be ex-tend-ed
2. Our faith ev-er shar-ing, In love ev-er car-ing,



1. The fruits of this Mass in all hearts who be-lieve.
2. We claim as our fam-ly all those of each race.



1. The seed of Christ's teach-ing, Our in-ner souls reach-ing,
2. One bread that has fed us, One light that has led us



1. Shall blos-som in ac-tion for God and for all.
2. U-nite us as one in the life that we share.



1. God's grace shall in-cite us, In love shall u-nite us
2. Then may all the liv-ing With praise and thanks-giv-ing



1. To fur-ther God's king-dom and an-swer the call.
2. Give hon-or to Christ and his name that we bear.