

# SECOND SUNDAY OF ADVENT




SAINT JOSEPH CATHOLIC CHURCH  
December 4, 2022

# HYMN IN PROCESSION


## A VOICE CRIES OUT

Michael Joncas


Verse 1



1. Con - sole my peo - ple, the ones dear to me; speak to the




1. heart of Je - ru - sa - lem: the time of your mourn - ing is




1. end - ed now, the Lord of life will come.


Refrain



A voice cries out in the wil - der - ness: "Pre - pare a




way for the Lord!" A voice cries out in the wil - der -



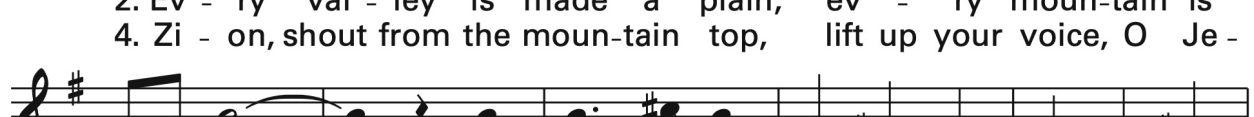
ness: "Make straight a high - way for God!"

Verses 2, 4



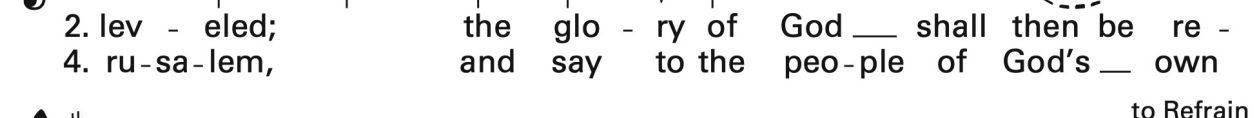
2. Ev - 'ry val - ley is made a plain, ev - 'ry moun - tain is

4. Zi - on, shout from the moun - tain top, lift up your voice, O Je -



2. lev - eled; the glo - ry of God \_\_\_ shall then be re -

4. ru - sa - lem, and say to the peo - ple of God's \_\_\_ own



2. vealed, and the na - tions will sing in praise.

4. land, "Be - hold, be - hold your God!"

to Refrain

Text: Based on Isaiah 40:1-11. Text and music © 1981, 1982, The Jan Michael Joncas Trust.  
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# THE LITURGY OF THE WORD

## FIRST READING

Is 11:1-10

On that day, a shoot shall sprout from the stump of Jesse, and from his roots a bud shall blossom. The spirit of the LORD shall rest upon him: a spirit of wisdom and of understanding, a spirit of counsel and of strength, a spirit of knowledge and of fear of the LORD, and his delight shall be the fear of the LORD. Not by appearance shall he judge, nor by hearsay shall he decide, but he shall judge the poor with justice, and decide aright for the land's afflicted. He shall strike the ruthless with the rod of his mouth, and with the breath of his lips he shall slay the wicked. Justice shall be the band around his waist, and faithfulness a belt upon his hips. Then the wolf shall be a guest of the lamb, and the leopard shall lie down with the kid; the calf and the young lion shall browse together, with a little child to guide them. The cow and the bear shall be neighbors, together their young shall rest; the lion shall eat hay like the ox. The baby shall play by the cobra's den, and the child lay his hand on the adder's lair. There shall be no harm or ruin on all my holy mountain; for the earth shall be filled with knowledge of the LORD, as water covers the sea. On that day, the root of Jesse, set up as a signal for the nations, the Gentiles shall seek out, for his dwelling shall be glorious.

✠The Word of the Lord  
**R. Thanks be to God**

## PSALM

Ps 72

Ps. 72

Michel Guimont

Jus - tice shall flour - ish in his time, and  
full - ness of peace for ev - er.

Text: *The Revised Grail Psalms*, © 2010, Conception Abbey and The Grail, admin. by GIA Publications, Inc.;  
refrain tr. © 1969, ICEL  
Music: Michel Guimont, © 1994, GIA Publications, Inc.

## SECOND READING

Rom 15:4-9

Brothers and sisters: Whatever was written previously was written for our instruction, that by endurance and by the encouragement of the Scriptures we might have hope. May the God of endurance and encouragement grant you to think in harmony with one another, in keeping with Christ Jesus, that with one accord you may with one voice glorify the God and Father of our Lord Jesus Christ. Welcome one another, then, as Christ welcomed you, for the glory of God. For I say that Christ became a minister of the circumcised to show God's truthfulness, to confirm the promises to the patriarchs, but so that the Gentiles might glorify God for his mercy. As it is written: *Therefore, I will praise you among the Gentiles and sing praises to your name.*

✠The Word of the Lord  
**R. Thanks be to God**

## GOSPEL

Mt 3:1-12

John the Baptist appeared, preaching in the desert of Judea and saying, "Repent, for the kingdom of heaven is at hand!" It was of him that the prophet Isaiah had spoken when he said: *A voice of one crying out in the desert, Prepare the way of the Lord, make straight his paths.* John wore clothing made of camel's hair and had a leather belt around his waist. His food was locusts and wild honey. At that time Jerusalem, all Judea, and the whole region around the Jordan were going out to him and were being baptized by him in the Jordan River as they acknowledged their sins. When he saw many of the Pharisees and Sadducees coming to his baptism, he said to them, "You brood of vipers! Who warned you to flee from the coming wrath? Produce good fruit as evidence of your repentance. And do not presume to say to yourselves, 'We have Abraham as our father.' For I tell you, God can raise up children to Abraham from these stones. Even now the ax lies at the root of the trees. Therefore every tree that does not bear good fruit will be cut down and thrown into the fire. I am baptizing you with water, for repentance, but the one who is coming after me is mightier than I. I am not worthy to carry his sandals. He will baptize you with the Holy Spirit and fire. His winnowing fan is in his hand. He will clear his threshing floor and gather his wheat into his barn, but the chaff he will burn with unquenchable fire."

✠The Gospel of the Lord  
**R. Praise to you, Lord Jesus Christ**

# THE NICENE CREED

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

*(all bow)* and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.

I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

# APOSTLES' CREED

I believe in God,  
the Father almighty,  
Creator of heaven and earth,  
and in Jesus Christ, his only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried;  
he descended into hell;  
on the third day he rose again from the dead;  
he ascended into heaven,  
and is seated at the right hand of God the Father almighty;  
from there he will come to judge the living and the dead.

I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and life everlasting.

Amen.

**The Second collection is for the restoration of our church/Renew.**

## PREPARATION OF THE GIFTS

## WAITING IN SILENCE

Carey Landry

1-5. Wait-ing in si - lence, wait-ing in hope; we are your

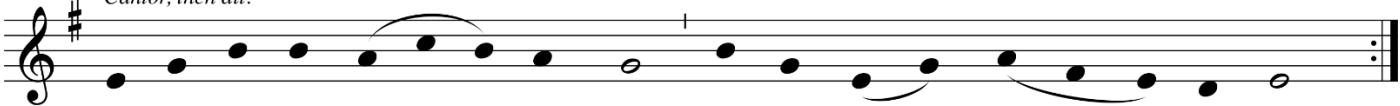
1. peo-ple, we long for you, Lord.	God ev - er with us, Em - man - u -
2. peo-ple, we trust in your love.	O Sun of Jus - tice, true Prince of
3. peo-ple, Lord, we seek your truth.	Wis - dom In - car - nate, teach us your
4. peo-ple, we long for new life.	O Key of Da - vid, o - pen our
5. peo-ple, our hearts thirst for you.	Flow - er of Jes - se, bloom in our

1. el, Comē, Lord Je - sus, }  
 2. Peace, Come with your jus-tice, Lord, }  
 3. way; Show us the path of life, } Ma-ra-na - tha!  
 4. hearts. Give us new vi-sion, Lord, }  
 5. midst. Make us your gar-den, Lord, }

# THE LITURGY OF THE EUCHARIST


## HOLY, HOLY, HOLY—MISSA EMMANUEL

*Cantor, then all:*



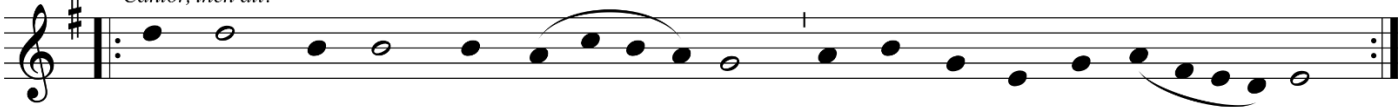
Ho-ly, Ho-ly, Ho - ly Lord, Ho-ly Lord God of hosts.

*Cantor:*




Heav - en and earth are full of your glo - ry.

*Cantor, then all:*



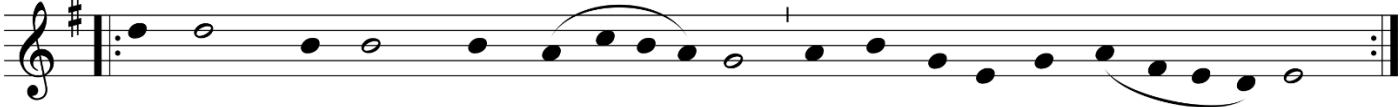
Ho-san - na in the high - est, ho-san-na in the high - est.

*Cantor:*



Bless - ed is he who comes in the name of the Lord.

*Cantor, then all:*



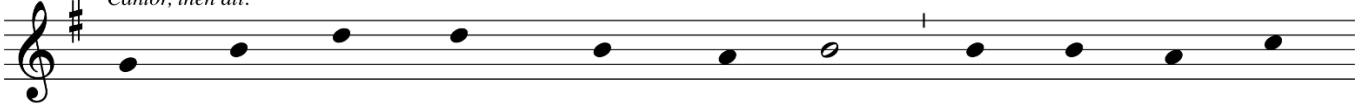
Ho-san - na in the high - est, ho-san-na in the high - est.

Text: ICEL, © 2010


Music: *Missa Emmanuel*, Richard Proulx, © 1991, 2010, GIA Publications, Inc.

## MEMORIAL ACCLAMATION A

*Cantor, then all:*



We pro - claim your Death, O Lord, and pro - fess your



Res - ur - rec - tion un - til you come a - gain.

Text: ICEL, © 2010

Music: *Missa Emmanuel*, adapt. by Robert J. Batastini, © 2011, GIA Publications, Inc.



## AMEN

*Cantor, then all:*

A - men, a - men, a - men, a - men.

The musical notation for 'AMEN' is written on a single staff in treble clef with a key signature of one sharp (F#). The melody consists of quarter and eighth notes, with some notes beamed together. The lyrics 'A - men, a - men, a - men, a - men.' are written below the staff, with hyphens indicating that some syllables are spread across multiple notes.

Music: *Missa Emmanuel*, Richard Proulx, © 1991, 2002, GIA Publications, Inc.

## Lamb of God

*Cantor:*

Lamb of God, Lamb of God: you take a-way the sins of the

The musical notation for the Cantor part of 'Lamb of God' is written on a single staff in treble clef with a key signature of one sharp (F#). The melody consists of quarter and eighth notes, with some notes beamed together. The lyrics 'Lamb of God, Lamb of God: you take a-way the sins of the' are written below the staff, with hyphens indicating that some syllables are spread across multiple notes.

*Assembly:*

world, have mer - cy on us, have mer - cy on us.

The musical notation for the Assembly part of 'Lamb of God' is written on a single staff in treble clef with a key signature of one sharp (F#). The melody consists of quarter and eighth notes, with some notes beamed together. The lyrics 'world, have mer - cy on us, have mer - cy on us.' are written below the staff, with hyphens indicating that some syllables are spread across multiple notes.

*Cantor:*

Lamb of God, Lamb of God: you take a-way the sins of the

The musical notation for the Cantor part of 'Lamb of God' is written on a single staff in treble clef with a key signature of one sharp (F#). The melody consists of quarter and eighth notes, with some notes beamed together. The lyrics 'Lamb of God, Lamb of God: you take a-way the sins of the' are written below the staff, with hyphens indicating that some syllables are spread across multiple notes.

*Assembly:*

world, grant us peace, grant us peace.

The musical notation for the Assembly part of 'Lamb of God' is written on a single staff in treble clef with a key signature of one sharp (F#). The melody consists of quarter and eighth notes, with some notes beamed together. The lyrics 'world, grant us peace, grant us peace.' are written below the staff, with hyphens indicating that some syllables are spread across multiple notes.

Music: *Missa Emmanuel*, adapt., © 2012, GIA Publications, Inc.


# My Soul in Stillness Waits

## Refrain




For you, O Lord, my soul in still - ness  
waits, tru - ly my hope is in you.

## Verses




1. O Lord of Light, our on - ly hope of  
2. O Spring of Joy, rain down up - on our  
3. O Root of Life, im - plant your seed with -  
4. O Key of Knowl - edge, guide us in our  
5. Come, let us bow be - fore the God who  
6. Here we shall meet the Mak - er of the



glo - ry, your ra - diance shines in all who look to  
spir - its, our thirst - y hearts are yearn - ing for your  
in us, and in your ad - vent, draw us all to  
pil - grim - age, we ev - er seek, yet un - ful - filled re -  
made us, let ev - 'ry heart be o - pened to the  
heav - ens, Cre - a - tor of the moun - tains and the



you, come, light the hearts of all in dark and  
Word, come, make us whole, be com - fort to our  
you, our hope re - born in dy - ing and in  
main, o - pen to us the path - way of your  
Lord, for we are all the peo - ple of his  
seas, Lord of the stars, and pres - ent to us



shad - ow.  
hearts.  
ris - ing.  
peace.  
hand.  
now.

D.C.

# PRAYER AFTER COMMUNION

## BLESSING AND DISMISSAL

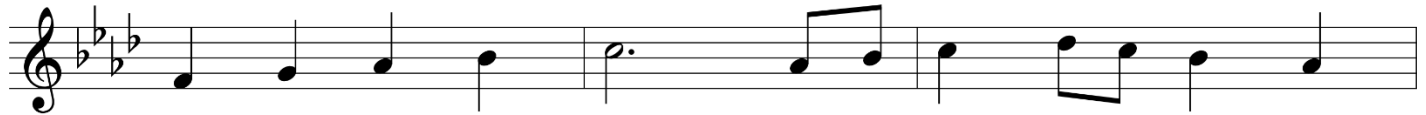
"Saint Michael the Archangel, defend us in battle. Be our protection against the wickedness and snares of the devil; May God rebuke him, we humbly pray; And do thou, O Prince of the Heavenly Host, by the power of God, thrust into hell Satan and all evil spirits who wander through the world for the ruin of souls. Amen."



# A Morning Star Draws Near



1. A morn - ing star draws near the earth To
2. All you, bap - tized in cleans - ing streams, Re -
3. We shall not sow our fields in vain, Nor
4. On all the ho - ly mount of God, No
5. "Pre - pare a path - way for our God!" Pro -



hail the ris - ing dawn. "Pre - pare a path - way  
pent and turn from sin. A Liv - ing Foun - tain -  
tend, that oth - ers reap. Our vines shall bloom, Je -  
e - vil shall de - stroy. Our mouths shall fill with  
claims the ser - vant John. Our long - a - wait - ed



for our God!" Pro - claims the ser - vant John.  
head now springs; New heav'n and earth be - gin!  
ru - sa - lem. Our hearts, no long - er weep!  
laugh - ter's grace; Our tongues, with songs of joy!  
Day - star breaks, And soon shall come the dawn!

Text: Mary Louise Bringle, b.1953, © 2006, GIA Publications, Inc.

Tune: MORNING SONG, CM; Wyeth's *Repository of Sacred Music*, 1813; harm. by Richard Proulx, 1937–2010