

# SEVENTEENTH SUNDAY IN ORDINARY TIME



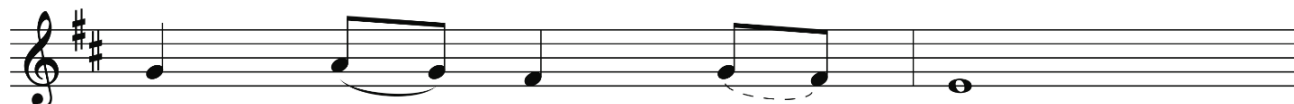
SAINT JOSEPH CATHOLIC CHURCH  
July 24, 2022

# HYMN IN PROCESSION

## Seek Ye First



\*1.  
1. Seek ye first the king - dom of God  
2. Ask, and it shall be giv - en un - to you,  
3. You do not live by bread a - lone,  
4. Where two or three are gath - ered in my name,



and seek, his right - eous - ness,  
and you shall find,  
but by ev - 'ry word  
there am I in their midst;

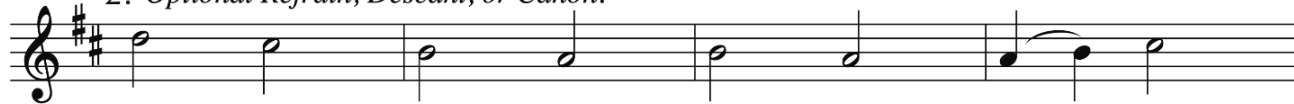


and all these things shall be add - ed un - to you;  
knock, and the door shall be o - pened un - to you;  
that comes forth from the mouth of God;  
and what - so - ev - er you ask I will do;



Al - le - lu, al - le - lu - ia.

### 2. Optional Refrain, Descant, or Canon:



Al - le - lu - ia, al - le - lu - ia,



al - le - lu - ia, al - le - lu, al - le - lu - ia.

*\*May be sung as a two-voice canon.*

Text: Matthew 6:33, 7:7; adapt. by Karen Lafferty, b.1948

Tune: SEEK YE FIRST, Irregular; Karen Lafferty, b.1948

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# INTRODUCTORY RITES

*Mass of Christ the Savior*  
Dan Schutte

**Refrain**

Glo-ry to God. Glo-ry to God. Glo-ry to God in the high -  
est, and on earth peace, on earth peace to peo-ple of good  
will. will. A - men. A - men.

**Verse 1**

1. We praise you, we bless you, we a - dore you, we  
1. glo-ri-fy you, we give you thanks for your great glo-ry,  
to Verse 2 or Refrain  
1. Lord God, heav'n-ly King, O God, al-might-y Fa - ther.

**Verse 2**

2. Lord Je - sus Christ, On - ly Be-got - ten Son, Lord God,  
2. Lamb of God, Son of the Fa-ther, you take a-way the sins of the world,

2. have mer-cy on us; you take a-way the sins of the world,

2. re-ceive our prayer; you are seat-ed at the right hand,

2. the right hand of the Fa-ther, have mer-cy on us.

Verse 3

3. For you a-lone are the Ho-ly One, you a-lone are the Lord,

3. you a-lone are the Most High, Je-sus Christ, with the Ho-ly

3. Spir-it, in the glo-ry of God the Fa-ther.

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## THE LITURGY OF THE WORD

### FIRST READING

Gn 18:20-32

A reading from the book of Genesis

In those days, the LORD said: "The outcry against Sodom and Gomorrah is so great, and their sin so grave, that I must go down and see whether or not their actions fully correspond to the cry against them that comes to me. I mean to find out." While Abraham's visitors walked on farther toward Sodom, the LORD remained standing before Abraham. Then Abraham drew nearer and said: "Will you sweep away the innocent with the guilty? Suppose there were fifty innocent people in the city; would you wipe out the place, rather than spare it for the sake of the fifty-innocent people within it? Far be it from you to do such a thing, to make the innocent die with the guilty so that the innocent and the guilty would be treated alike! Should not the judge of all the world act with justice?" The LORD replied, "If I find fifty innocent people in the city of Sodom, I will spare the whole place for their sake." Abraham spoke up again: "See how I am presuming to speak to my Lord, though I am but dust and ashes! What if there are five less than

fifty innocent people? Will you destroy the whole city because of those five?" He answered, "I will not destroy it, if I find forty-five there." But Abraham persisted, saying "What if only forty are found there?" He replied, "I will forbear doing it for the sake of the forty." Then Abraham said, "Let not my Lord grow impatient if I go on. What if only thirty are found there?" He replied, "I will forbear doing it if I can find but thirty there." Still Abraham went on, "Since I have thus dared to speak to my Lord, what if there are no more than twenty?" The LORD answered, "I will not destroy it, for the sake of the twenty." But he still persisted: "Please, let not my Lord grow angry if I speak up this last time. What if there are at least ten there?" He replied, "For the sake of those ten, I will not destroy it."

✠ The Word of the Lord  
R. Thanks be to God

## PSALM

Ps 138: 1-8



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## SECOND READING

Col 2:12-14

A reading from the Letter of Saint Paul to the Colossians

Brothers and sisters: You were buried with him in baptism, in which you were also raised with him through faith in the power of God, who raised him from the dead. And even when you were dead in transgressions and the uncircumcision of your flesh, he brought you to life along with him, having forgiven us all our transgressions; obliterating the bond against us, with its legal claims, which was opposed to us, he also removed it from our midst, nailing it to the cross.

✠ The Word of the Lord  
R. Thanks be to God

## GOSPEL

Lk 11:1-13

Brothers and sisters: You were buried with him in baptism, in which you were also raised with him through faith in the power of God, who raised him from the dead. And even when you were dead in transgressions and the uncircumcision of your flesh, he brought you to life along with him, having forgiven us all our transgressions; obliterating the bond against us, with its legal claims, which was opposed to us, he also removed it from our midst, nailing it to the cross.

Jesus was praying in a certain place, and when he had finished, one of his disciples said to him, "Lord, teach us to pray just as John taught his disciples." He said to them, "When you pray, say: Father, hallowed be your name, your kingdom come. Give us each day our daily bread and forgive us our sins for we ourselves forgive everyone in debt to us, and do not subject us to the final test." And he said to them, "Suppose one of you has a friend to whom he goes at midnight and says, 'Friend, lend me three loaves of bread, for a friend of mine has arrived at my house from a journey and I have nothing to offer him,' and he says in reply from within, 'Do not bother me; the door has already been locked and my children and I are already in bed. I cannot get up to give you anything.' I tell you, if he does not get up to give the visitor the loaves because of their friendship, he will get up to give him whatever he needs because of his persistence. "And I tell you, ask and you will receive; seek and you will find; knock and the door will be opened to you. For everyone who asks, receives; and the one who seeks, finds; and to the one who knocks, the door will be opened. What father among you would hand his son a snake when he asks for a fish? Or hand him a scorpion when he asks for an egg? If you then, who are wicked, know how to give good gifts to your children, how much more will the Father in heaven give the Holy Spirit to those who ask him?"

✠The Gospel of the Lord  
**℟. Praise to you, Lord Jesus Christ**

## THE NICENE CREED

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.

I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.



# PREPARATION OF THE GIFT

## THE KING OF LOVE MY SHEPHERD IS

ST. COLUMBA



1. The King of love my shep - herd is, Whose
2. Where streams of liv - ing wa - ter flow With
3. Per - verse and fool - ish I have strayed, But
4. In death's dark vale I fear no ill With
5. You spread a ta - ble in my sight, Your
6. And so through all the length of days Your



1. good - ness fails me nev - er; I noth - ing lack if
2. gen - tle care he leads me, And where the ver - dant
3. yet in love he sought me, And on his shoul - der
4. you, dear Lord, be - side me; Your rod and staff my
5. sav - ing grace be - stow - ing; And O what joy and
6. good - ness fails me nev - er: Good Shep - herd, may I



1. I am his, And he is mine for - ev - er.
2. pas - tures grow, With heav'n - ly food he feeds me.
3. gent - ly laid, And home, re - joic - ing, brought me.
4. com - fort still, Your cross be - fore to guide me.
5. true de - light From your pure chal - ice flow - ing!
6. sing your praise With - in your house for - ev - er.

Text: 87 87; based on Psalm 23; Matthew 18; John 10; Henry Williams Baker, 1821–1877, alt. Music: Trad. Irish Melody.

# THE LITURGY OF THE EUCHARIST

*Mass of Christ the Savior*  
Dan Schutte

Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav-en and  
earth are full, are full of your glo - ry. Ho - san - na! Ho -  
san - na! Ho - san - na in the high - est. Bless - ed is  
he who comes, who comes in the name of the Lord. Ho -

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*Mass of Christ the Savior*  
Dan Schutte

We pro - claim your Death, O Lord, and pro - fess your  
Res - ur - rec - tion un - til you come a - gain.

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*Mass of Christ the Savior*  
Dan Schutte

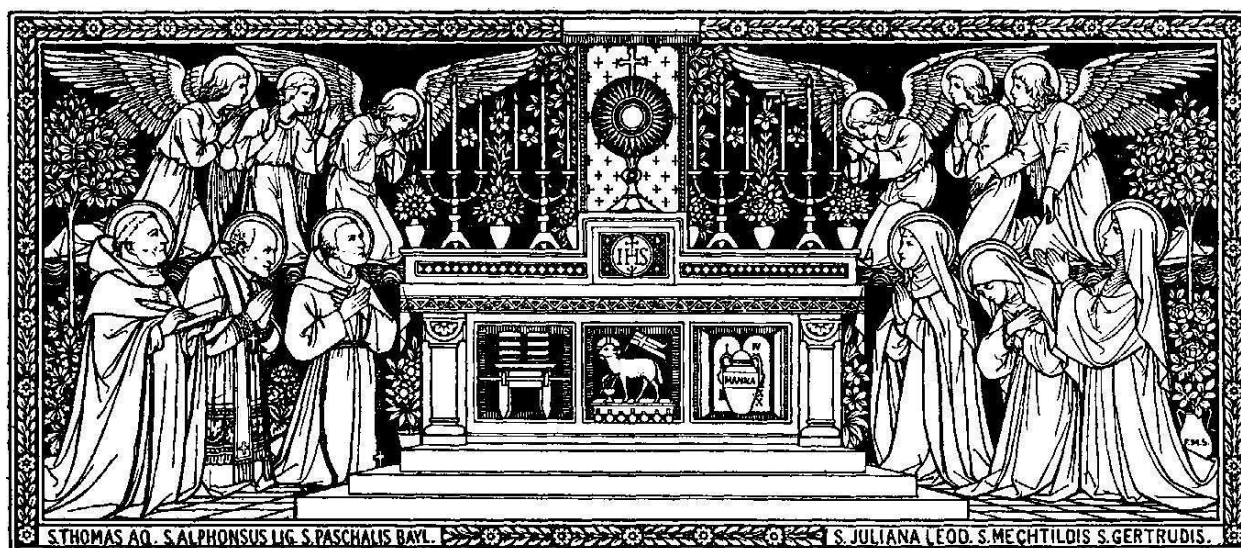


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*Mass of Christ the Savior*  
Dan Schutte

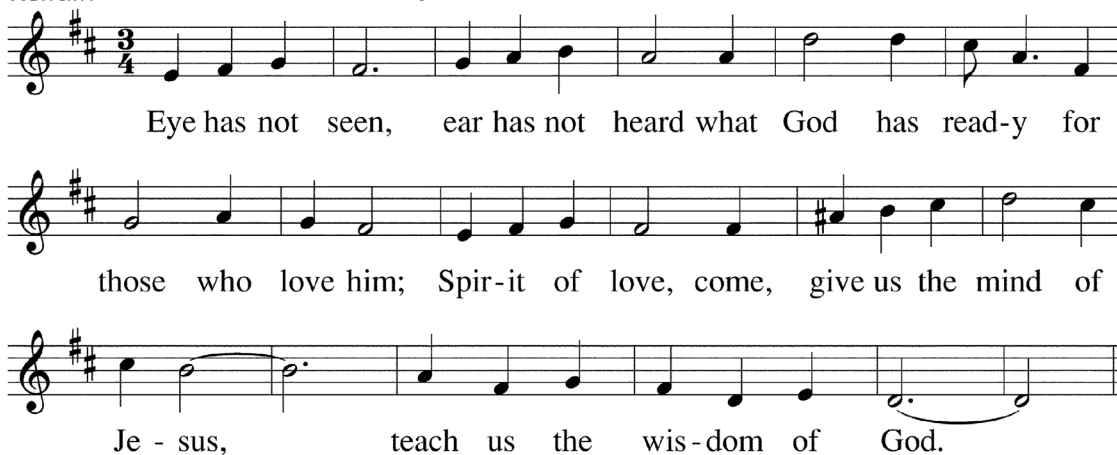


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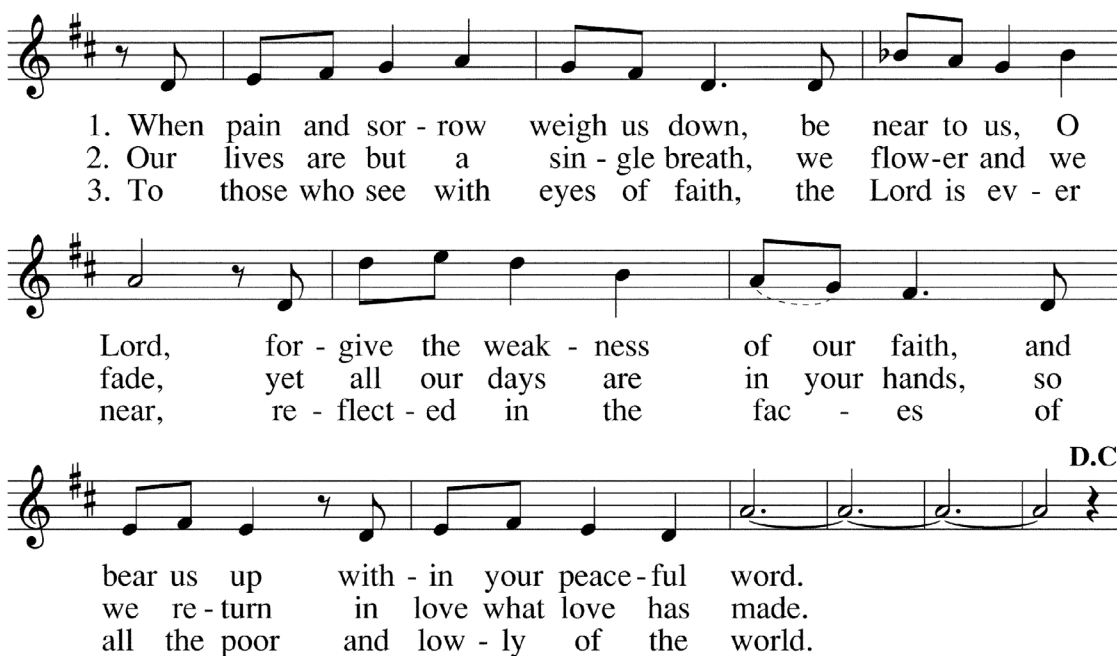
# Eye Has Not Seen

## Refrain




Eye has not seen, ear has not heard what God has read-y for  
those who love him; Spir-it of love, come, give us the mind of  
Je - sus, teach us the wis-dom of God.

## Verses 1-3



1. When pain and sor - row weigh us down, be near to us, O  
2. Our lives are but a sin - gle breath, we flow-er and we  
3. To those who see with eyes of faith, the Lord is ev - er  
Lord, for - give the weak - ness of our faith, and  
fade, yet all our days are in your hands, so  
near, re - flect - ed in the fac - es of  
D.C.  
bear us up with - in your peace-ful word.  
we re - turn in love what love has made.  
all the poor and low - ly of the world.

## Verse 4



4. We sing a mys-t'ry from the past in halls where saints have  
trod, yet ev - er new the mu - sic rings to  
D.C.  
Je - sus, Liv - ing Song of God.

# PRAYER AFTER COMMUNION

## BLESSING AND DISMISSAL

"Saint Michael the Archangel, defend us in battle. Be our protection against the wickedness and snares of the devil; May God rebuke him, we humbly pray; And do thou, O Prince of the Heavenly Host, by the power of God, thrust into hell Satan and all evil spirits who wander through the world for the ruin of souls. Amen."



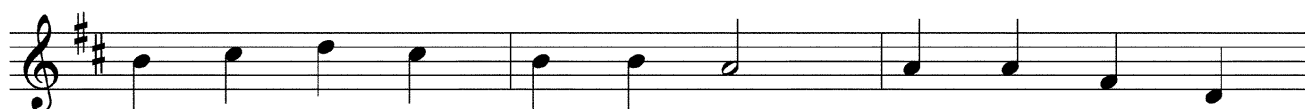
# For the Healing of the Nations



1. For the heal - ing of the na - tions, Lord, we pray with  
 2. Lead us now, Lord, in - to free - dom, From de - spair your  
 3. All that kills a - bun - dant liv - ing, Let it from the  
 4. You, cre - a - tor God, have writ - ten Your great name on



one ac - cord; For a just and e - qual shar - ing  
 world re - lease; That re - deemed from war and ha - tred,  
 earth be banned; Pride of stat - us, race or school - ing,  
 hu - man - kind; For our grow - ing in your like - ness



Of the things that earth af - fords. To a life of  
 All may come and go in peace. Show us how through  
 Dog - mas that ob - scure your plan. In our com - mon  
 Bring the life of Christ to mind: That by our re -



love and ac - tion Help us rise and pledge our word.  
 care and good - ness Fear will die and hope in - crease.  
 quest for jus - tice May we hal - low life's brief span.  
 sponse and serv - ice Earth its des - tin - y may find.