

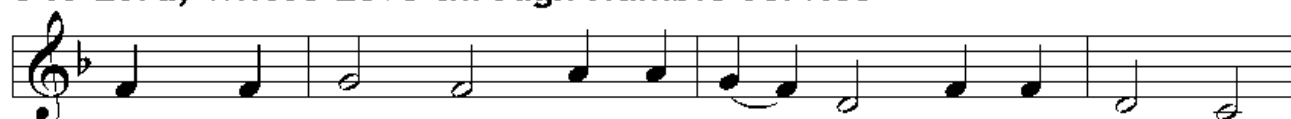
SIXTEENTH SUNDAY IN ORDINARY TIME



SAINT JOSEPH CATHOLIC CHURCH
July 17, 2022

HYMN IN PROCESSION

848 Lord, Whose Love through Humble Service



1 Lord, whose love through hum - ble ser - vice Bore the weight of
 2 Still Your chil - dren wan - der home - less; Still the hun - gry
 3 As we wor - ship, grant us vi - sion, Till Your love's re -
 4 Called by wor - ship to Your ser - vice, Forth in Your dear



hu - man need, Who up - on the cross, for - sak - en,
 cry for bread; Still the cap - tives long for free - dom;
 veal - ing light In its height and depth and great - ness,
 name we go, To the child, the youth, the a - ged,



Of - fered mer - cy's per - fect deed, We, Your ser - vants, bring the
 Still in grief we mourn our dead. As, O Lord, Your deep com -
 Dawns up - on our quick - ened sight, Mak - ing known the needs and
 Love in liv - ing deeds to show; Hope and health, good - will and



wor - ship Not of voice a - lone, but heart, Con - se -
 pas - sion Healed the sick and freed the soul, Use the
 bur - dens Your com - pas - sion bids us bear, Stir - ring
 com - fort, Coun - sel, aid, and peace we give, That Your



crat - ing to Your pur - pose Ev - 'ry gift that You im - part.
 love Your Spir - it kin - dles Still to save and make us whole.
 us to tire - less striv - ing, Your a - bun - dant life to share.
 ser - vants, Lord, in free - dom May Your mer - cy know and live.

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INTRODUCTORY RITES

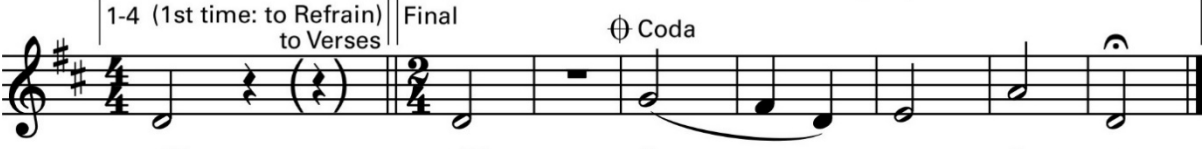
Mass of Christ the Savior
Dan Schutte

Refrain



Glo-ry to God. Glo-ry to God. Glo-ry to God in the high -
est, and on earth peace, on earth peace to peo-ple of good

1-4 (1st time: to Refrain) to Verses Final Coda



will. will. A - men. A - men.

Verse 1



1. We praise you, we bless you, we a - dore you, we
1. glo-ri - fy you, we give you thanks for your great glo-ry,

to Verse 2 or Refrain



1. Lord God, heav'n - ly King, O God, al-might-y Fa - ther.

Verse 2



2. Lord Je - sus Christ, On - ly Be-got - ten Son, Lord God,
2. Lamb of God, Son of the Fa-ther, you take a-way the sins of the world,

2. have mer-cy on us; you take a-way the sins of the world,

2. re-ceive our prayer; you are seat-ed at the right hand,

to Verse 3 or Refrain

2. the right hand of the Fa-ther, have mer-cy on us.

Verse 3

3. For you a-lone are the Ho-ly One, you a-lone are the Lord,

3. you a-lone are the Most High, Je-sus Christ, with the Ho-ly

to Coda or Refrain

3. Spir-it, in the glo-ry of God the Fa-ther.

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THE LITURGY OF THE WORD

FIRST READING

Gn 18:1-10a

A reading from the book of Genesis

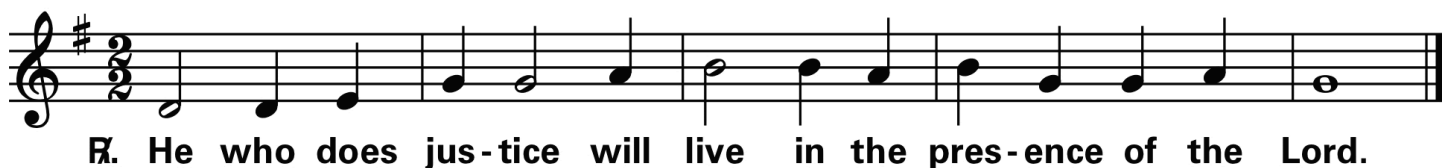
The LORD appeared to Abraham by the terebinth of Mamre, as he sat in the entrance of his tent, while the day was growing hot. Looking up, Abraham saw three men standing nearby. When he saw them, he ran from the entrance of the tent to greet them; and bowing to the ground, he said: "Sir, if I may ask you this favor, please do not go on past your servant. Let some water be brought, that you may bathe your feet, and then rest yourselves under the tree. Now that you have come this close to your servant, let me bring you a little food, that you may refresh yourselves; and afterward you may go on your way." The men replied, "Very well, do as you have

said. "Abraham hastened into the tent and told Sarah, "Quick, three measures of fine flour! Knead it and make rolls." He ran to the herd, picked out a tender, choice steer, and gave it to a servant, who quickly prepared it. Then Abraham got some curds and milk, as well as the steer that had been prepared, and set these before the three men; and he waited on them under the tree while they ate. They asked Abraham, "Where is your wife Sarah?" He replied, "There in the tent." One of them said, "I will surely return to you about this time next year, and Sarah will then have a son."

✠ The Word of the Lord
℟. Thanks be to God

PSALM

Ps 15:2-3, 3-4, 5



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SECOND READING

Col 1:24-28

A reading from the Letter of Saint Paul to the Colossians

Brothers and sisters: Now I rejoice in my sufferings for your sake, and in my flesh I am filling up what is lacking in the afflictions of Christ on behalf of his body, which is the church, of which I am a minister in accordance with God's stewardship given to me to bring to completion for you the word of God, the mystery hidden from ages and from generations past. But now it has been manifested to his holy ones, to whom God chose to make known the riches of the glory of this mystery among the Gentiles; it is Christ in you, the hope for glory. It is he whom we proclaim, admonishing everyone and teaching everyone with all wisdom, that we may present everyone perfect in Christ.

✠ The Word of the Lord
℟. Thanks be to God

GOSPEL

Lk 10:38-42

A reading from the holy Gospel according to Luke

Jesus entered a village where a woman whose name was Martha welcomed him. She had a sister named Mary who sat beside the Lord at his feet listening to him speak. Martha, burdened with much serving, came to him and said, "Lord, do you not care that my sister has left me by myself to do the serving? Tell her to help me." The Lord said to her in reply, "Martha, Martha, you are anxious and worried about many things. There is need of only one thing. Mary has chosen the better part and it will not be taken from her."

✠ The Gospel of the Lord
R. Praise to you, Lord Jesus Christ

THE NICENE CREED

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead and his kingdom will have no end.

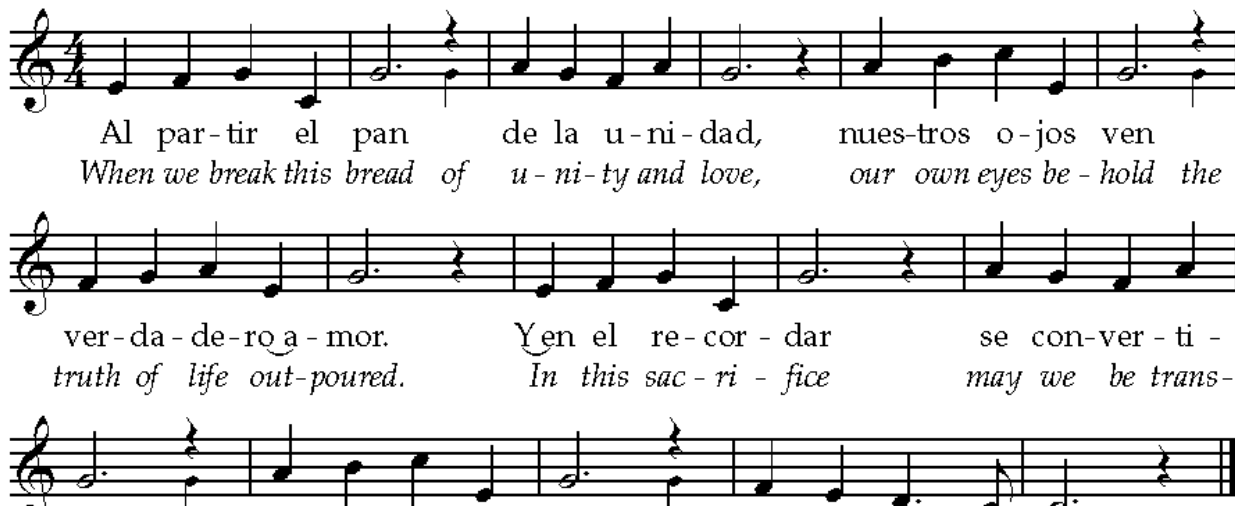
I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.

I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

PREPARATION OF THE GIFT

ESTRIBILLO/REFRAIN




Al par-tir el pan de la u-ni-dad, nues-tros o-jos ven
 When we break this bread of u-ni-ty and love, our own eyes be-hold the

ver-da-de-ro a-mor. Y en el re-cor-dar se con-ver-ti-
 truth of life out-poured. In this sac-ri-fice may we be trans-

rán nues-tras vi-das en Cuer-po del Se-ñor.
 formed, and be what we re-ceive: the Bod-y of the Lord.

ESTROFAS/VERSES 1, 3, 5



1. Ca-da vi-da ro-ta for-ma es-te cuer-po,
 3. Vi-das ro-tas, pan par-ti-do, a-li-men-to en el ca-mi-no;
 5. Pan del cie-lo pa-ra to-dos los que su-fren en la vi-da:

1. Eve-ry life, though bro-ken, forms part of the bod-y;
 3. Bro-ken lives in bro-ken bread on this jour-ney healed and fed;—
 5. Bread of life for all who suf-fer, bread of heav'n for our sal-va-tion.

Al Estribillo/To Refrain



1. y en es-ta co-pa nos u-ni-mos to-dos.
 3. San-gre del a-mor di-vi-no de-rra-ma-da en es-te vi-no.
 5. da-nos fuer-za y a-lien-to pa-ra pro-cla-mar el Rei-no.

1. through the words here spo-ken we re-live the sto-ry.
 3. Blood of Christ's pure love di-vine now poured out in earth-ly wine.
 5. Strength-en and sus-tain us, Lord, that we may pro-claim your king-dom.

ESTROFAS/VERSES 2, 4, 6



2. Ven-gan to-dos al ban-que-te y en la me-sa de u-ni-dad,
 4. Cris-to a la cruz nos lla-ma a com-par-tir de su pa-sión.
 6. Pan de paz y de a-mis-tad, ¿ Cris-to mis-mo ser-vi-rá.

2. Come, al you who thirst and hun-ger, to this meal of u-ni-ty;
 4. Share the pas-sion of the Lord and raise the cross of vic-to-ry.
 6. Through this meal of last-ing peace, to hum-ble serv-ice we are called;

Al Estribillo/To Refrain

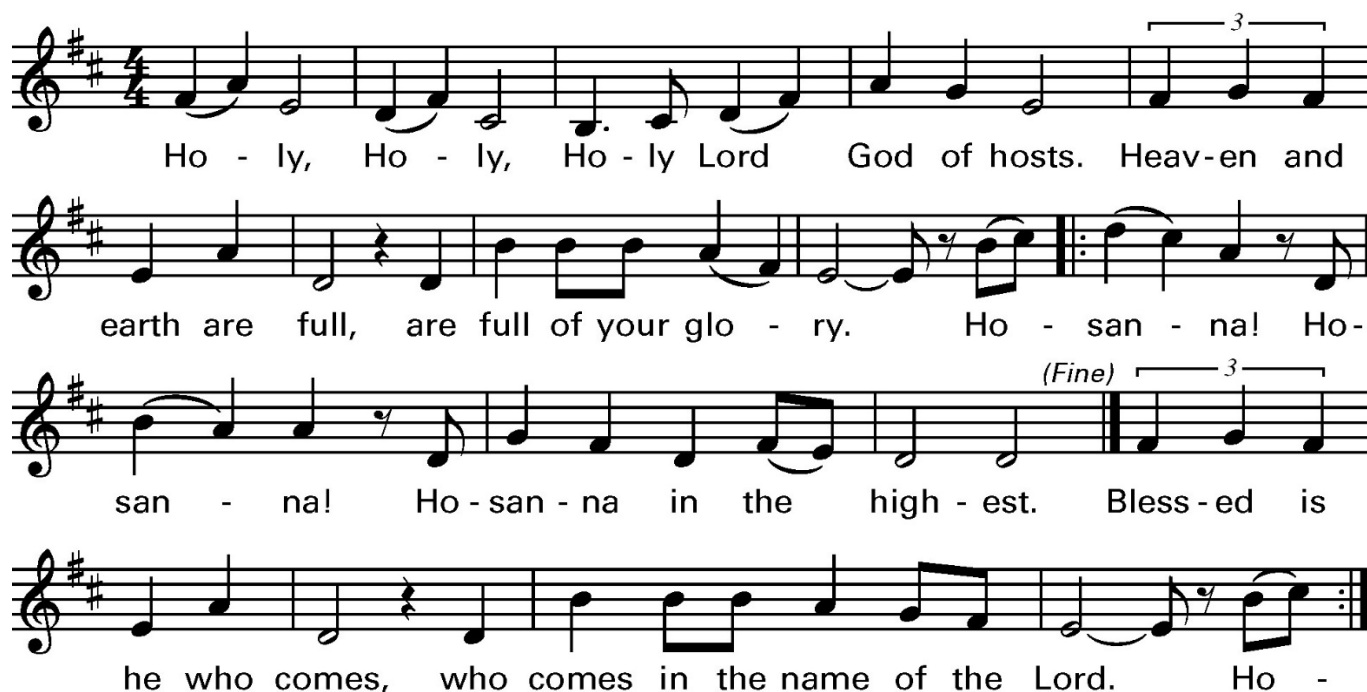


2. que en Cris-to sea - li - men - ten y co - noz - can su bon - dad.
 4. Por su a - mi - go den su vi - da; a - rries - guen to - do por a - mor.
 6. Com - par - tir en ca - ri - dad y su me - mo - ria ce - le - brar.
 2. come be filled by God's own fa - vor so that oth - ers we may feed.
 4. Lay your life down for your friend; no great - er love is there than this.
 6. With great love and char - i - ty, Christ's sac - ri - fice we now re - call.

Pedro Rubalcava
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THE LITURGY OF THE EUCHARIST

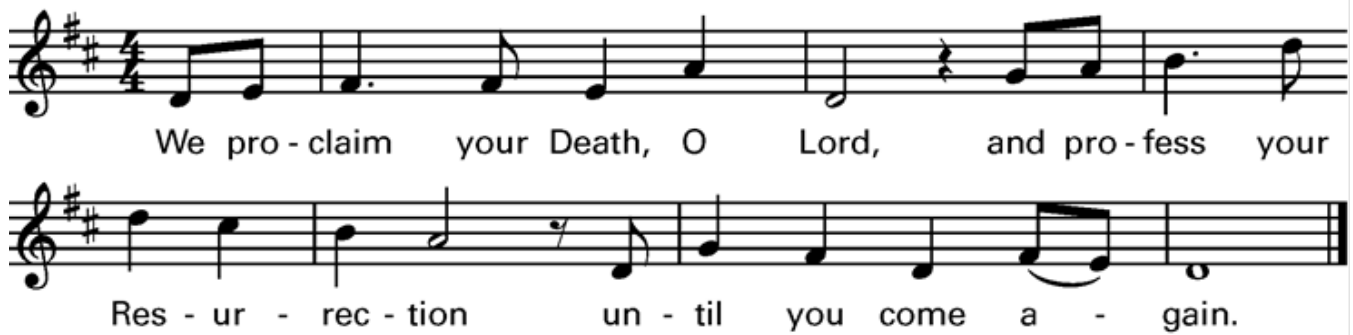
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Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav - en and
 earth are full, are full of your glo - ry. Ho - san - na! Ho -
 san - na! Ho - san - na in the high - est. Bless - ed is
 he who comes, who comes in the name of the Lord. Ho -

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We pro - claim your Death, O Lord, and pro - fess your
Res - ur - rec - tion un - til you come a - gain.

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A - men. A - men. A - men.

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Mass of Christ the Savior
Dan Schutte



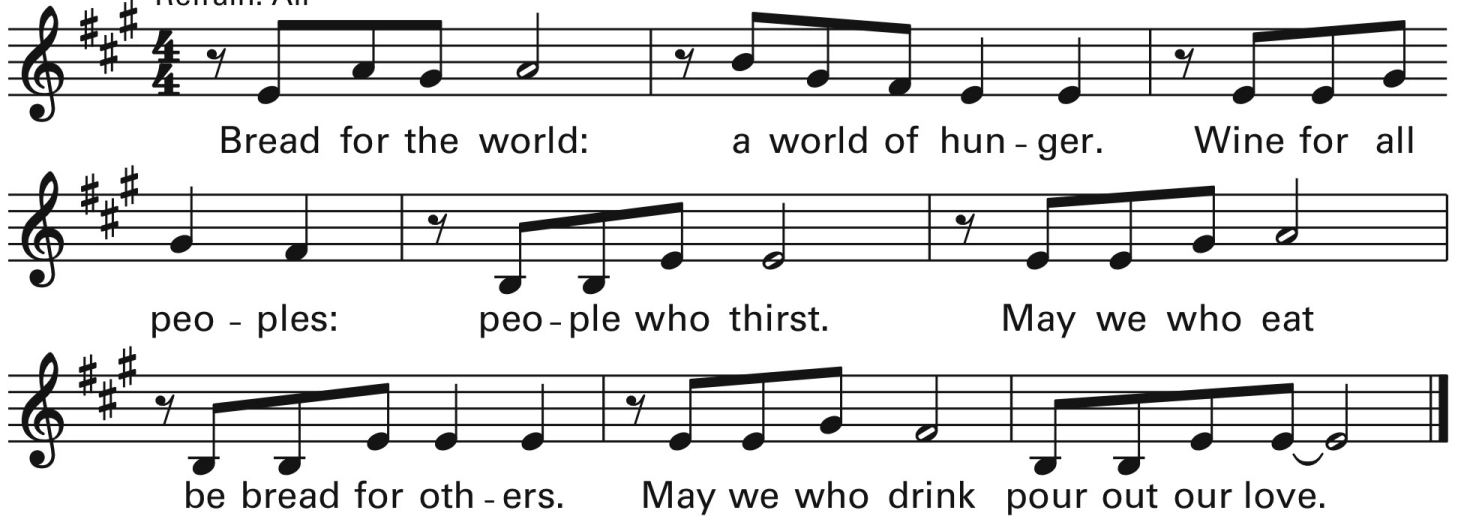
Lamb of God, you take a - way the sins of the
world, have mer-cy on us. world, grant us peace.

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BREAD FOR THE WORLD

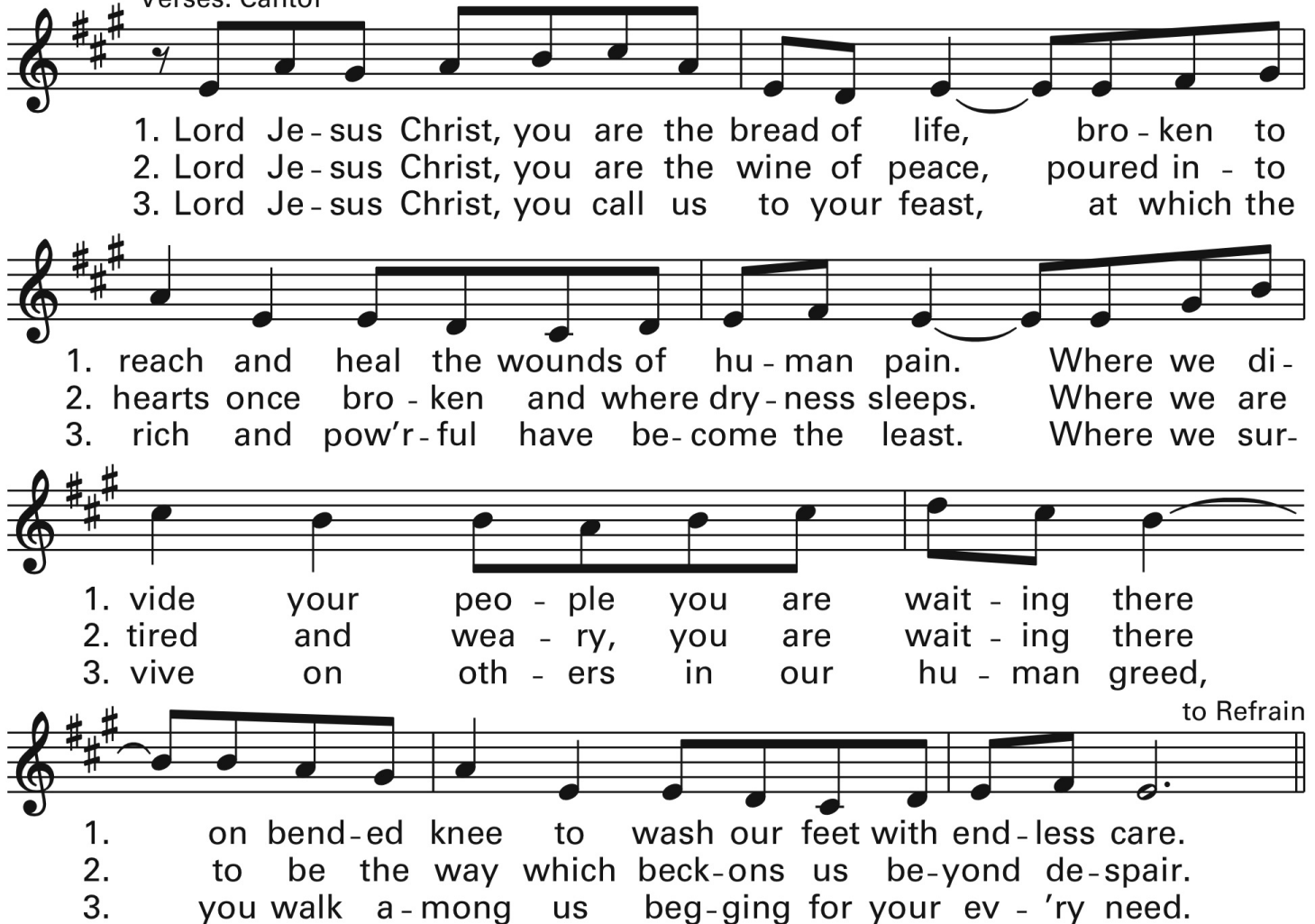
Bernadette Farrell

Refrain: All



Bread for the world: a world of hun - ger. Wine for all
peo - ples: peo - ple who thirst. May we who eat
be bread for oth - ers. May we who drink pour out our love.

Verses: Cantor



1. Lord Je - sus Christ, you are the bread of life, bro - ken to
2. Lord Je - sus Christ, you are the wine of peace, poured in - to
3. Lord Je - sus Christ, you call us to your feast, at which the

1. reach and heal the wounds of hu - man pain. Where we di -
2. hearts once bro - ken and where dry - ness sleeps. Where we are
3. rich and pow'r - ful have be - come the least. Where we sur -

1. vide your peo - ple you are wait - ing there
2. tired and wea - ry, you are wait - ing there
3. vive on oth - ers in our hu - man greed,

1. on bend - ed knee to wash our feet with end - less care.
2. to be the way which beck - ons us be - yond de - spair.
3. you walk a - mong us beg - ging for your ev - 'ry need.

to Refrain

PRAYER AFTER COMMUNION

BLESSING AND DISMISSAL

"Saint Michael the Archangel, defend us in battle. Be our protection against the wickedness and snares of the devil; May God rebuke him, we humbly pray; And do thou, O Prince of the Heavenly Host, by the power of God, thrust into hell Satan and all evil spirits who wander through the world for the ruin of souls. Amen."



CELTIC ALLELUIA: SENDING FORTH

Fintan O'Carroll and Christopher Walker

Refrain

Al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia.

Verses

1. Now with the strength of your Word, send us to
2. Fed with the Bread of new life, filled with the
3. Now make us stead-fast in faith, joy-ful in
*1. Now he is liv-ing, the Christ. Out of the
2. Christ is the first-fruits from death, fill-ing the

1. be your dis-ci-ples, to bring all the world
2. wine of com-pas-sion, send us out to serve
3. hope of Christ's com-ing, and by u-ni-ty
1. tomb he is ris-en; he has con-quered death,
2. church with his glo-ry! Dark-ness van-ish-es

to Refrain

1. to the joy _____ of your king-dom. _____
2. all the world _____ in your name. _____
3. let your love _____ fill our lives. _____
1. o-pened heav-en to all be-liev-ers. _____
2. in the light _____ of his pow-er. _____