

SOLEMNITY OF MARY, THE HOLY MOTHER OF GOD



SAINT JOSEPH CATHOLIC CHURCH
January 1, 2023

HYMN IN PROCESSION

AWAY IN A MANGER

MUELLER



1. A - way in a man-ger, no crib for a bed, The
2. The cat - tle are low - ing, the ba - by a - wakes, But
3. Be near me, Lord Je - sus, I ask thee to stay Close



1. lit - tle Lord Je - sus laid down his sweet head; The
2. lit - tle Lord Je - sus, no cry - ing he makes; I
3. by me for - ev - er, and love me, I pray; Bless



1. stars in the sky _____ looked down where he lay, The
2. love thee, Lord Je - sus! Look down from the sky, And
3. all the dear chil - dren in thy ten - der care, And



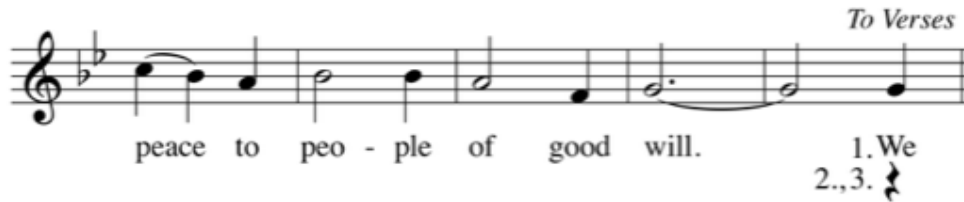
1. lit - tle Lord Je - sus, a - sleep on the hay.
2. stay by my cra - dle till morn - ing is nigh.
3. fit us for heav - en to live with thee there.

Text: 11 11 11 11; verses 1–2, *Little Children's Book for Schools and Families*, ca. 1885;
verse 3, *Gabriel's Vineyard Songs*, 1892, alt. Music: attr. to James R. Murray, 1841–1905.

Mass of Creation

Glory to God

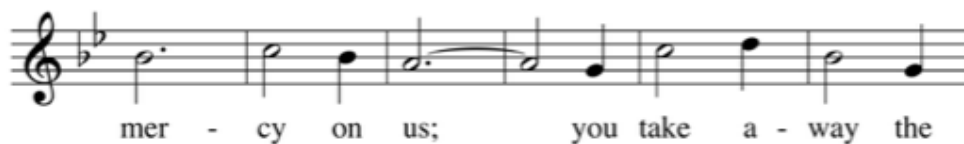
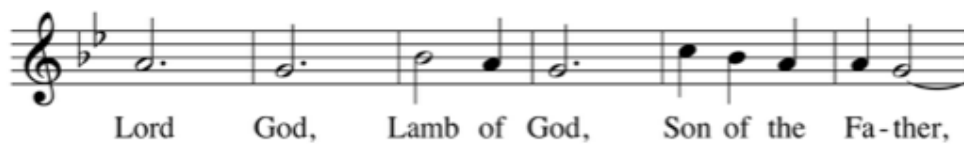
Refrain



Verse 1



Verse 2





sins of the world, re - ceive our prayer;

you are seat - ed at the right hand of the D.C.

Fa - ther, have mer - cy on us.

Verse 3



For you a - lone are the Ho-ly One, you a -

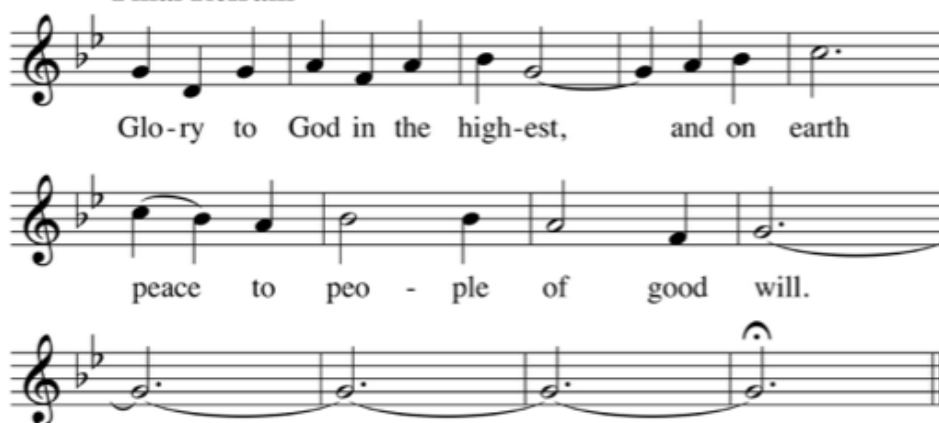
lone are the Lord, you a - lone are the

Most High, Je - sus Christ, with the

Ho - ly Spir-it, in the glo - ry of God the

Fa-ther. A - men. A - men.

Final Refrain



Glo-ry to God in the high-est, and on earth

peace to peo - ple of good will.

THE LITURGY OF THE WORD

FIRST READING

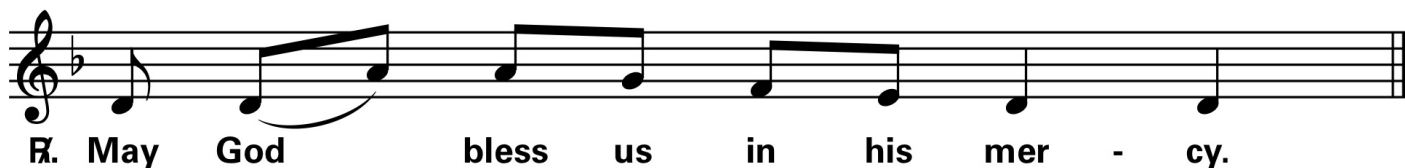
Nm 6:22-27

The LORD said to Moses: “Speak to Aaron and his sons and tell them: ‘This is how you shall bless the Israelites. Say to them: ‘The LORD bless you and keep you! The LORD let his face shine upon you, and be gracious to you! The LORD look upon you kindly and give you peace! So shall they invoke my name upon the Israelites, and I will bless them.’”

✠The Word of the Lord
R. Thanks be to God

PSALM

PS 67



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Music: Owen Alstott, © 1977, 1990, OCP. All rights reserved.

SECOND READING

Gal 4:4-7

Brothers and sisters: When the fullness of time had come, God sent his Son, born of a woman, born under the law, to ransom those under the law, so that we might receive adoption as sons. As proof that you are sons, God sent the Spirit of his Son into our hearts, crying out, “Abba, Father!” So you are no longer a slave but a son, and if a son then also an heir, through God.

✠The Word of the Lord
R. Thanks be to God

The shepherds went in haste to Bethlehem and found Mary and Joseph, and the infant lying in the manger. When they saw this, they made known the message that had been told them about this child. All who heard it were amazed by what had been told them by the shepherds. And Mary kept all these things, reflecting on them in her heart. Then the shepherds returned, glorifying and praising God for all they had heard and seen, just as it had been told to them. When eight days were completed for his circumcision, he was named Jesus, the name given him by the angel before he was conceived in the womb.

✠The Gospel of the Lord
R. Praise to you, Lord Jesus Christ

THE NICENE CREED

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

(all bow) and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.

I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

The second collection is for the restoration of our church/Renew.

THE LITURGY OF THE EUCHARIST

HOLY, HOLY, HOLY

4

Ho-ly, Ho-ly, Ho-ly Lord God of

hosts. Heav-en and earth are full of your glo-ry.

Ho-san-na in the high-est. Bless-ed is he who

comes in the name of the Lord. Ho-san-na in the

high-est. Ho-san-na in the high-est.

Text: ICEL, © 2010

Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, 2010, GIA Publications, Inc.

When We Eat This Bread

When we eat this Bread and drink this Cup, we pro -
claim your Death, O Lord, un - til you come a - gain.

The musical notation is in G major (one flat) and 4/4 time. The melody consists of eighth and quarter notes, with a final half note on 'gain'.

Text: ICEL, © 2010

Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, 2010, GIA Publications, Inc.

Amen

A - men, a - men, a - men.

The musical notation is in G major (one flat) and 4/4 time. It features a simple melody with a long note on 'men' in each phrase, connected by a slur.

Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, 2010, GIA Publications, Inc.

Lamb of God

Cantor: Lamb of God, *Assembly:* you take a-way the sins of the
To repeat world, have mer - cy on us.
Last time world, grant us peace.

The musical notation is in G major (one flat). The first line is in 3/4 time for the Cantor and 2/4 time for the Assembly. The second and third lines are in 4/4 time. The melody is simple, with a final note on 'peace'.

Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, 2010, GIA Publications, Inc.

PREPARATION OF THE GIFTS



Come, Sing a Home and Family



1. Come, sing a home and fam - i - ly In
 2. At Mar - y's ta - ble Je - sus learned To
 3. By Jo - seph's side young Je - sus learned To
 4. What - ev - er form our fam - 'ly takes, The



Naz - a - reth of old, Whose hum - ble grace a
 bless, give thanks, and eat, To wel - come all as
 work and read and pray, The law and love of
 gos - pel way we seek: To feed the hun - gry,



no - ble place In Chris - tian life now holds: A
 hon - ored guests By wash - ing wea - ry feet. Her
 God a - bove Placed in his heart to stay. While
 heal the sick, Lift up the poor and weak. In



maid - en's ho - ly, vi - brant faith, Which
 sweep - ing floors and light - ing lamps, Her
 cra - dled by the car - pen - ter, The
 dai - ly life and sim - ple tasks Our



said, "Let it be done!" A dream - er who risked
 knead - ing bread with leav'n, Her jour - neys to the
 boy came to dis - cern That prod - i - gal, for -
 song must nev - er cease Of dream - ing work - er,



life and limb Pro - tect - ing God's own Son.
 well fore - told To Christ the reign of heav'n.
 giv - ing arms A - wait a child's re - turn.
 maid - en bold, And child of last - ing peace.

PRAYER AFTER COMMUNION

BLESSING AND DISMISSAL

St. Michael the Archangel, defend us in battle. Be our protection against the wickedness and snares of the devil. May God rebuke him, we humbly pray; and Thou, O Prince of the Heavenly Host- by the Power of God- cast into hell, satan and all the evil spirits, who prowl about the world seeking the ruin of souls. Amen



We Sing with Holy Mary



1. O God, your Church is sing - ing in praise to you, Most
2. We sing with ho - ly Mar - y in spir - it, heart, and



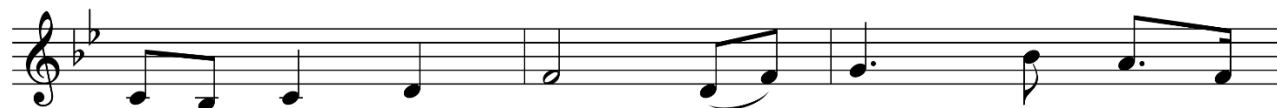
High. Our thank - ful bless - ings ring - ing; you, Lord, we mag - ni -
voice. Your Word in - car - nate bear - ing, in you our souls re -



fy. The whole cre - a - tion gath - ers with Mar - y full of
joice! You chose her for your moth - er and named her "fa - vored



grace, With proph - ets, saints, and mar - tyr - s who
one" For Christ, our Lord and broth - er, your



see you face to face. She crowns their song un -
own be - lov - ed Son. Grace us to live her



dy - ing a - round the Lamb en - throned, The
sto - ry: to serve you as we ought; To



Bride and Spir - it cry - ing: "Lord Je - sus, quick - ly come!"
sing, in end - less glo - ry, our own Ma - gni - fi - cat!