

THIRD SUNDAY OF ADVENT



SAINT JOSEPH CATHOLIC CHURCH
December 11, 2022

HYMN IN PROCESSION

PSALM 122: LET US GO REJOICING

Bob Hurd



1. How I rejoiced to hear them say,
"Let us go to the house of the Lord."
And now within your walls
we are standing, O Jerusalem.
2. Jerusalem, a city firmly built,
knit together in unity and strength.
There the tribes go up,
the tribes of the Lord,
making pilgrimage.
3. There the tribes give thanks
to the name of the Lord,
according to the law of Israel.
4. Let us pray for the good of Jerusalem,
and for those who love you
prosperity and peace,
peace within your ramparts and your towers,
peace in your dwellings.
5. For the sake of my people and my friends,
I say peace be to you, Jerusalem.
For love of God's house
I pray for you and your prosperity.

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THE LITURGY OF THE WORD

FIRST READING

Is 35:1-6a, 10

The desert and the parched land will exult; the steppe will rejoice and bloom. They will bloom with abundant flowers, and rejoice with joyful song. The glory of Lebanon will be given to them, the splendor of Carmel and Sharon; they will see the glory of the LORD, the splendor of our God. Strengthen the hands that are feeble, make firm the knees that are weak, say to those whose hearts are frightened: Be strong, fear not! Here is your God, he comes with vindication; with divine recompense he comes to save you. Then will the eyes of the blind be opened, the ears of the deaf be cleared; then will the lame leap like a stag, then the tongue of the mute will sing. Those whom the LORD has ransomed will return and enter Zion singing, crowned with everlasting joy; they will meet with joy and gladness, sorrow and mourning will flee.

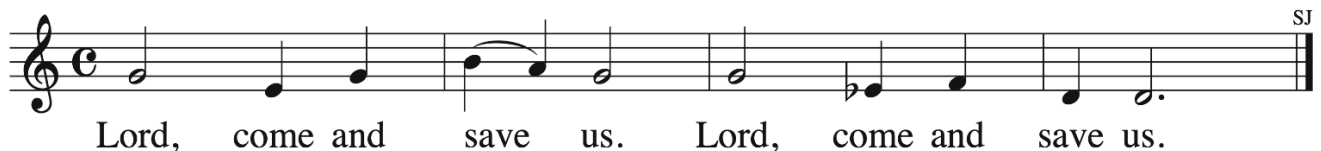
✠ The Word of the Lord
R. Thanks be to God

PSALM

Ps 146

RESPONSORIAL PSALM

Psalm 146:6c-7, 8-9a, 9bc-10



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refrain tr. © 1969, ICEL
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SECOND READING

Jas 5:7-10

Be patient, brothers and sisters, until the coming of the Lord. See how the farmer waits for the precious fruit of the earth, being patient with it until it receives the early and the late rains. You too must be patient. Make your hearts firm, because the coming of the Lord is at hand. Do not complain, brothers and sisters, about one another, that you may not be judged. Behold, the Judge is standing before the gates. Take as an example of hardship and patience, brothers and sisters, the prophets who spoke in the name of the Lord.

✠The Word of the Lord
℟. Thanks be to God

GOSPEL

Mt 11:2-11

When John the Baptist heard in prison of the works of the Christ, he sent his disciples to Jesus with this question, "Are you the one who is to come, or should we look for another?" Jesus said to them in reply, "Go and tell John what you hear and see: the blind regain their sight, the lame walk, lepers are cleansed, the deaf hear, the dead are raised, and the poor have the good news proclaimed to them. And blessed is the one who takes no offense at me." As they were going off, Jesus began to speak to the crowds about John, "What did you go out to the desert to see? A reed swayed by the wind? Then what did you go out to see? Someone dressed in fine clothing? Those who wear fine clothing are in royal palaces. Then why did you go out? To see a prophet? Yes, I tell you, and more than a prophet. This is the one about whom it is written: *Behold, I am sending my messenger ahead of you; he will prepare your way before you.* Amen, I say to you, among those born of women there has been none greater than John the Baptist; yet the least in the kingdom of heaven is greater than he."

✠The Gospel of the Lord
℟. Praise to you, Lord Jesus Christ

THE NICENE CREED

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

(all bow) and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.

I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

APOSTLES' CREED

I believe in God,
the Father almighty,
Creator of heaven and earth,
and in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into hell;
on the third day he rose again from the dead;
he ascended into heaven,
and is seated at the right hand of God the Father almighty;
from there he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting.

Amen.

The Second collection is for the restoration of our church/Renew.

PREPARATION OF THE GIFTS

THERE IS A LONGING

Anne Quigley

Refrain



There is a long-ing in our hearts, O Lord, for you to re -



veal your - self to us.

There is a long-ing in our hearts for

Verses



love we on - ly find in you, our God.

1. For jus - tice,
2. For wis - dom,
3. For heal - ing,
4. Lord save us,



- | | | | |
|----------------------|---------------------------|------------------|----|
| 1. for free - dom, | for mer - cy: | hear our prayer. | In |
| 2. for cour - age, | for com - fort: | hear our prayer. | In |
| 3. for whole - ness, | for new life: | hear our prayer. | In |
| 4. take pit - y, | light in our dark - ness. | | We |

to Refrain

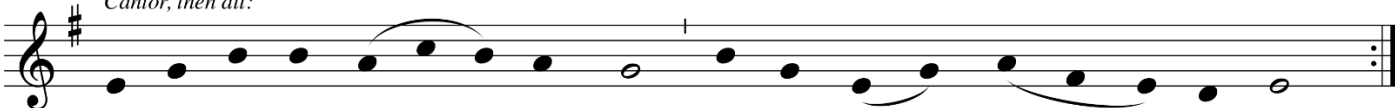


- | | | |
|-----------------|-----------|------------------------------------|
| 1. sor - row, | in grief: | } be near, hear our prayer, O God. |
| 2. weak - ness, | in fear: | |
| 3. sick - ness, | in death: | |
| 4. call you, | we wait: | |

THE LITURGY OF THE EUCHARIST

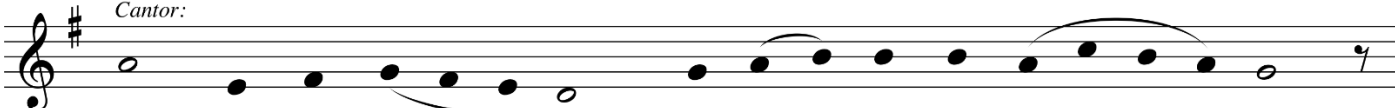
HOLY, HOLY, HOLY—MISSA EMMANUEL

Cantor, then all:




Ho-ly, Ho-ly, Ho - ly Lord, Ho-ly Lord God of hosts.

Cantor:




Heav - en and earth are full of your glo - ry.

Cantor, then all:




Ho-san - na in the high - est, ho-san-na in the high - est.

Cantor:



Bless - ed is he who comes in the name of the Lord.

Cantor, then all:




Ho-san - na in the high - est, ho-san-na in the high - est.

Text: ICEL, © 2010


Music: *Missa Emmanuel*, Richard Proulx, © 1991, 2010, GIA Publications, Inc.

MEMORIAL ACCLAMATION A

Cantor, then all:



We pro - claim your Death, O Lord, and pro - fess your



Res - ur - rec - tion un - til you come a - gain.

Text: ICEL, © 2010

Music: *Missa Emmanuel*, adapt. by Robert J. Batastini, © 2011, GIA Publications, Inc.

AMEN

Cantor, then all:

A - men, a - men, a - men, a - men.

The musical notation for 'AMEN' is written on a single staff in treble clef with a key signature of one sharp (F#). The melody consists of quarter and eighth notes, with some notes beamed together. The lyrics 'A - men, a - men, a - men, a - men.' are written below the staff, with hyphens indicating that some syllables are spread across multiple notes.

Music: *Missa Emmanuel*, Richard Proulx, © 1991, 2002, GIA Publications, Inc.

Lamb of God

Cantor:

Lamb of God, Lamb of God: you take a-way the sins of the

The musical notation for the Cantor's part of 'Lamb of God' is written on a single staff in treble clef with a key signature of one sharp (F#). The melody consists of quarter and eighth notes, with some notes beamed together. The lyrics 'Lamb of God, Lamb of God: you take a-way the sins of the' are written below the staff, with hyphens indicating that some syllables are spread across multiple notes.

Assembly:

world, have mer - cy on us, have mer - cy on us.

The musical notation for the Assembly's part of 'Lamb of God' is written on a single staff in treble clef with a key signature of one sharp (F#). The melody consists of quarter and eighth notes, with some notes beamed together. The lyrics 'world, have mer - cy on us, have mer - cy on us.' are written below the staff, with hyphens indicating that some syllables are spread across multiple notes.

Cantor:

Lamb of God, Lamb of God: you take a-way the sins of the

The musical notation for the Cantor's part of 'Lamb of God' is written on a single staff in treble clef with a key signature of one sharp (F#). The melody consists of quarter and eighth notes, with some notes beamed together. The lyrics 'Lamb of God, Lamb of God: you take a-way the sins of the' are written below the staff, with hyphens indicating that some syllables are spread across multiple notes.

Assembly:

world, grant us peace, grant us peace.

The musical notation for the Assembly's part of 'Lamb of God' is written on a single staff in treble clef with a key signature of one sharp (F#). The melody consists of quarter and eighth notes, with some notes beamed together. The lyrics 'world, grant us peace, grant us peace.' are written below the staff, with hyphens indicating that some syllables are spread across multiple notes.

Music: *Missa Emmanuel*, adapt., © 2012, GIA Publications, Inc.

Creator of the Stars of Night

Verses



1. Cre - a - tor of the stars of night, Your
 2. In sor - row that the an - cient curse Should
 3. When this old world drew on toward night, You
 4. At your great Name, O Je - sus, now All
 5. Come in your ho - ly might, we pray, Re -
 6. To God the Fa - ther, God the Son, And



peo - ple's ev - er - last - ing light, O
 doom to death a u - ni - verse, You
 came; but not in splen - dor bright, Not
 knees must bend, all hearts must bow: All
 deem us for e - ter - nal day; De -
 God the Spir - it, Three in One, Praise,



Christ, Re - deem - er of us all, We
 came, O Sav - ior, to set free Your
 as a mon - arch, but the child Of
 things on earth with one ac - cord, Like
 fend us while we dwell be - low From
 hon - or, might, and glo - ry be From



pray you hear us when we call.
 own in glo - rious lib - er - ty.
 Mar - y, blame - less moth - er mild.
 those in heav'n, shall call you Lord.
 all as - saults of our dread foe.
 age to age e - ter - nal - ly.



Come, O Lord, and bring your light, O ra-diant

*Hymn may be sung without refrain.



star, our hearts' de - light. O God-with-us, Em-man-u -



el, with your love, the dark dis - pel.

PRAYER AFTER COMMUNION

BLESSING AND DISMISSAL

"Saint Michael the Archangel, defend us in battle. Be our protection against the wickedness and snares of the devil; May God rebuke him, we humbly pray; And do thou, O Prince of the Heavenly Host, by the power of God, thrust into hell Satan and all evil spirits who wander through the world for the ruin of souls. Amen."



Behold! Behold He Cometh

Translated from the Latin

S. Webbe Adated and Arr. by N.A.M.



1. Be - hold! be - hold He come - eth, Who
2. Ho - san - na to the Sav - ior, Who
3. Yea, come in love and me - ek - ness, Our
4. Soon shalt Thou sit in glo - ry Up -



doth sal - va - tion bring; Lift up your heads re -
came on Christ - mas morn, And, of a low - ly
Sav - ior now to be; Come to be for - méd
on the great White Throne, And pun - nish all the



joic - ing, And wel - come Zi - on's King; With
Vir - gin, Was in a sta - ble born; Em -
in - us, And make us like to thee, Be -
wic - ked, And re - com-pense Thine own; When



hymns of joy we praise the Lord, Ho -
man - u - el! dear Je - sus, come, With -
fore the Day of Wrath draw near, When
ev' - ry word and deed and thought To



san - na to th' In - car - nate Word!
in Thy chil - dren make Thy Home!
as our Judge Thou shalt ap - pear.
right - eous judge - ment shall be brought.