

THE FIFTH SUNDAY IN ORDINARY TIME



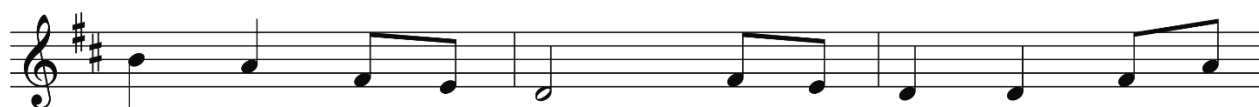
SAINT JOSEPH CATHOLIC CHURCH
February 5, 2023

HYMN IN PROCESSION

God, We Praise You!



1. God, we praise you! God, we bless you! God, we
 2. True a - pos - tles, faith - ful proph - ets, Saints who
 3. Je - sus Christ, the King of glo - ry, Ev - er -
 4. Christ, at God's right hand vic - to - rious, You will



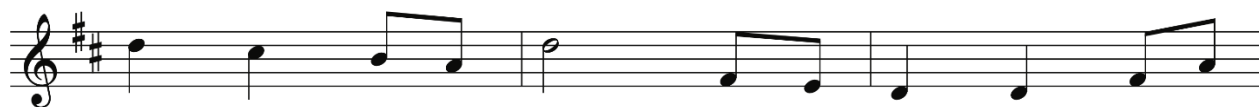
name you sov-'reign Lord! Might - y King whom an - gels
 set their world a - blaze, Mar - tyrs, once un - known, un -
 last - ing Son of God, Hum - ble was your vir - gin
 judge the world you made; Lord, in mer - cy help your



wor - ship, Fa - ther, by your Church a - dored: All cre -
 heed - ed, Join one grow - ing song of praise, While your
 moth - er, Hard the lone - ly path you trod: By your
 ser - vants For whose free - dom you have paid: Raise us



a - tion shows your glo - ry, Heav'n and
 Church on earth con - fess - es One ma -
 cross is sin de - feat - ed, Hell con -
 up from dust to glo - ry, Guard us



earth draw near your throne, Sing - ing "Ho - ly, ho - ly,
 jes - tic Trin - i - ty: Fa - ther, Son, and Ho - ly
 front - ed face to face, Heav - en o - pened to be -
 from all sin to - day; King en - throned a - bove all

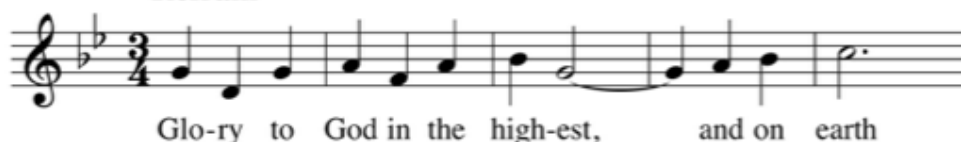


ho - ly, Lord of hosts, and God a - lone!"
 Spir - it, God, our hope e - ter - nal - ly.
 liev - ers, Sin - ners jus - ti - fied by grace.
 prais - es, Save your peo - ple, God, we pray.

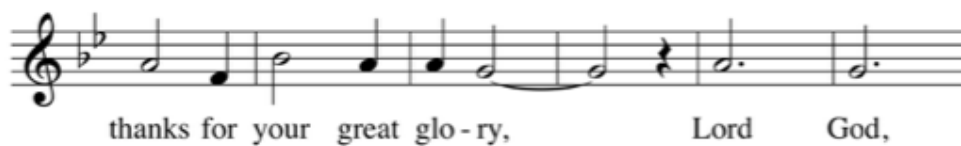
Mass of Creation

Glory to God

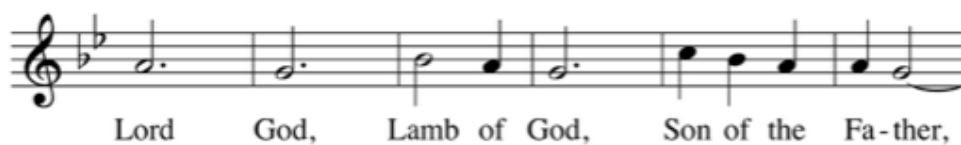
Refrain



Verse 1



Verse 2



sins of the world, re - ceive our prayer;

you are seat - ed at the right hand of the

Fa - ther, have mer - cy on us.

D.C.

Verse 3

For you a - lone are the Ho-ly One, you a -

lone are the Lord, you a - lone are the

Most High, Je - sus Christ, with the

Ho - ly Spir-it, in the glo - ry of God the

Fa-ther. A - men. A - men.

Final Refrain

Glo-ry to God in the high-est, and on earth

peace to peo - ple of good will.

THE LITURGY OF THE WORD

FIRST READING

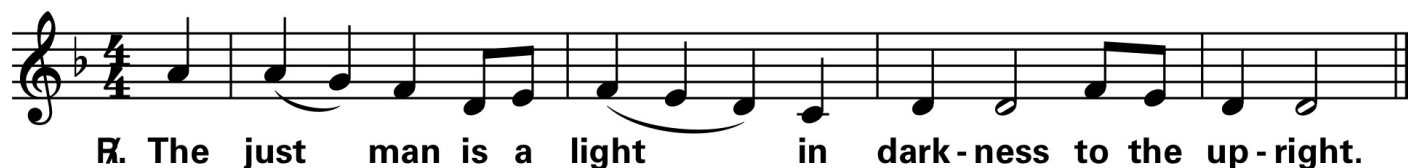
Is 58:7-10

Thus says the LORD: Share your bread with the hungry, shelter the oppressed and the homeless; clothe the naked when you see them, and do not turn your back on your own. Then your light shall break forth like the dawn, and your wound shall quickly be healed; your vindication shall go before you, and the glory of the LORD shall be your rear guard. Then you shall call, and the LORD will answer, you shall cry for help, and he will say: Here I am! If you remove from your midst oppression, false accusation and malicious speech; if you bestow your bread on the hungry and satisfy the afflicted; then light shall rise for you in the darkness, and the gloom shall become for you like midday.

✠The Word of the Lord
R. Thanks be to God

PSALM

PS 27



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Music: Owen Alstott, © 1977, 1990, OCP. All rights reserved.

SECOND READING

1 Cor 2:1-5

When I came to you, brothers and sisters, proclaiming the mystery of God, I did not come with sublimity of words or of wisdom. For I resolved to know nothing while I was with you except Jesus Christ, and him crucified. I came to you in weakness and fear and much trembling, and my message and my proclamation were not with persuasive words of wisdom, but with a demonstration of Spirit and power, so that your faith might rest not on human wisdom but on the power of God.

✠The Word of the Lord
R. Thanks be to God

GOSPEL

Mt 5:13-16

Jesus said to his disciples: "You are the salt of the earth. But if salt loses its taste, with what can it be seasoned? It is no longer good for anything but to be thrown out and trampled underfoot. You are the light of the world. A city set on a mountain cannot be hidden. Nor do they light a lamp and then put it under a bushel basket; it is set on a lampstand, where it gives light to all in the house. Just so, your light must shine before others, that they may see your good deeds and glorify your heavenly Father."

✠The Gospel of the Lord
R. Praise to you, Lord Jesus Christ

THE NICENE CREED

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

(all bow) and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.

I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

The second collection is for the restoration of our church/Renew.

PREPARATION OF THE GIFTS

O BREATHE ON ME, O BREATH OF GOD

ST. COLUMBA

1. O breathe on me, O Breath of God, Fill
2. O breathe on me, O Breath of God, Un -
3. O breathe on me, O Breath of God, My
4. O breathe on me, O Breath of God, So

1. me with life a - new, That I may love the
2. til my heart is pure; Un - til my will is
3. will to yours in - cline, Un - til this self - ish
4. I shall nev - er die, But live with you the

1. things you love, And do what you would do.
2. one with yours, To do and to en - dure.
3. part of me Glows with your fire di - vine.
4. per - fect life For all e - ter - ni - ty.

Text: CM; Edwin Hatch, 1835–1889, alt. Music: trad. Irish.

THE LITURGY OF THE EUCHARIST

HOLY, HOLY, HOLY

4

Ho-ly, Ho-ly, Ho-ly Lord God of

hosts. Heav-en and earth are full of your glo-ry.

Ho-san-na in the high-est. Bless-ed is he who

comes in the name of the Lord. Ho-san-na in the

high-est. Ho-san-na in the high-est.

Text: ICEL, © 2010

Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, 2010, GIA Publications, Inc.

When We Eat This Bread

When we eat this Bread and drink this Cup, we pro -
claim your Death, O Lord, un - til you come a - gain.

The musical score is written on two staves in 4/4 time, key of B-flat major. The melody is simple and hymn-like, with lyrics written below the notes.

Text: ICEL, © 2010

Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, 2010, GIA Publications, Inc.

Amen

A - men, a - men, a - men.
A - men, a - men, a - men.

The musical score is written on two staves in 4/4 time, key of B-flat major. It features a simple melody with lyrics written below the notes. The first staff has a longer note for 'men' in the third measure, and the second staff has a longer note for 'men' in the third measure.

Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, 2010, GIA Publications, Inc.

Lamb of God

Cantor: Lamb of God, *Assembly:* you take a-way the sins of the
To repeat world, have mer - cy on us.
Last time world, grant us peace.

The musical score is written on three staves. The first staff is for the Cantor and Assembly, with a 3/4 time signature. The second and third staves are for the assembly, with a 4/4 time signature. The melody is simple and hymn-like, with lyrics written below the notes. The second and third staves have a repeat sign at the end.

Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, 2010, GIA Publications, Inc.

Return to God

Refrain

Re-turn to God with all your heart, the source of grace and
mer - cy; come seek the ten-der faith-ful-ness of God.

Verse 1

1. Now the time of grace has come, the day of sal -
va - tion; come and learn now the way of our God. D.C.

Verse 2

2. I will take your heart of stone and place a heart with -
in you, a heart of com - pas - sion and love. D.C.

Verse 3

3. If you break the chains of op - pres - sion, if you
if you share your bread with the hun - gry, give pro -
give a shel - ter to the home - less, clothe the
set the pris - 'ner free; midst, then your light shall break
tec-tion to the lost;
na-ked in your
forth like the dawn. D.C.

PRAYER AFTER COMMUNION

BLESSING AND DISMISSAL

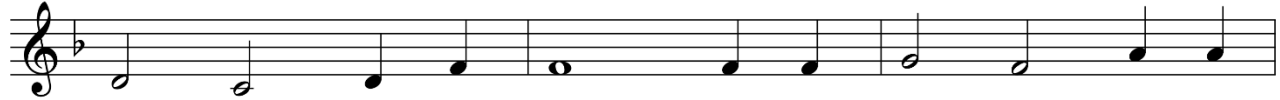
St. Michael the Archangel, defend us in battle. Be our protection against the wickedness and snares of the devil. May God rebuke him, we humbly pray; and Thou, O Prince of the Heavenly Host- by the Power of God- cast into hell, satan and all the evil spirits, who prowl about the world seeking the ruin of souls. Amen



As a Fire Is Meant for Burning



1. As a fire is meant for burn - ing With a
2. We are learn - ers; we are teach - ers; We are
3. As a green bud in the spring - time Is a



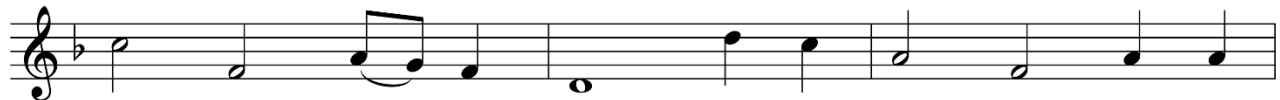
bright and warm - ing flame, So the Church is meant for
pil - grims on the way. We are seek - ers; we are
sign of life re - newed, So may we be signs of



mis - sion, Giv - ing glo - ry to God's name.
giv - ers; We are ves - sels made of clay.
one - ness Mid earth's peo - ples, man - y hues.



As we wit - ness to the gos - pel, We would
By our gen - tle, lov - ing ac - tions, We would
As a rain - bow lights the heav - ens When a



build a bridge of care, Join - ing hands a - cross the
show that Christ is light. In a hum - ble, lis - t'ning
storm is past and gone, May our lives re - flect the



na - tions, Find - ing neigh - bors ev - 'ry - where.
Spir - it, We would live to God's de - light.
ra - diance Of God's new and glor - ious dawn.

Text: Ruth Duck, b.1947, © 1992, GIA Publications, Inc.

Tune: BEACH SPRING, 8 7 8 7 D; *The Sacred Harp*, 1844; harm. by Ronald A. Nelson, b.1927