

THIRD SUNDAY IN ORDINARY TIME



SAINT JOSEPH CATHOLIC CHURCH
January 22, 2023

HYMN IN PROCESSION

O Spirit All-Embracing



1. O Spir - it all - em - brac - ing and coun-sel - or all - wise,
2. O Beau - ty ev - er blaz - ing in flow-er, field, and face,
3. Come, pas - sion's pow - er ho - ly, your in-sight here im - part,



Un - bound - ed splen-dor grac-ing a shore-less sea of skies:
You show your-self a - maz-ing in un - ex - pect - ed place.
And give your ser-vants low - ly an un - der-stand-ing heart



Un - fail - ing is your treas-ure, un - fad - ing your re - ward;
We see you and re - mem - ber what once our dreams had been;
To know your care more clear - ly when faith and love are tried,



Sur - pass - ing world - ly pleas-ure, the rich-es you af - ford.
You fan the glow - ing em - ber and kin-dle hope with - in.
To seek you more sin - cere - ly when false i - deals have died:



Come, stream of end - less flow - ing, and res - cue us from death;
Come, fire of glo - ry gra - cious, bless all who trust in you;
For vi - sion we im - plore you, for wis-dom's pure de - light;

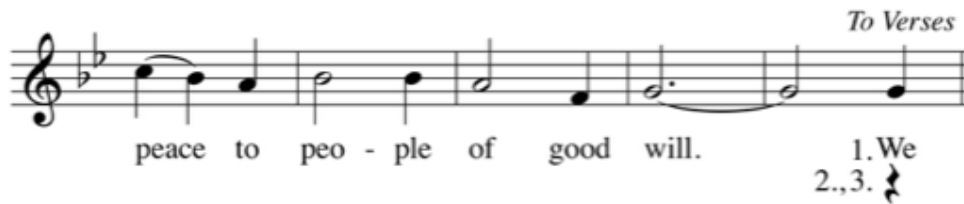


Come, wind of spring-time blow-ing, and warm us by your breath.
Un - dy - ing flame te - na - cious, burn in your Church a - new.
In prayer we come be - fore you to wait up - on your light.

Mass of Creation

Glory to God

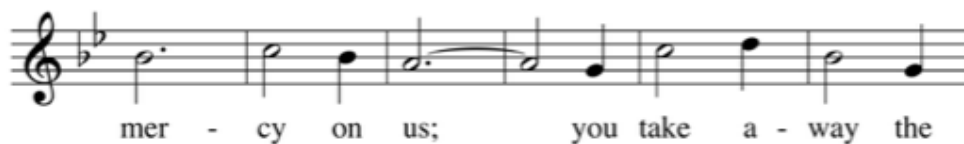
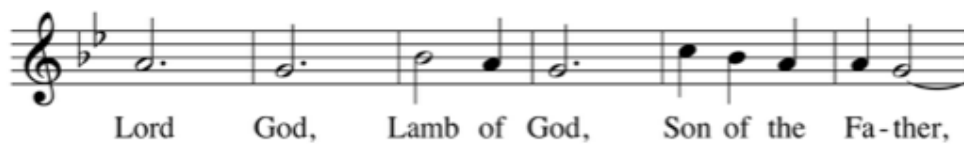
Refrain



Verse 1



Verse 2





sins of the world, re - ceive our prayer;

you are seat - ed at the right hand of the D.C.

Fa - ther, have mer - cy on us.

Verse 3



For you a - lone are the Ho-ly One, you a -

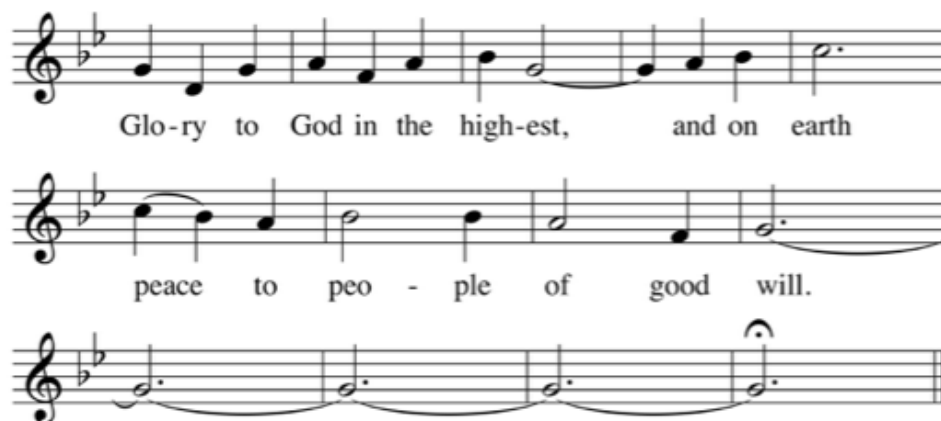
lone are the Lord, you a - lone are the

Most High, Je - sus Christ, with the

Ho - ly Spir-it, in the glo - ry of God the

Fa-ther. A - men. A - men.

Final Refrain



Glo-ry to God in the high-est, and on earth

peace to peo - ple of good will.

THE LITURGY OF THE WORD

FIRST READING

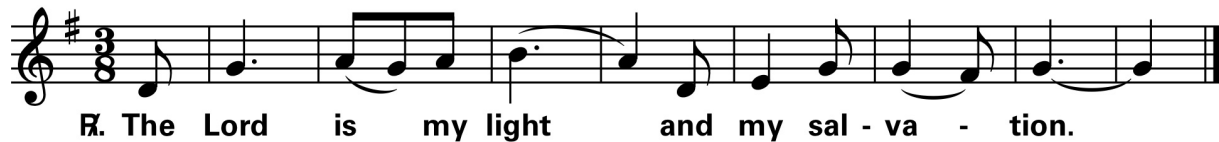
Is 8:23-9:3

First the Lord degraded the land of Zebulun and the land of Naphtali; but in the end he has glorified the seaward road, the land west of the Jordan, the District of the Gentiles. Anguish has taken wing, dispelled is darkness: for there is no gloom where but now there was distress. The people who walked in darkness have seen a great light; upon those who dwelt in the land of gloom a light has shone. You have brought them abundant joy and great rejoicing, as they rejoice before you as at the harvest, as people make merry when dividing spoils. For the yoke that burdened them, the pole on their shoulder, and the rod of their taskmaster you have smashed, as on the day of Midian.

✠ The Word of the Lord
℟. Thanks be to God

PSALM

PS 27



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SECOND READING

1 Cor 1:10-13, 17

I urge you, brothers and sisters, in the name of our Lord Jesus Christ, that all of you agree in what you say, and that there be no divisions among you, but that you be united in the same mind and in the same purpose. For it has been reported to me about you, my brothers and sisters, by Chloe's people, that there are rivalries among you. I mean that each of you is saying, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." Is Christ divided? Was Paul crucified for you? Or were you baptized in the name of Paul? For Christ did not send me to baptize but to preach the gospel, and not with the wisdom of human eloquence, so that the cross of Christ might not be emptied of its meaning.

✠ The Word of the Lord
℟. Thanks be to God

GOSPEL

Mt 4:12-23

When Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and went to live in Capernaum by the sea, in the region of Zebulun and Naphtali, that what had

been said through Isaiah the prophet might be fulfilled: Land of Zebulun and land of Naphtali, the way to the sea, beyond the Jordan, Galilee of the Gentiles, the people who sit in darkness have seen a great light, on those dwelling in a land overshadowed by death light has arisen. From that time on, Jesus began to preach and say, "Repent, for the kingdom of heaven is at hand." As he was walking by the Sea of Galilee, he saw two brothers, Simon who is called Peter, and his brother Andrew, casting a net into the sea; they were fishermen. He said to them, "Come after me, and I will make you fishers of men." At once they left their nets and followed him. He walked along from there and saw two other brothers, James, the son of Zebedee, and his brother John. They were in a boat, with their father Zebedee, mending their nets. He called them, and immediately they left their boat and their father and followed him. He went around all of Galilee, teaching in their synagogues, proclaiming the gospel of the kingdom, and curing every disease and illness among the people.

✠The Gospel of the Lord
R. Praise to you, Lord Jesus Christ

THE NICENE CREED

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

(all bow) and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.

I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

The second collection is for the restoration of our church/Renew.

PREPARATION OF THE GIFTS

PRAISE TO YOU, O CHRIST OUR SAVIOR

Bernadette Farrell

Refrain



Praise to you, O Christ, our Sav-ior, Word of the Fa-ther, call-ing us to life;



Son of God who leads us to free-dom: glo-ry to you, Lord Je-sus Christ!

Verses



1. You are the Word who calls us out of dark-ness; you are the
2. You are the one whom proph-ets hoped and longed for; you are the
3. You are the Word who calls us to be ser-vants; you are the
4. You are the Word who binds us and u-nites us; you are the



- | | |
|-----------------------------------|--------------------------|
| 1. Word who leads us in-to light; | you are the Word who |
| 2. one who speaks to us to-day; | you are the one who |
| 3. Word whose on-ly law is love; | you are the Word - made- |
| 4. Word who calls us to be one; | you are the Word who |

to Refrain



- | | |
|-----------------------------------|------------------------------------|
| 1. brings us through the des-ert: | glo-ry to you, Lord Je-sus Christ! |
| 2. leads us to our fu-ture: | glo-ry to you, Lord Je-sus Christ! |
| 3. flesh who lives a-mong us: | glo-ry to you, Lord Je-sus Christ! |
| 4. teach-es us for-give-ness: | glo-ry to you, Lord Je-sus Christ! |

THE LITURGY OF THE EUCHARIST

HOLY, HOLY, HOLY

4

Ho-ly, Ho-ly, Ho-ly Lord God of

hosts. Heav-en and earth are full of your glo-ry.

Ho-san-na in the high-est. Bless-ed is he who

comes in the name of the Lord. Ho-san-na in the

high-est. Ho-san-na in the high-est.

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Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, 2010, GIA Publications, Inc.

When We Eat This Bread

When we eat this Bread and drink this Cup, we pro -
claim your Death, O Lord, un - til you come a - gain.

The musical score is written on two staves in 4/4 time, key of B-flat major. The melody is simple and hymn-like, with lyrics written below the notes.

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Amen

A - men, a - men, a - men.
A - men, a - men, a - men.

The musical score is written on two staves in 4/4 time, key of B-flat major. The melody is simple and hymn-like, with lyrics written below the notes. The first staff has a long note for 'men' in the third measure, and the second staff has a long note for 'men' in the third measure.

Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, 2010, GIA Publications, Inc.

Lamb of God

Cantor: Lamb of God, *Assembly:* you take a-way the sins of the
To repeat world, have mer - cy on us.
Last time world, grant us peace.

The musical score is written on three staves. The first staff is for the Cantor and Assembly, with a 3/4 time signature. The second and third staves are for the assembly, with a 4/4 time signature. The melody is simple and hymn-like, with lyrics written below the notes. The first staff has a long note for 'God' in the second measure, and the second and third staves have long notes for 'us' in the second measure.

Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, 2010, GIA Publications, Inc.

The Summons



1. Will you come and fol - low me If I but
 2. Will you leave your - self be - hind If I but
 3. Will you let the blind - ed see If I but
 4. Will you love the 'you' you hide If I but
 5. Lord, your sum - mons ech - oes true When you but



call your name? Will you go where
 call your name? Will you care for
 call your name? Will you set the
 call your name? Will you quell the
 call my name. Let me turn and



you don't know And nev - er be the same?
 cruel and kind And nev - er be the same?
 pris - 'ners free And nev - er be the same?
 fear in - side And nev - er be the same?
 fol - low you And nev - er be the same.



Will you let my love be shown, Will you
 Will you risk the hos - tile stare Should your
 Will you kiss the lep - er clean, And do
 Will you use the faith you've found To re -
 In your com - pa - ny I'll go Where your



let my name be known, Will you let my
 life at - tract or scare? Will you let me
 such as this un - seen, And ad - mit to
 shape the world a - round, Through my sight and
 love and foot - steps show. Thus I'll move and



life be grown In you and you in me?
 an - swer prayer In you and you in me?
 what I mean In you and you in me?
 touch and sound In you and you in me?
 live and grow In you and you in me.

PRAYER AFTER COMMUNION

BLESSING AND DISMISSAL

St. Michael the Archangel, defend us in battle. Be our protection against the wickedness and snares of the devil. May God rebuke him, we humbly pray; and Thou, O Prince of the Heavenly Host- by the Power of God- cast into hell, satan and all the evil spirits, who prowl about the world seeking the ruin of souls. Amen



You Call to Us, Lord Jesus



1. You call to us, Lord Je - sus, As once in Gal - i -
 2. You came to preach de - liv - 'rance, To set the cap - tives
 3. You sum - mon us to vi - sions Of what this world can
 4. The path you bid us fol - low Is not an eas - y



lee You called to James and An - drew, "Come
 free, To heal the bro - ken - heart - ed, To
 be, Of hope and peace and free - dom For
 road, And doubt or pain or con - flict Will



now and fol - low me." They left their nets and
 make the sight - less see. Your min - is - try of
 all hu - man - i - ty. For jus - tice we will
 some - times be our load. Lord, grant us strength and



fol - lowed, And did not look be - hind; Lord,
 mer - cy And jus - tice is our task; Help
 la - bor For ev - 'ry hu - man soul Till
 cour - age To walk the way you trod, Till



we like them will fol - low, Our life in you to find.
 us like true dis - ci - ples To do the work you ask.
 greed and ha - tred van - ish, And hu - man-kind is whole.
 we be - hold in glo - ry The ra - diant face of God.