



Mass Prayers and Responses



1 Greeting

Priest The Lord be with you.
People **And with your spirit.**



2 Penitential Act Form A (The Confiteor)

Everyone: I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned in my thoughts and in my words, in what I have done, and in what I have failed to do, through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God

OR Form B

Priest: You were sent to heal the contrite of heart:
Lord, have mercy.

People: **Lord, have mercy.**

Priest: You came to call sinners: Christ, have mercy.

People: **Christ, have mercy.**

Priest: You are seated at the right hand of the Father to intercede for us: Lord, have mercy.

People: **Lord, have mercy.**

3 Gloria

Priest: Glory to God in the highest,
Everyone: **and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

4 After the first and second readings

Reader The Word of the Lord
People **Thanks be to God**



5 Greeting the Gospel

Reader Alleluia OR Praise to you Lord
Jesus Christ
(a few words)

People Alleluia OR Praise to you Lord Jesus Christ

6 Before the Gospel reading

Priest: The Lord be with you.
People: **And with your spirit.**

Priest A reading from the holy Gospel according to
Matthew OR Mark OR Luke OR John

People: **Glory to you, O Lord.**

7 After the Gospel reading

Priest The Gospel of the Lord.

People **Praise to you, Lord Jesus Christ.**

8 Creed - The Nicene Creed

Everyone: I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made.

For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

OR The Apostles' Creed

Everyone I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God the Father almighty; from there he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.





Mass Prayers and Responses



9 Invitation to Prayer

Priest Blessed are you, Lord God of all creation, for through your goodness we have received the bread we offer you: fruit of the earth and work of human hands, it will become for us the bread of life.

People: **Blessed be God for ever**

Priest: Blessed are you, Lord God of all creation, for through your goodness we have received the wine we offer you: fruit of the vine and work of human hands, it will become our spiritual drink.

People: **Blessed be God for ever**

Priest Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

People: **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

10 Preface Dialogue

Priest: The Lord be with you.

People: **And with your spirit.**

Priest: Lift up your hearts.

People: **We lift them up to the Lord.**

Priest: Let us give thanks to the Lord our God.

People **It is right and just.**



11 Holy, Holy, Holy

Everyone: **Holy, Holy, Holy Lord God of hosts.**

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

12 Memorial Acclamation

Priest: The mystery of faith.

People: ONE OF THESE:

A We proclaim your Death, O Lord, and profess your Resurrection until you come again.

B When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.

C Save us, Saviour of the world, for by your Cross and Resurrection you have set us free.



13 Doxology / Amen

Priest: Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

People **Amen**



14 Our Father

Priest At the Saviour's command and formed by divine teaching, we dare to say:

People **Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.**

Priest: Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

People: **For the kingdom, the power and the glory are yours now and for ever.**

15 Sign of Peace

Priest The peace of the Lord be with you always.

People **And with your spirit.**

To each other: **Peace be with you**



16 Lamb of God

People: **Lamb of God, you take away the sins of the world, have mercy on us.**

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

17 Invitation to Communion

Priest Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

People **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

18 Concluding Rites

Priest The Lord be with you.

People **And with your spirit.**

Twenty-Seventh Sunday in Ordinary Time

Reading 1

IS 5:1-7

Let me now sing of my friend, my friend's song concerning his vineyard.
My friend had a vineyard on a fertile hillside;
he spaded it, cleared it of stones, and planted the choicest vines;
within it he built a watchtower, and hewed out a wine press.
Then he looked for the crop of grapes, but what it yielded was wild grapes.
Now, inhabitants of Jerusalem and people of Judah,
judge between me and my vineyard:
What more was there to do for my vineyard that I had not done?
Why, when I looked for the crop of grapes, did it bring forth wild grapes?
Now, I will let you know what I mean to do with my vineyard:
take away its hedge, give it to grazing, break through its wall, let it be trampled!
Yes, I will make it a ruin: it shall not be pruned or hoed,
but overgrown with thorns and briars;
I will command the clouds not to send rain upon it.
The vineyard of the LORD of hosts is the house of Israel,
and the people of Judah are his cherished plant;
he looked for judgment, but see, bloodshed!
for justice, but hark, the outcry!

Responsorial Psalm PS 80:9, 12, 13-14, 15-16, 19-20

R. The vineyard of the Lord is the house of Israel.

A vine from Egypt you transplanted;
you drove away the nations and planted it.
It put forth its foliage to the Sea,
its shoots as far as the River.

R. The vineyard of the Lord is the house of Israel.

Why have you broken down its walls,
so that every passer-by plucks its fruit,
The boar from the forest lays it waste,
and the beasts of the field feed upon it?

R. The vineyard of the Lord is the house of Israel.

Once again, O LORD of hosts,
look down from heaven, and see;
take care of this vine,
and protect what your right hand has planted
the son of man whom you yourself made strong.

R. The vineyard of the Lord is the house of Israel.

Then we will no more withdraw from you;
give us new life, and we will call upon your name.
O LORD, God of hosts, restore us;
if your face shine upon us, then we shall be saved.

R. The vineyard of the Lord is the house of Israel.

Reading 2

PHIL 4:6-9

Brothers and sisters:

Have no anxiety at all, but in everything,
by prayer and petition, with thanksgiving,
make your requests known to God.

Then the peace of God that surpasses all understanding
will guard your hearts and minds in Christ Jesus.

Finally, brothers and sisters,
whatever is true, whatever is honorable,
whatever is just, whatever is pure,
whatever is lovely, whatever is gracious,
if there is any excellence
and if there is anything worthy of praise,
think about these things.

Keep on doing what you have learned and received
and heard and seen in me.

Then the God of peace will be with you.

Gospel

MT 21:33-43

Jesus said to the chief priests and the elders of the people:

"Hear another parable. There was a landowner who planted a vineyard,
put a hedge around it, dug a wine press in it, and built a tower.

Then he leased it to tenants and went on a journey.

When vintage time drew near, he sent his servants to the tenants to obtain his produce.

But the tenants seized the servants and one they beat,
another they killed, and a third they stoned.

Again he sent other servants, more numerous than the first ones,
but they treated them in the same way.

Finally, he sent his son to them, thinking,

'They will respect my son.' But when the tenants saw the son, they said to one another,
'This is the heir. Come, let us kill him and acquire his inheritance.'

They seized him, threw him out of the vineyard, and killed him.

What will the owner of the vineyard do to those tenants when he comes?"

They answered him, "He will put those wretched men to a wretched death
and lease his vineyard to other tenants

who will give him the produce at the proper times."

Jesus said to them, "Did you never read in the Scriptures:

*The stone that the builders rejected has become the cornerstone;
by the Lord has this been done, and it is wonderful in our eyes?*

Therefore, I say to you, the kingdom of God will be taken away from you
and given to a people that will produce its fruit."