

SECOND SUNDAY OF LENT

Reading 1

Gn 22:1-2, 9a, 10-13, 15-18

God put Abraham to the test.

He called to him, “Abraham!”

“Here I am!” he replied.

Then God said:

“Take your son Isaac, your only one, whom you love,
and go to the land of Moriah.

There you shall offer him up as a holocaust
on a height that I will point out to you.”

When they came to the place of which God had told him,
Abraham built an altar there and arranged the wood on it.
Then he reached out and took the knife to slaughter his son.

But the LORD’s messenger called to him from heaven,
“Abraham, Abraham!” “Here I am!” he answered.

“Do not lay your hand on the boy,” said the messenger.

“Do not do the least thing to him.

I know now how devoted you are to God,
since you did not withhold from me your own beloved son.”

As Abraham looked about,
he spied a ram caught by its horns in the thicket.

So he went and took the ram
and offered it up as a holocaust in place of his son.

Again the LORD’s messenger called to Abraham from heaven and said:

“I swear by myself, declares the LORD,
that because you acted as you did

in not withholding from me your beloved son,

I will bless you abundantly

and make your descendants as countless

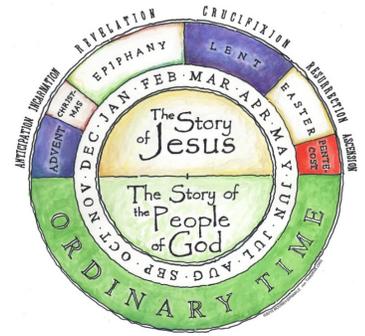
as the stars of the sky and the sands of the seashore;

your descendants shall take possession

of the gates of their enemies,

and in your descendants all the nations of the earth

shall find blessing—all this because you obeyed my command.”



Responsorial Psalm

116:10, 15, 16-17, 18-19

R. I will walk before the Lord, in the land of the living.

I believed, even when I said,

“I am greatly afflicted.”

Precious in the eyes of the LORD

is the death of his faithful ones.

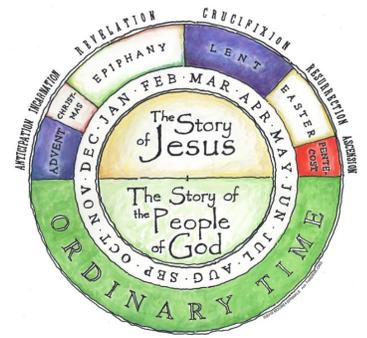
R. I will walk before the Lord, in the land of the living.

My vows to the LORD I will pay
in the presence of all his people,
In the courts of the house of the LORD,
in your midst, O Jerusalem.

R. I will walk before the Lord, in the land of the living.

My vows to the LORD I will pay
in the presence of all his people,
In the courts of the house of the LORD,
in your midst, O Jerusalem.

R. I will walk before the Lord, in the land of the living.



Reading 2

Rom 8:31b-34

Brothers and sisters:

If God is for us, who can be against us?

He who did not spare his own Son
but handed him over for us all,

how will he not also give us everything else along with him?

Who will bring a charge against God's chosen ones?

It is God who acquits us, who will condemn?

Christ Jesus it is who died—or, rather, was raised—
who also is at the right hand of God,
who indeed intercedes for us.

Gospel

Mk 9:2-10

Jesus took Peter, James, and John
and led them up a high mountain apart by themselves.

And he was transfigured before them,
and his clothes became dazzling white,
such as no fuller on earth could bleach them.

Then Elijah appeared to them along with Moses,
and they were conversing with Jesus.

Then Peter said to Jesus in reply,
“Rabbi, it is good that we are here!

Let us make three tents:

one for you, one for Moses, and one for Elijah.”

He hardly knew what to say, they were so terrified.

Then a cloud came, casting a shadow over them;
from the cloud came a voice,

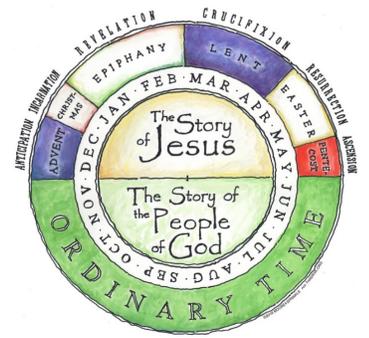
“This is my beloved Son. Listen to him.”

Suddenly, looking around, they no longer saw anyone
but Jesus alone with them.

As they were coming down from the mountain,
he charged them not to relate what they had seen to anyone,
except when the Son of Man had risen from the dead.
So they kept the matter to themselves,
questioning what rising from the dead meant.

The Gospel of the Lord.

R. Praise to you, Lord Jesus Christ





Mass Prayers and Responses



1 Greeting

Priest The Lord be with you.
People **And with your spirit.**



2 Penitential Act Form A (The Confiteor)

Everyone: I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned in my thoughts and in my words, in what I have done, and in what I have failed to do, through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God

OR Form B

Priest: You were sent to heal the contrite of heart:
Lord, have mercy.

People: **Lord, have mercy.**

Priest: You came to call sinners: Christ, have mercy.

People: **Christ, have mercy.**

Priest: You are seated at the right hand of the Father to intercede for us: Lord, have mercy.

People: **Lord, have mercy.**

3 Gloria

Priest: Glory to God in the highest,
Everyone: **and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

4 After the first and second readings

Reader The Word of the Lord
People **Thanks be to God**



5 Greeting the Gospel

Reader Alleluia OR Praise to you Lord
Jesus Christ
(a few words)

People Alleluia OR Praise to you Lord Jesus Christ

6 Before the Gospel reading

Priest: The Lord be with you.
People: **And with your spirit.**

Priest A reading from the holy Gospel according to
Matthew OR Mark OR Luke OR John

People: **Glory to you, O Lord.**

7 After the Gospel reading

Priest The Gospel of the Lord.

People **Praise to you, Lord Jesus Christ.**

8 Creed - The Nicene Creed

Everyone: I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made.

For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

OR The Apostles' Creed

Everyone I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God the Father almighty; from there he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.





Mass Prayers and Responses



9 Invitation to Prayer

Priest Blessed are you, Lord God of all creation, for through your goodness we have received the bread we offer you: fruit of the earth and work of human hands, it will become for us the bread of life.

People: **Blessed be God for ever**

Priest: Blessed are you, Lord God of all creation, for through your goodness we have received the wine we offer you: fruit of the vine and work of human hands, it will become our spiritual drink.

People: **Blessed be God for ever**

Priest Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

People: **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

10 Preface Dialogue

Priest: The Lord be with you.

People: **And with your spirit.**

Priest: Lift up your hearts.

People: **We lift them up to the Lord.**

Priest: Let us give thanks to the Lord our God.

People **It is right and just.**



11 Holy, Holy, Holy

Everyone: **Holy, Holy, Holy Lord God of hosts.**

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

12 Memorial Acclamation

Priest: The mystery of faith.

People: ONE OF THESE:

A We proclaim your Death, O Lord, and profess your Resurrection until you come again.

B When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.

C Save us, Saviour of the world, for by your Cross and Resurrection you have set us free.



13 Doxology / Amen

Priest: Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

People **Amen**



14 Our Father

Priest At the Saviour's command and formed by divine teaching, we dare to say:

People **Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.**

Priest: Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

People: **For the kingdom, the power and the glory are yours now and for ever.**

15 Sign of Peace

Priest The peace of the Lord be with you always.

People **And with your spirit.**

To each other: **Peace be with you**



16 Lamb of God

People: **Lamb of God, you take away the sins of the world, have mercy on us.**

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

17 Invitation to Communion

Priest Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

People **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

18 Concluding Rites

Priest The Lord be with you.

People **And with your spirit.**