

***Knights of Columbus***

**Our Lady of the Angels Council 13341**

**Saints Cosmas and Damian**

***Fraternal Activities Report***

***Name of Activity: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_***

***Program (Faith, Family, Life, Membership or Community): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_***

***Date(s) of Activity: \_\_\_\_\_\_\_\_\_\_\_\_\_\_***

***Submitted by: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_***

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| ***Description of the Activity*** |
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| ***Summary Report***  |  |
|  |  |
| Number of Meetings Held for this Activity  |  |
| Activity Expenses – Dollars Only  |  |
| Activity Profit (if applicable) – Dollars Only |  |
| Charitable Disbursements – Dollars Only  |  |
| Knight’s Participant - Volunteer Hours  |  |
| Other Participants\* – Volunteer Hours  |  |
| Miscellaneous Notes |  |

\* “Other Participants” mean people who attended who were not Brother Knights.

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| ***Names of Brothers Who Attended or Attach Sign-in Sheet***  |
|  |
| 1.  |
| 2.  |
| 3.  |
| 4.  |
| 5.  |
| 6 |
| 7. |
| 8. |
| 9. |
| 10. |
| 11. |
| 12. |

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| ***Names of Other Participants Who Attended or Attach Sign-in Sheet***  |
|  |
| 1.  |
| 2.  |
| 3.  |
| 4.  |
| 5.  |
| 6 |

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| ***Directions:***  |
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| Until further notice, submit this report, with pictures, to Council Program Manager Brother John Joly for PR purposes at jojoly@earthlink.net. Be sure to identify individuals within pictures (from L-R).  |
| Submit this report, with pictures, to Recorder Brother Jim Thompson at jimthompsoncc@gmail.com for the Newsletter publication. Be sure to identify individuals within pictures (from L-R).  |
| Submit this report, with pictures, to Website Manager Chuck Kennedy cwk7954@verizon.net for posting on the website. |
| Submit this report to the WGK John Joly jojoly@earthlink.net & DGK Jerry Graceffo graceffojr@gmail.com  |
| Submit this report to the Director of the appropriate Program (Life, Community, Family, Faith, Membership) to share at the next Council Business Meeting, and to file a summary with the Florida KofC for award consideration at the next Annual Convention.  |
| Directors are asked to keep this report to help complete the Annual Survey of Fraternal Activities – Form 1728 which is due on January 31 every year covering the previous calendar year.  |