

Sunday, October 18 • The Twenty-Ninth Sunday in Ordinary Time

Worship Aid for the 5:30pm Mass

ENTRANCE HYMN: Glory and Praise to Our God

Repeated Refrain: *Glory and praise to our God, who alone gives light to our days. Many are the blessings he bears to those who trust in his ways.*

1. We, the daughters and sons of him who built the valleys and plains, Praise the wonders our God has done in ev'ry heart that sings.

2. In his wisdom he strengthens us, like gold that's tested in fire. Though the power of sin prevails, our God is there to save.

Text: Psalm 65, 66; Dan Schutte, b. 1947, © 1976, Daniel L. Schutte and OCP.

GLORIA:

Glory to God in the highest, and on earth peace to people of goodwill.

We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father.

Amen.

Glory to God in the highest, and on earth peace to people of goodwill.

READING 1: Isaiah 45:1, 4-6

Thus says the LORD to his anointed, Cyrus, whose right hand I grasp, subduing nations before him, and making kings run in his service, opening doors before him and leaving the gates unbarred:

For the sake of Jacob, my servant, of Israel, my chosen one, I have called you by your name, giving you a title, though you knew me not. I am the LORD and there is no other, there is no God besides me.

Continued next column

It is I who arm you, though you know me not, so that toward the rising and the setting of the sun people may know that there is none besides me. I am the LORD, there is no other.

RESPONSORIAL PSALM:



READING 2: 1 Thessalonians 1:1-5B

Paul, Silvanus, and Timothy to the church of the Thessalonians in God the Father and the Lord Jesus Christ: grace to you and peace. We give thanks to God always for all of you, remembering you in our prayers, unceasingly calling to mind your work of faith and labor of love and endurance in hope of our Lord Jesus Christ, before our God and Father, knowing, brothers and sisters loved by God, how you were chosen.

For our gospel did not come to you in word alone, but also in power and in the Holy Spirit and with much conviction.

THE GOSPEL of MATTHEW 22:15-21

The Pharisees went off and plotted how they might entrap Jesus in speech. They sent their disciples to him, with the Herodians, saying, "Teacher, we know that you are a truthful man and that you teach the way of God in accordance with the truth. And you are not concerned with anyone's opinion, for you do not regard a person's status.

Tell us, then, what is your opinion: Is it lawful to pay the census tax to Caesar or not?" Knowing their malice, Jesus said, "Why are you testing me, you hypocrites? Show me the coin that pays the census tax."

Then they handed him the Roman coin. He said to them, "Whose image is this and whose inscription?"

They replied, "Caesar's."

At that he said to them, "Then repay to Caesar what belongs to Caesar and to God what belongs to God."

NICENE CREED:

I believe in one God, the Father, the Almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord, Jesus Christ, the only Begotten Son of God, born of the Father before all ages, God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; Through him all things were made.

For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son who is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come.

Amen.

PREPARATION HYMN: Lead Me to the Rock,

by Franck Hernandez

1. Hear my cry, oh God, give heed to my prayer. From the ends of the earth I call to Thee, when my heart is faint.

Repeated Refrain: *Lead me to the rock that is higher than I, Lead me to the rock that is higher than I, Lead me to the rock that is higher than I, For Thou has been a refuge for me.*

2. Let me dwell in Thy tent forever, Let me take refuge in the shelter of Thy wings. From the ends of the earth I call to Thee, when my heart is faint.

3. Sing praise to Thy name forever, that I may say my vows day by day, From the ends of the earth I call to Thee, when my heart is faint.

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COMMUNION HYMN: Lead Me to the Cross,

by Hillsong

1. Savior I come, quiet my soul remember.
Redemption's hill, where your blood was spilled for my ransom.

Repeated Refrain: *Everything I once held dear I count it all as lost, Lead me to the cross, where your love poured out. Bring me to my knees lord, I lay me down. Rid me of myself I belong to you, And lead me, lead me, lead me to the cross.*

2. You were as I, tempted and trialed you are,
Word became flesh bore my sin And death now you're risen.

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RECESSIONAL HYMN: Greater, by Chris Tomlin

Repeated Refrain: *Greater is the one who lives in me, Greater is the love of Jesus, Greater than my sin, Greater than the grave, Above all other thrones, Above all other names, Greater, You are greater*

1. From him, through him, and to him are all things, To God be the glory, His word endures from beginning to end, To God be the glory, To God be the glory.

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