

**Saturday and Sunday, September 19 and 20 • The Twenty-Fifth Sunday in Ordinary Time  
Worship Aid for the 4:00, 7:30, and 9:00 Masses**

**ENTRANCE HYMN: All Are Welcome**

1. Let us build a house where love can dwell  
And all can safely live,  
A place where saints and children tell  
How hearts learn to forgive.  
Built of hopes and dreams and visions,  
Rock of faith and vault of grace;  
Here the love of Christ shall end divisions:  
All are welcome, all are welcome,  
all are welcome in this place.
2. Let us build a house where all are named,  
Their songs and visions heard  
And loved and treasured, taught and claimed  
As words within the Word.  
Built of tears and cries and laughter,  
Prayers of faith and songs of grace,  
Let this house proclaim from floor to rafter:  
All are welcome, all are welcome,  
all are welcome in this place.

*Text: Marty Haugen, b.1950, © 1986, GIA Publications, Inc.*

**GLORIA:**

Glory to God in the highest, and on earth peace to people of goodwill.

We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father.

Amen.

Glory to God in the highest, and on earth peace to people of goodwill.

**READING 1: Isaiah 55:6-9**

Seek the LORD while he may be found, call him while he is near. Let the scoundrel forsake his way, and the wicked his thoughts; let him turn to the LORD for mercy; to our God, who is generous in forgiving. For my thoughts are not your thoughts, nor are your ways my ways, says the LORD. As high as the heavens are above the earth, so high are my ways above your ways and my thoughts above your thoughts.

**RESPONSORIAL PSALM:**



**READING 2: Philippians 1:20c-24**

Brothers and sisters:

Christ will be magnified in my body, whether by life or by death. For to me life is Christ, and death is gain. If I go on living in the flesh, that means fruitful labor for me. And I do not know which I shall choose. I am caught between the two. I long to depart this life and be with Christ, for that is far better. Yet that I remain in the flesh is more necessary for your benefit.

Only, conduct yourselves in a way worthy of the gospel of Christ.

**THE GOSPEL of MATTHEW 20:1-16a**

Jesus told his disciples this parable:

“The kingdom of heaven is like a landowner who went out at dawn to hire laborers for his vineyard. After agreeing with them for the usual daily wage, he sent them into his vineyard.

Going out about nine o'clock, the landowner saw others standing idle in the marketplace, and he said to them, ‘You too go into my vineyard, and I will give you what is just.’ So they went off.

And he went out again around noon, and around three o'clock, and did likewise. Going out about five o'clock, the landowner found others standing around, and said

*Gospel continued on other side*



*Gospel continued...*

to them, 'Why do you stand here idle all day?' They answered, 'Because no one has hired us.' He said to them, 'You too go into my vineyard.'

When it was evening the owner of the vineyard said to his foreman, 'Summon the laborers and give them their pay, beginning with the last and ending with the first.' When those who had started about five o'clock came, each received the usual daily wage.

So when the first came, they thought that they would receive more, but each of them also got the usual wage. And on receiving it they grumbled against the landowner, saying, 'These last ones worked only one hour, and you have made them equal to us, who bore the day's burden and the heat.'

He said to one of them in reply, 'My friend, I am not cheating you. Did you not agree with me for the usual daily wage? Take what is yours and go. What if I wish to give this last one the same as you? Or am I not free to do as I wish with my own money? Are you envious because I am generous?' Thus, the last will be first, and the first will be last."

## NICENE CREED:

I believe in one God, the Father, the Almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord, Jesus Christ, the only Begotten Son of God, born of the Father before all ages, God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; Through him all things were made.

For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come.

Amen.

## PREPARATION HYMN: Bring Forth The Kingdom

1. **Cantor:** You are salt for the earth, O people:

**All:** Salt for the Kingdom of God!

**Cantor:** Share the flavor of life, O people:

**All:** Life in the Kingdom of God!

**Repeated refrain:** *Bring forth the Kingdom of mercy,  
Bring forth the Kingdom of peace;  
Bring forth the Kingdom of justice,  
Bring forth the City of God!*

2. **Cantor:** You are a light on the hill, O people:

**All:** Light for the City of God!

**Cantor:** Shine so holy and bright, O people:

**All:** Shine for the Kingdom of God!

3. **Cantor:** You are a seed of the Word, O people:

**All:** Bring forth the Kingdom of God!

**Cantor:** Seeds of mercy and seeds of justice,

**All:** Grow in the Kingdom of God!

*Text: Marty Haugen, b.1950, © 1986, GIA Publications, Inc.*

## COMMUNION HYMN: Eye Has Not Seen

**Repeated Refrain:**

*Eye has not seen, ear has not heard what God has  
ready for those who love him;*

*Spirit of love, come, give us the mind of Jesus,  
teach us the wisdom of God.*

1. When pain and sorrow weigh us down, be near to us, O Lord, forgive the weakness of our faith, and bear us up within your peaceful word.

2. Our lives are but a single breath, we flower and we fade, yet all our days are in your hands, so we return in love what love has made.

3. To those who see with eyes of faith, the Lord is ever near, reflected in the faces of all the poor and lowly of the world.

*Text: 1 Corinthians 2:9-10; Marty Haugen, b.1950,  
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## RECESSIONAL HYMN: Holy God We Praise Thy Name

1. Holy God, we praise thy name; Lord of all, we bow before thee! All on earth thy scepter claim, All in heav'n above adore thee; Infinite thy vast domain, Everlasting is thy reign. Infinite thy vast domain, Everlasting is thy reign.

2. Hark! the loud celestial hymn, Angel choirs above are raising; Cherubim and Seraphim, In unceasing chorus praising, Fill the heav'ns with sweet accord: "Holy, holy, holy Lord!" Fill the heav'ns with sweet accord: "Holy, holy, holy Lord!"

*Text: Grosser Gott, wir loben dich; ascr. to Ignaz Franz,  
1719-1790; tr. by Clarence Walworth, 1820-1900*