

Sunday, October 17 • 29<sup>th</sup> Sunday in Ordinary Time  
Worship Aid for 11:00am Mass

**ENTRANCE HYMN:**

**I Want to Walk as a Child of the Light, #593 (G3)**

**1.** I want to walk as a child of the light. I want to follow Jesus. God set the stars to give light to the world. The star of my life is Jesus..

*In him there is no darkness at all. The night and the day are both alike. The Lamb is the light of the city of God. Shine in my heart, Lord Jesus.*

**2.** I want to see the brightness of God. I want to look at Jesus. Clear sun of righteousness shine on my path and show me the way to the Father.

*Text: Ephesians 5:8-10, Revelation 21:23, John 12:46, 1 John 1:5, Hebrews 12:1; Kathleen Thomerson, b.1934, © 1970, 1975, Celebration*

**GLORIA:**

Glory to God in the highest, and on earth peace to people of goodwill.

We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father.

Amen.

Glory to God in the highest, and on earth peace to people of goodwill.

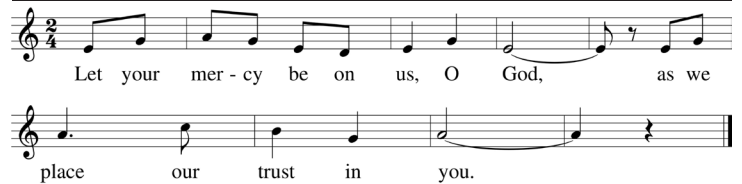
**READING 1: ISAIAH 53:10-11**

The LORD was pleased to crush him in infirmity.

If he gives his life as an offering for sin, he shall see his descendants in a long life, and the will of the LORD shall be accomplished through him.

Because of his affliction he shall see the light in fullness of days; through his suffering, my servant shall justify many, and their guilt he shall bear.

**RESPONSORIAL PSALM:**



Verses

1. Your words, O God, are truth indeed, and all your works are ever faithful; you love justice and right, your compassion fills all creation.
2. See how the eye of God is watching, ever guarding all who wait in hope, to deliver them from death and sustain them in time of famine.
3. Exult, you just, in the Lord, for praise is the song of the righteous! How happy the people of God, the ones whom God has chosen!
4. Our soul is waiting for God, for God is our help and our shield. May your kindness, O God, be upon us who place our hope in you.

Text: Psalm 33:1, 4-5, 12, 18-19, 20, 22; Marty Haugen, © 1987, GIA Publications, Inc.; refrain trans. © 1969, ICEL  
Music: Marty Haugen, © 1987, GIA Publications, Inc.

**READING 2: HEBREWS 4:14-16**

Brothers and sisters: Since we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but one who has similarly been tested in every way, yet without sin. So let us confidently approach the throne of grace to receive mercy and to find grace for timely help.

**THE GOSPEL of MARK 10:35-45**

James and John, the sons of Zebedee, came to Jesus and said to him, "Teacher, we want you to do for us whatever we ask of you." He replied, "What do you wish me to do for you?" They answered him, "Grant that in your glory we may sit one at your right and the other at your left." Jesus said to them, "You do not know what you are asking. Can you drink the cup that I drink or be baptized with the baptism with which I am baptized?" They said to him, "We can." Jesus said to them, "The cup that I drink, you will drink, and with the baptism with which I am baptized, you will be baptized; but to sit at my right or at my left is not mine to give but is for those for whom it has been prepared." When the ten heard this, they became indignant at James and John.

Jesus summoned them and said to them, "You know that those who are recognized as rulers over the Gentiles lord it over them, and their great ones make their authority over them felt. But it shall not be so among you. Rather, whoever wishes to be great among you will be your servant; whoever wishes to be first among you will be the slave of all. For the Son of Man did not come to be served but to serve and to give his life as a ransom for many."

## NICENE CREED:

I believe in one God, the Father, the Almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord, Jesus Christ, the only Begotten Son of God, born of the Father before all ages, God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; Through him all things were made.

For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come.

Amen.

## PREPARATION HYMN:

### Pan de Vida, #920

*Pan de vida, cuerpo del Señor, cup of blessing, blood of Christ the Lord. At this table the last shall be first, poder es servir, porque Dios es amor*

**1.** We are the dwelling of God, fragile and wounded and weak. We are the body of Christ, called to be the compassion of God.

**2.** *Ustedes me llaman Señor, me inclino a lavarles los pies. Hagan lo mismo, humildes, sirviendose unos a otros.*

**3.** There is no Jew or Greek, there is no slave or free; there is no woman or man; only heirs of the promise of God.

*Text: John 13:1-15, Galatians 3:28-29; Bob Hurd, b.1950, and Pia Moriarty, b.1948 © 1988, Bob Hurd and Pia Moriarty. Published by OCP Publications.*

## COMMUNION HYMN 1:

### One Bread, One Body, #932 (G3)

*One bread, one body, one Lord of all. One cup of blessing which we bless. And we, though many, throughout the earth, we are one body in this one Lord.*

**1.** Gentile or Jew, servant or free, woman or man, no more.

**2.** Many the gifts, many the works, one in the Lord of all.

**3.** Grain for the fields, scattered and grown, gathered to one, for all.

*Text: Based on 1 Corinthians 10:16-17; 12:4, 12-13, 20; Galatians 3:28; Ephesians 4:4-6; The Didache 9. Text and music © 1978, John B. Foley, S.J. and OCP. All rights reserved.*

## RECESSIONAL HYMN:

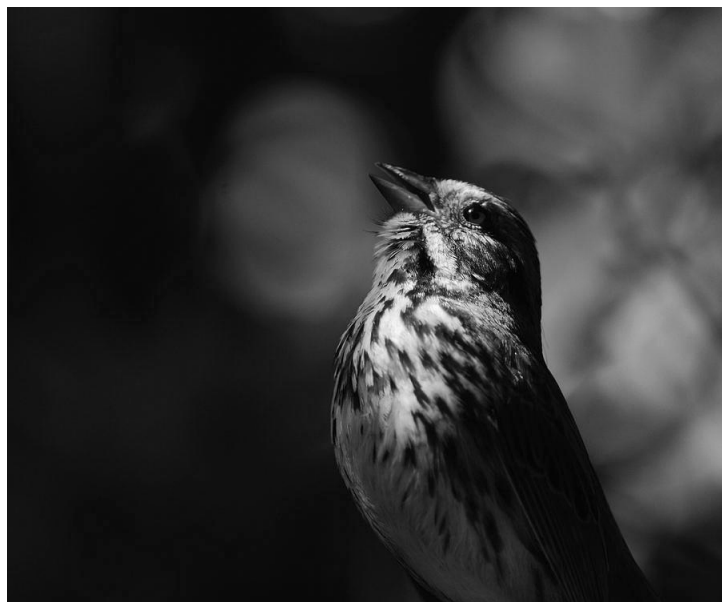
### How Can I Keep from Singing, #685 (G3)

**1.** My life flows on in endless song. Above earth's lamentation I hear the clear though far-off hymn That hails a new creation.

*No storm can shake my inmost calm, While to that Rock I'm clinging. Since Christ is Lord of heaven and earth, How can I keep from singing?*

**2.** Through all the tumult and the strife I hear that music ringing. It finds an echo in my soul. How can I keep from singing?

*Text: Robert Lowry, 1826-1899*



**Make a Joyful Noise Unto the Lord.**