

Sunday, October 17 • 29th Sunday in Ordinary Time
Worship Aid for 4:00pm, 7:30 & 9:00am Masses

ENTRANCE HYMN:
Lord, Whose Love in Humble Service, #764 (G3)

1. Lord, whose love in humble service bore the weight of human need. Who upon the cross, forsaken, offered mercy's perfect deed: We, your servants, bring the worship not of voice alone, but heart. Consecrating to your purpose ev'ry gift that you impart.

2. As we worship, grant us vision, till your love's revealing light. In its height and depth and greatness dawns upon our human sight. Making known the needs and burdens your compassion bids us bear. Stirring us to faithful service, your abundant life to share.

Text: Albert F. Bayly, 1901-1984, alt., © 1988, Oxford University Press

GLORIA:

Glory to God in the highest, and on earth peace to people of goodwill.

We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father.

Amen.

Glory to God in the highest, and on earth peace to people of goodwill.

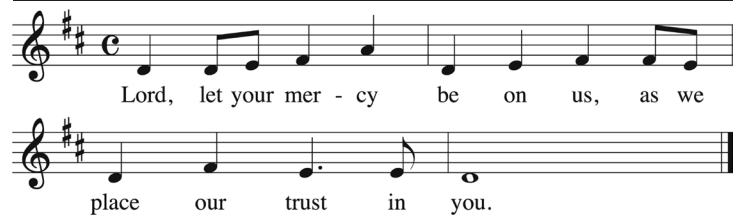
READING 1: ISAIAH 53:10-11

The LORD was pleased to crush him in infirmity.

If he gives his life as an offering for sin, he shall see his descendants in a long life, and the will of the LORD shall be accomplished through him.

Because of his affliction he shall see the light in fullness of days; through his suffering, my servant shall justify many, and their guilt he shall bear.

RESPONSORIAL PSALM:



The English translation of the refrain from the *Lectionary for Mass*
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READING 2: HEBREWS 4:14-16

Brothers and sisters: Since we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but one who has similarly been tested in every way, yet without sin. So let us confidently approach the throne of grace to receive mercy and to find grace for timely help.

THE GOSPEL of MARK 10:35-45

James and John, the sons of Zebedee, came to Jesus and said to him, "Teacher, we want you to do for us whatever we ask of you." He replied, "What do you wish me to do for you?" They answered him, "Grant that in your glory we may sit one at your right and the other at your left." Jesus said to them, "You do not know what you are asking. Can you drink the cup that I drink or be baptized with the baptism with which I am baptized?" They said to him, "We can." Jesus said to them, "The cup that I drink, you will drink, and with the baptism with which I am baptized, you will be baptized; but to sit at my right or at my left is not mine to give but is for those for whom it has been prepared." When the ten heard this, they became indignant at James and John.

Jesus summoned them and said to them, "You know that those who are recognized as rulers over the Gentiles lord it over them, and their great ones make their authority over them felt. But it shall not be so among you. Rather, whoever wishes to be great among you will be your servant; whoever wishes to be first among you will be the slave of all. For the Son of Man did not come to be served but to serve and to give his life as a ransom for many."

NICENE CREED:

I believe in one God, the Father, the Almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord, Jesus Christ, the only Begotten Son of God, born of the Father before all ages, God from God, Light from Light, true God from true God,

Continued on other side

begotten, not made, consubstantial with the Father; Through him all things were made.

For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come.

Amen.

**PREPARATION HYMN:
Center of My Life, #679 (G3)**

O Lord, you are the center of my life: I will always praise you, I will always serve you, I will always keep you in my sight.

1. Keep me safe, o God, I take refuge in you. I say to the Lord, "You are my God. My happiness lies in you alone; my happiness lies in you alone."

2. I will bless the Lord who gives me counsel, who even at night directs my heart. I keep the Lord ever in my sight; since he is at my right hand, I shall stand firm.

3. And so my heart rejoices, my soul is glad; even in safety shall my body rest. For you will not leave my soul among the dead, nor let your beloved know decay.

4. You will show me the path of life, the fullness of joy in your presence, at your right hand, at your right hand happiness forever.

Text: Psalm 16, verses trans. © 1963, The Grail, GIA Publications, Inc., agent; refrain, Paul Inwood, b. 1947, © 1985, Paul Inwood. Tune: Paul Inwood, b. 1947, © 1985, Paul Inwood. Published by OCP.

**COMMUNION HYMN 1:
The Call Is Clear and Simple, #707 (G3)**

1. The call is clear and simple: "Love God and human-kind." But love demands much wisdom and clarity of mind. "Be wily as a serpent, though gentle as a dove." For many are the dangers upon the path of love.

Continued next column

2. God, help us sort our motives, that loving may be whole. High aims or base ambition? Compassion or control? Then help us clear our schedules of ev'ry frantic task that leads away from doing the one thing that you ask.

3. God, teach us strength and wisdom when false love takes the lead. Too well we learn submission and silence our own need. When others would misuse us or lure us t'ward the wrong. God, temper love with courage to keep our bound'ries strong.

4. O wise and holy Lover, teach us as seasons turn. To know ourselves and others-- Deep, honest love to learn. So may we nurture living in all we say and do. In strong and gentle giving to humankind and you.

Text: Ruth Duck, b. 1947, © 1992, GIA Publications, Inc.

**9:00am Mass COMMUNION HYMN 2:
(Choir Anthem Only)
Prayer of Mother Teresa, by Craig Courtney**

**RECESSIONAL HYMN:
You Are Called to Tell the Story, #774 (G3)**



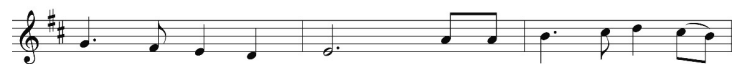
1. You are called to tell the sto - ry, Pass - ing
2. You are called to teach the rhy - thm Of the
3. You are called to set the ta - ble, Bless - ing
4. May the One whose love is broad - er Than the



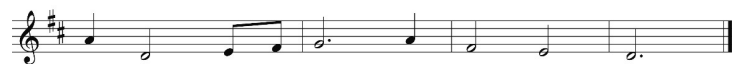
words of life a - long, Then to
dance that nev - er ends, Then to
bread as Je - sus blessed, Then to
meas - ure of all space Give us



blend your voice with oth - ers As you
move with - in the cir - cle, Hand in
come with thirst and hun - ger, Need - ing
words to sing the sto - ry, Move a -



sing the sa - cred song, Christ be known in all our
hand with stran - gers, friends, Christ be known in all our
care like all the rest, Christ be known in all our
mong us in this place, Christ be known in all our



sing - ing, Fill - ing all with songs of love.
danc - ing, Touch - ing all with hands of love.
shar - ing, Feed - ing all with signs of love.
liv - ing, Fill - ing all with gifts of love.

*Text: Ruth Duck, b. 1947, © 1992, GIA Publications, Inc.
Tune: ROSEMARY, 8 7 8 7 8 7; Marty Haugen, b. 1950, © 2002, GIA Publications, Inc.*