

“Prayer leads us forward in hope.”

POPE FRANCIS

ENTRANCE HYMN: Gather Us In, #848 (G3)

1. Here in this place new light is streaming, Now is the darkness vanished away. See in this space our fears and our dreamings, Brought here to you in the light of this day. Gather us in, the lost and forsaken, Gather us in, the blind and the lame; Call to us now, and we shall awaken, We shall arise at the sound of our name.

2. We are the young, our lives are a myst'ry, We are the old' who yearn for your face. We have been sung throughout all of hist'ry, Called to be light to the whole human race. Gather us in, the rich and the haughty, Gather us in, the proud and the strong; Give us a heart so meek and so lowly, Give us the courage to enter the song.

Text: Marty Haugen, b.1950, © 1982, GIA Publications, Inc.

GLORIA:

Glory to God in the highest, and on earth peace to people of goodwill.

We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father.

Amen.

Glory to God in the highest, and on earth peace to people of goodwill.

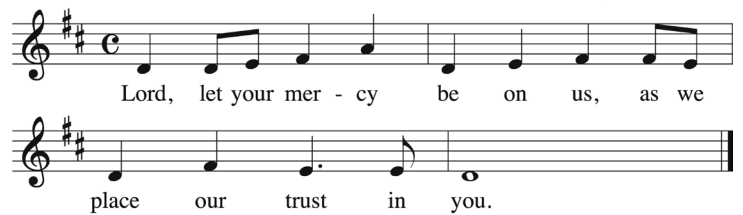
READING 1: ISAIAH 53:10-11

The LORD was pleased to crush him in infirmity.

If he gives his life as an offering for sin, he shall see his descendants in a long life, and the will of the LORD shall be accomplished through him.

Because of his affliction he shall see the light in fullness of days; through his suffering, my servant shall justify many, and their guilt he shall bear.

RESPONSORIAL PSALM:



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READING 2: HEBREWS 4:14-16

Brothers and sisters: Since we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but one who has similarly been tested in every way, yet without sin. So let us confidently approach the throne of grace to receive mercy and to find grace for timely help.

THE GOSPEL of MARK 10:35-45

James and John, the sons of Zebedee, came to Jesus and said to him, “Teacher, we want you to do for us whatever we ask of you.” He replied, “What do you wish me to do for you?” They answered him, “Grant that in your glory we may sit one at your right and the other at your left.” Jesus said to them, “You do not know what you are asking. Can you drink the cup that I drink or be baptized with the baptism with which I am baptized?” They said to him, “We can.” Jesus said to them, “The cup that I drink, you will drink, and with the baptism with which I am baptized, you will be baptized; but to sit at my right or at my left is not mine to give but is for those for whom it has been prepared.” When the ten heard this, they became indignant at James and John.

Jesus summoned them and said to them, “You know that those who are recognized as rulers over the Gentiles lord it over them, and their great ones make their authority over them felt. But it shall not be so among you. Rather, whoever wishes to be great among you will be your servant; whoever wishes to be first among you will be the slave of all. For the Son of Man did not come to be served but to serve and to give his life as a ransom for many.”

NICENE CREED:

I believe in one God, the Father, the Almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord, Jesus Christ, the only Begotten Son of God, born of the Father before all ages, God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; Through him all things were made.

For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come.

Amen.

PREPARATION HYMN: Worthy is the Lamb

Refrain

Wor-thy is the Lamb that was slain to re-ceive
hon-or and glo-ry. Wor-thy are the ones who be-lieve
to re-ceive the good-ness of God.

Verses

1. Wor-thy are you, O Pas-chal Lamb.
2. Wor-thy are you, O Bread of Life. Sal-
3. Wor-thy are you, O Ris-en Christ.

1. Wis-dom and strength be-long now to you. You
2. va-tion and joy be-long now to us. By
3. Won-ders and signs, re-veal-ing your might. Your

1. laid down your life and died up-on the cross: we've be-
2. con-quer-ing death and ris-ing to new life, we've be-
3. pow-er and glo-ry shine up-on our lives: we've be-

2 to Refrain

1. come a peo-ple of hope.
2. come a peo-ple of praise.
3. come your light for the world.

Text: Based on Revelation 5:9-14. Text and music © 1997, Ricky Manalo, CSP.
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COMMUNION HYMN: One Bread, One Cup

Verse 1

1. We all come be-fore you now, hun-gry for
your heal-ing touch. Here we stand with o-pen
1. hearts, thirst-ing for your love.
1. You are the one who fills our ev-'ry need. So
1. with one voice we lift our hearts in u-ni-ty.

Refrain

One bread, one cup, one bod-y of Christ, u-nit-ed in love.
One bread, one cup, one liv-ing sac-ri-fice poured out in your blood.
Ho-ly Spir-it, re-new us, that in each oth-er we may see you.

1: to Verse 2
2: to Bridge

Gath-ered as one fam-'ly in love, one bread, one cup.

Verse 2

2. As we gath-er at your ta-ble,
2. bro-ken like the bread we share, fill our hearts
2. with your com-pas-sion for a world in need of care.
2. You are the way. You are the life. You are the truth. The
to Refrain
2. source of our sal-va-tion, we find new life in you.

Bridge

When we go forth from this place of per-fect peace,
to Refrain
may your light shine in our lives for all the world to see.

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RECESSIONAL HYMN: I Send You Out

REFRAIN

I send you out— on a
mis-sion of love. I send you out— on a
mis-sion of love. I send you out— on a
mis-sion of love, and know that I am with—
— you al-ways un-til the end of the world.

John Angotti
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