1/2 pint skim or 1% milk offered with every meal

**MEAL PRICES**

Student Lunch $3.25 — Student Reduced Lunch $ .00
A la carte Milk $ .55 — Adult lunch $4.25

# St. Michael's School Menu 2023-2024

If you have not filled out an application for meals, you may qualify for some assistance. Apply at *www.payschoolscentral.com*
If you need assistance, please contact the Support Center at 1-877-393-6628

PaySchools QuikApps

## Lunch

| | Monday | Tuesday | Wednesday | Thursday | Friday |
|---|---|---|---|---|---|
| WEEK 1 | Cheese Bosco Stix<br>Marinara Sauce<br>Fresh Baby Carrots<br>Grape Juice | Breaded Chicken Sandwich<br>Pork n Beans<br>Fresh Carrot Snacks<br>Grape Juice<br>WG Ch. Chip Cookie | Cheese Pizza<br>Fresh Salad w/Ranch<br>Apple Slices | Chicken Nuggets<br>Mashed Potatoes<br>Diced Pear Cup<br>Dinner Roll | Macaroni N Cheese<br>Green Beans<br>Fresh Carrot Snacks<br>Mixed Fruit Cup |
| WEEK 2 | Mini Corn Dogs<br>Pork n Beans<br>Fresh Baby Carrots<br>Orange Flavored Raisels<br>Teddy Grahams | Pepperoni Pizza Rippers<br>Marinara Sauce<br>Fresh Baby Carrots<br>Mixed Fruit Cup | Ham and Cheese Turnover<br>Fresh Salad w/Ranch<br>Fresh Carrot Snacks<br>Applesauce cup | French Toast Bites<br>Hash Brown Rounds<br>Turkey Sausage Patty<br>Diced Pear Cup | Yogurt Cup/String Cheese<br>Dragon Punch<br>Fresh Carrot Snacks<br>Diced Peaches<br>Brownie |
| WEEK 3 | Chicken Nuggets<br>Corn<br>Fresh Carrot Snacks<br>Mixed Fruit Cup<br>Dinner Roll | Cheese Bosco Sticks<br>Marinara Sauce<br>Fresh Carrot Snacks<br>Diced Peach Cup | Chicken Tenders<br>Fresh Salad w/Ranch<br>Apple Slices<br>WG Ch. Chip Cookie | Taco Meat w/Scoops<br>Salsa<br>Refried Beans<br>Diced Pear Cup | Macaroni N Cheese<br>Green Beans<br>Fresh Carrot Snacks<br>Grape Juice |
| WEEK 4 | Egg and Turkey Bacon Pizza<br>Hash Brown Rounds<br>Turkey Sausage Patty<br>Diced Peach Cup | Italian Pull Apart Bread<br>Marinara Sauce<br>Fresh Carrot Snacks<br>Grape Juice | Cheeseburger<br>Fresh Salad w/Ranch<br>Fresh Carrot Snacks<br>Applesauce Cup | Mini Corn Dogs<br>Pork n Beans<br>Fresh Carrot Snacks<br>Diced Pear Cup<br>Cheez-it Crackers | Yogurt Cup/String Cheese<br>Dragon Punch<br>Fresh Carrot Snacks<br>Mixed Fruit Cup<br>Brownie |

1. Substitutions may be necessary depending upon availability of products.*
2. All Findlay City School lunches consist of five meal components which are offered each day—Meat/Meat Alternate, Grain, Fruits, Vegetables and Milk—you may select 3 to 5 of the offered food items for the price of a meal. All schools have offer verses serve.
3. Special meals are available for doctor-prescribed dietary needs due to Life Threating Allergies. This requires the proper form filled out and returned to the Food Service Office.
4. If you have questions, please call the Food Service office .

= No School

*This Institution is an equal opportunity provider*

*Menus are subject to change.

**AUGUST**

| M | T | W | T | F |
|---|---|---|---|---|
| | 1 | 2 | 3 | 4 |
| 7 | 8 | 9 | 10 | 11 |
| 14 | 15 | 16 | 17 | 18 |
| 21 | 22 | 23 | 24 | 25 |
| 28 | 29 | 30 | 31 | |

**SEPTEMBER**

| M | T | W | T | F |
|---|---|---|---|---|
| | | | | 1 |
| 4 | 5 | 6 | 7 | 8 |
| 11 | 12 | 13 | 14 | 15 |
| 18 | 19 | 20 | 21 | 22 |
| 25 | 26 | 27 | 28 | 29 |

**OCTOBER**

| M | T | W | T | F |
|---|---|---|---|---|
| 2 | 3 | 4 | 5 | 6 |
| 9 | 10 | 11 | 12 | 13 |
| 16 | 17 | 18 | 19 | 20 |
| 23 | 24 | 25 | 26 | 27 |
| 30 | 31 | | | |

**NOVEMBER**

| M | T | W | T | F |
|---|---|---|---|---|
| | | 1 | 2 | 3 |
| 6 | 7 | 8 | 9 | 10 |
| 13 | 14 | 15 | 16 | 17 |
| 20 | 21 | 22 | 23 | 24 |
| 27 | 28 | 29 | 30 | |

**DECEMBER**

| M | T | W | T | F |
|---|---|---|---|---|
| | | | | 1 |
| 4 | 5 | 6 | 7 | 8 |
| 11 | 12 | 13 | 14 | 15 |
| 18 | 19 | 20 | 21 | 22 |
| 25 | 26 | 27 | 28 | 29 |

**JANUARY**

| M | T | W | T | F |
|---|---|---|---|---|
| 1 | 2 | 3 | 4 | 5 |
| 8 | 9 | 10 | 11 | 12 |
| 15 | 16 | 17 | 18 | 19 |
| 22 | 23 | 24 | 25 | 26 |
| 29 | 30 | 31 | | |

**FEBRUARY**

| M | T | W | T | F |
|---|---|---|---|---|
| | | | 1 | 2 |
| 5 | 6 | 7 | 8 | 9 |
| 12 | 13 | 14 | 15 | 16 |
| 19 | 20 | 21 | 22 | 23 |
| 26 | 27 | 28 | 29 | |

**MARCH**

| M | T | W | T | F |
|---|---|---|---|---|
| | | | | 1 |
| 4 | 5 | 6 | 7 | 8 |
| 11 | 12 | 13 | 14 | 15 |
| 18 | 19 | 20 | 21 | 22 |
| 25 | 26 | 27 | 28 | 29 |

**APRIL**

| M | T | W | T | F |
|---|---|---|---|---|
| 1 | 2 | 3 | 4 | 5 |
| 8 | 9 | 10 | 11 | 12 |
| 15 | 16 | 17 | 18 | 19 |
| 22 | 23 | 24 | 25 | 26 |
| 29 | 30 | | | |

**MAY**

| M | T | W | T | F |
|---|---|---|---|---|
| | | 1 | 2 | 3 |
| 6 | 7 | 8 | 9 | 10 |
| 13 | 14 | 15 | 16 | 17 |
| 20 | 21 | 22 | 23 | 24 |
| 27 | 28 | 29 | 30 | 31 |

Food Service Office contact information:
Ph, 419-420-7014